

CHRONOLOGICAL LIST OF INSCRIPTIONS

OF

THE PUDUKKOTTAI STATE

ARRANGED ACCORDING TO DYNASTIES



Published by
The Commissioner of Museums,
Government Museum,
Chennai - 600 008.

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PUDUKKOTTAI STATE
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INTRODUCTION



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Foreword

The present Pudukkottai District previously enjoyed the position of a Princely State. It was the only Tamil princely state in British India. It survived as an autonomous state subject to the paramountcy of the British Crown till its merger in Madras Presidency, after Independence, in 1948. This tiny native state had the fortune of having able administrators and statesmen like Sir William Black Burner, Sir A. Seshaiya Sastri and Sir Alexander Loftes Tottenham.

Sir A. Seshaiya Sastri appointed a Special Officer in 1889 to prepare a catalogue of objects of historical and archaeological interest in Pudukkottai State. This paved the way for the emergence of a Museum and the Department of Archaeology in Pudukkottai. Around 1906, Thiru S. Radhakrishna Aiyar, Pudukkottai State Manual Officer recommended for copying the inscriptions scattered all over the state of Pudukkottai. However only in 1910 a special establishment was made to carry out this work. Thiru V.S. Vaidyanatha Aiyar and his successor Thiru N.P. Swaminatha Aiyar worked for a decade under the guidance and help of the eminent scholars like Sir T. Desikachariar and Diwan Bahadur L.D. Swamikannu Pillai. Diwan Bahadur L.D. Swamikannu Pillai helped them in fixing the dates of the inscriptions and arranged them in the list chronologically according to dynasties. The Pudukkottai State inscriptions thus collected in the early two decades of last century were published by the Pudukkottai State Darbar in 1929 in two volumes under the titles of "Chronological list of inscriptions of Pudukkottai State" and "Inscriptions (Texts) of Pudukkottai State arranged according to Dynasties".

These publications are vital sources for historians and scholars of South Indian studies for their research work pertaining to medieval and colonial periods. After a lapse of seven decades, the Government Museum, Chennai reprints this book as an attempt to preserve our ancient wisdom due to a grant from the Government of Tamilnadu.

Chennai-600008
 15-3-2002 AD. (Dr. R. Kannan, Ph.D., I.A.S.)

INTRODUCTION.

IN the year 1889, when the late Sir A. Seshiah Sastri was the Dewan Regent of the State, the idea was first entertained of making a catalogue of objects of historical and archæological interest found scattered in such profusion over the State and of preserving them. The late Mr. V. S. Vaidyanatha Aiyar of Tirumayyam, who was subsequently appointed as the Archæologist of the State, was appointed to that task. He started his labours by preparing a list of these objects. Thirteen years later, i.e., in the year 1901, the Madras Government wanted the Darbar to preserve all such objects in the State as had an historical and archæological interest. The Darbar accordingly undertook their preservation. Subsequently, in the year 1906, when the Darbar deputed the late Mr. S. Radhakrishna Aiyar for writing up the State Manual it was felt that a study of the inscriptions and the archæological remains in the State was essential for the preparation of a satisfactory State Manual and accordingly Mr. V. S. Vaidyanatha Aiyar who had been first selected in 1889 for the preparation of the catalogue, was appointed as an assistant to Mr. S. Radhakrishna Aiyar in the year 1907 for the purpose of reading and copying the several inscriptions found in the State. He worked in this capacity for one year till April 1908 and copied some important inscriptions. The richness of the materials contained in the inscriptions copied by Mr. V. S. Vaidyanatha Aiyar induced the Darbar to think seriously of creating an Archæological department, and the late Mr. T. A. Gopinatha Rao, M.A., Epigraphist of the Travancore State, who was consulted in the matter, submitted a memorandum setting forth the advantages of creating an Archæological department in the State and giving an idea of the probable annual cost of the department to the State. The State Manual officer, the late Mr. S. Radhakrishna Aiyar, submitted the transcripts prepared by Mr. V. S. Vaidyanatha Aiyar to the late M.R.Ry. Rao Bahadur V. Venkayya, M.A., of the Madras Epigraphical department. The latter also advocated the creation of an Archæological department for making *inter alia* a regular survey of all items of archæological interest. The Darbar accordingly created an Archæological department in 1910 and appointed Mr. V. S. Vaidyanatha Aiyar of Tirumayyam at its head. Mr. Vaidyanatha Aiyar was made to work under the supervision of Mr. S. Radhakrishna Aiyar, special officer for the preparation of the State Manual, and was first deputed to take up and complete the examination of all inscriptions in the State and also to undertake some excavations. By the end of June 1912, the field work consisting in the examination and taking fac-simile impressions of all inscriptions in the State was completed. The State Archæologist was thereafter engaged in deciphering and making copies of the impressions taken and attending to the mounting of them. A year later, i.e., in August 1913, the Darbar wanted to know whether the work so far done was satisfactory and what more remained to be done and consulted the late Dewan Bahadur L. D. Swamikkannu Pillai Avl., C.I.E. That gentleman, after examining and expressing appreciation of the work so far done, suggested that all the 1,500 inscriptions that had been copied should be published with English translations and notes according to dynasties and as far as possible in chronological order. He was also pleased to promise such editorial help as lay in his power, including an introduction to the work and chronological and historical comments on the inscriptions, should the necessary permission of the Madras Government be applied for and obtained by the Darbar. By the beginning of 1914 when almost all the fac-similes of the inscriptions had been copied in running hand and when the Darbar were considering the measures to be taken for translating, editing and publishing them, Dewan Bahadur Sir T. Desikachariar Kt. of Trichinopoly, who had made a name for his knowledge of South Indian Epigraphy and Numismatics, very kindly offered to take up the work of editing and publishing them, and at his suggestion a history graduate was also appointed as clerk to

the Archæologist on a salary of Rs. 50 *per mensem* mainly for the purpose of translating the inscriptions and assisting him in editing and publishing them. This establishment consisting of the Archæologist, Mr. V. S. Vaidyanatha Aiyar on a pay of Rs. 60 *per mensem*, a graduate clerk, Mr. N. P. Swaminatha Aiyar on Rs. 50 *per mensem*, and a peon on Rs. 7 *per mensem* was made to work under the supervision and guidance of Dewan Bahadur Sir T. Desikachariar Kt. from 1st March 1915.

2. The fac-similes and the connected records were then removed to Trichinopoly and Mr. N. P. Swaminatha Aiyar the clerk who was then a raw graduate, was given the necessary training in Sir T. Desikachariar's library.

3. When the work was entrusted to Sir T. Desikachariar, the fac-similes and the records were not to his expectations. The fac-similes both the deciphered and the undeciphered ones were then in sad confusion, some being so damaged by ravages of rats and white-ants, that any identification with regard to the places, dates, etc., seemed well nigh impossible. Some inscriptions were found registered twice, in some cases under different villages. Some fac-similes were found missing. The fair copies had not been neatly made. The first thing that Sir T. Desikachariar did was to get neat copies made under his directions of the transcripts and the lists maintained by Mr. Vaidyanatha Aiyar. The lists were re-written after making the entries in the last column relating to the description of the inscriptions full and accurate. Many fac-similes, which had not already been transcribed, were transcribed and incorporated in the lists. A list of the damaged and missing fac-similes were then ordered to be prepared, and both the Archæologist and the clerk were directed to re-visit the villages concerned to correctly note the situations of the inscriptions copied and to take fresh fac-similes in regard to mutilated and missing ones. For five months from the third week of July 1916, they were touring on this work separately in order to finish it more quickly. The fac-similes newly taken were neatly pasted and arranged. All the transcripts on hand were then compared with the fac-similes and the necessary corrections made. In this process, some of the transcripts underwent many material corrections. The transcripts were then re-written and the lists of the inscriptions were again revised. Finally the lists were gone through by Sir T. Desikachariar personally, inscription by inscription, with the texts. All this naturally took a great deal of time.

4. Mr. Vaidyanatha Aiyar had to be superannuated and retired on 1—6—1917 and Mr. N. P. Swaminatha Aiyar was appointed as the State Archæologist in succession to him. He continued however to work under the supervision of Sir T. Desikachariar. At the request of Sir T. Desikachariar, the late Dewan Bahadur L. D. Swamikannu Pillai, C. I. E., kindly undertook to supply the equivalent English dates for the dated inscriptions. At his suggestion, the inscriptions copied were chronologically arranged according to dynasty, in order that the reader may easily know the historical order of the events recorded. The lists had to be re-written accordingly and the texts of the inscriptions had to be re-arranged after the verified dates were supplied. The lists and transcripts which went through the press are those so finally prepared. As the printing had to be done in the State Press, the office was shifted back to Pudukkottai in August 1918. While the transcripts were in the Press, Mr. N. P. Swaminatha Aiyar was sent to Madras to study the method adopted in the Government Epigraphical department in the publication of inscriptions. The late Mr. Venkoba Rao, Archæological Assistant Superintendent for Epigraphy, was kind enough to give him the necessary instructions. The details to be inserted in publishing the transcripts in accordance with that method were not available in the original transcripts. Hence the transcripts had to be compared again with the fac-similes with a view to these details being incorporated. As Mr. N. P. Swaminatha Aiyar received these instructions after the first thirty-two pages of the transcripts had been printed, the details referred to above will not be found so far as the first 32 pages of this publication are concerned.

The method adopted by the Government Epigraphical Department in publishing the volumes of the South Indian Inscriptions has been followed in printing the transcripts in this publication. Correct forms are given in the foot-notes, wherever irregular orthography or evident mistakes of the writer or the engraver are found. Wherever possible the letters that ought to exist in the defaced portions are also given in the foot-notes. Superfluous letters are enclosed in round brackets (), indistinct letters in square brackets [], and letters conjecturally supplied in brackets with a star [*]. Defaced portions are marked by dots, each dot up to nine, indicating a defaced letter. Where the number of defaced letters exceeds nine, ten dots are used, whether the total number of such letters is ten or more than ten.

Inscription No. I is a Brahmi inscription engraved on one of the stone beds in the Sittannavasal cavern. As it was not decipherable intelligibly at the time when the publication was in the press, copies of the zincograph prepared in the Central Survey office, Madras, from the inked estampage taken from the inscription were obtained and the zincograph appears as the frontispiece to the publication. The old Tamil inscriptions engraved on the other stone beds in the same cavern also appear in the zincograph.

Inscription No. II is the Pallava Grantha Inscription engraved on the hill by the side of the rock-cut shrine at Kudumiamalai. The text for the same was copied from the fac-simile with the aid of the text of the same appearing in *Epigraphia Indica* Vol. XII—Part V. The text as copied was compared direct with the original Inscription on the rock. While so comparing, some of the dots and other marks which were found engraved with some letters, but which were faint in the fac-simile have been supplied in the text. Hence, there are slight differences in the reading given in this publication and that given in the *Epigraphia Indica* Vol. XII—Part V. In the foot-note the respective readings at such places in the *Epigraphia Indica* are also given.

The proofs of some of the earlier transcripts were corrected in consultation with Rao Bahadur Dr. S. Krishnaswami Iyengar, M. A., Professor of Indian History and Archaeology in the University of Madras, and this consultation contributed its own share of delay in passing the proofs. The proofs for the lists were finally passed by Sir T. Desikachariar himself who had to attend to this self-imposed labour of love throughout in the midst of an otherwise busy career. A large number of transcripts had to be translated for preparing the descriptive volume which Sir T. Desikachariar has very kindly agreed to write and which it is hoped the State will be able to publish at no distant date.

5. Aided by the devoted and voluntary services rendered by many honourary workers, prominent among whom are Sir T. Desikachariar and the late Mr. Swamikannu Pillai, the Darbar has at last been able to bring out in a single volume a complete list chronologically and dynastically arranged of the ancient inscriptions in the State and a companion volume containing the transcripts of these inscriptions. The Darbar takes this opportunity to sincerely thank the several gentlemen mentioned in this introduction for their disinterested labours. The Darbar's debt of gratitude to Sir T. Desikachariar is great and it will be all the greater when he brings his great scholarship to bear on the rare material entombed in these inscriptions and brings out his promised critically descriptive volume.

STONE INSCRIPTIONS COPIED IN THE PUḌUKKOTTAI STATE.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
1	On a stone bed of the natural cavern on the hill at Sittannavāsal in the Kulattūr taluk.	...	...	...	Brāhmī.	.....
2	On the rock to the south of the rock-cut shrine called Mēlai-kōvil at Kuṇṇiāmalai in the same taluk.	...	...	...	Pallava Grantha.	'A treatise in Pallava-Grantha character, on Hindu music, said to have been composed by an unnamed king who was a disciple of one Rudrāchārya.'
3	On the east wall of the same shrine, —left of entrance.	...	...	...	Do.	A single line in Pallava-Grantha character. Inscribed " <i>Paritādinīyā</i> ."
4	On the rock to the left of the entrance into the rock-cut shrine at Malaiva-kōvil in the Tirumayyān taluk.	...	...	...	Pallava-Grantha and Tamil.	Mentions the Jaina teacher Guṇasūpa. Has the label " <i>Paritādinīyā</i> ."
5	On the north wall of the rock-cut shrine in the Satyagirisvara temple at Tirumayyān in the same taluk.	...	...	...	Do.	Almost identical with the above.
6	On the south wall of the rock-cut shrine in the Gōkarṇisvara temple at Tirugokarnān in the Ālaṅguḷi taluk.	...	...	...	Pallava-Grantha.	A fragment consisting of a single line. Inscribed 'Śthāpanāchāryabhāgathāchāryah.'
7	On the stone beds of the natural cavern on the hill at Sittannavāsal in the Kulattūr taluk.	...	...	...	Old Tamil.	In archaic characters; the following names are inscribed;—(1) Tolakkun-rattu Kadavulan Tirumilan; (2) Tittaichchānan; (3) Tiruchelāttan; and (4) Śrī Pūṇachandiran Niyattakaraṇ Paṭṭakkālī.
8	On a pillar of the rock-cut cave in the Parvata-girisvara temple at Kuṇṇiāndarkōvil in the same taluk.	...	...	...	Do.	In archaic characters; Records a gift of rice by one Kōḍai Mayindan, for feeding 110 brahmins, during the Ārdra festival of Tirukkuṇṇakkudittēvar.
9	On a boulder standing opposite to a natural cavern, known as ' <i>Āndārmalām</i> ,' on the Tēṇimalai hill in the Tirumayyān taluk.	...	...	...	Do.	In archaic characters; Records that Irukkuvel, on seeing Malayadhwaṇan performing penance on the Tēṇūr-hill, paid his respects to him and instituted a <i>paḷḷichchandam</i> of four and a quarter, for sacrificial offerings.
10	Below the image of a Jaina Tīrtliṅkara carved on a boulder by the side of the same cavern.	...	...	...	Do.	In archaic characters. Records that the image (<i>tirumūṇi</i>) was carved out by one Śrīvalla Uḍaṇa Seruvotṭi.
11	On the rock to the north of the <i>Arumakkulam</i> pond at Nārttāmalai in the Kulattūr taluk.	...	...	...	Do.	In archaic characters. Records the construction of the sluice of Animata-ēri by one Tamilaḍiyarai[ya]ṇ, alias Mallan Vidaman. The latter portion records a grant of land to the mason who did the work.

Stone inscriptions copied in the Padukottai State—cont.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
12	On a rock to the west of the <i>Poṅṅammāl-ārasi</i> at Annamkūṇṇelchi in the Tirumayyam taluk.	...	...	...	Old Tamil.	Damaged. Records the digging of the spring (<i>suṇar</i>) by one Idaitti Sāttaṇ-kuruntī.
13	On a slab in the west <i>prākāra</i> of the central shrine in the Satvaginātha-Perumāl temple at Tirumayyam in the Tirumayyam taluk.	...	...	...	Do.	In archaic characters. Records that Perumbiduṅṅ Perundēvi, the mother of Viḍelaviḍuṅṅ Viluppēradi-Araiaṇ, <i>alias</i> Sāttaṇ Māraṇ repaired (the temple) and granted a village.
14	On the south wall of the central shrine in the Mūvarakōvil at Koḍumbālūr in the Kulattūr taluk.	...	...	...	Sanskrit and Grantha.	Mutilated in the beginning. 'Records the building of the three temples (<i>vimāṇa</i>), by a chief named Vikramakēśarin. The existing portion supplies the genealogy of a family of local chiefs who claim to have defeated the Chalukyas. Pallavas and Pāṇḍyas'.
PALLAVAS.						
15	On the south end of the rock-cut cave of the Parvatagirisvara temple at Kuṇṇāṇḍārkōvil in the Kulattūr taluk.	Pallava.	Kō Nandippōttaraiyar...	3rd year	Old Tamil.	Records a gift of 200 <i>nāli</i> of rice by a native of Vaḍuvūr in Mīṇḷai-nāḍu, for feeding 100 persons on the day of Ārdrā.
16	On a slab found in a ruined sluice at Rāsālipatti in the same taluk.	Do.	Nandippōttaraiyar	25th year	Do.	Records the construction of the sluice by one Pullaya Kaḍambaṇ, son of Āridam Pullaṇ.
17	On the north end of the rock-cave in No. 15, above.	Do.	Kō Visaiya-Dantippōttaraiyar.	5th year	Do.	Records the digging of the Vāli-ēri by Vāli-vaḍuṅṅ, <i>alias</i> Kalimūrka Ilavaraiyaṇ, a servant of Māṇḍipḍuvinār, <i>alias</i> Pēradi-araiyar.
18	On a pillar of the <i>mandapa</i> before the rock-cut shrine in the Vāḡisvara temple at Malaivaḍippatti in the same taluk.	Do.	Kō Visa [i]ya-Dantivarman.	16th year	Do.	Mutilated at the end. Records that Viḍelaviḍuṅṅ Muttaraiyaṇ, <i>alias</i> Kuvi-laṇṣāttaṇ scooped out Tiruvālatiṭṭur-malai into a temple and consecrated Bhātārar in it.
19	On the north face of the ruined <i>mandapa</i> in front of the rock-cut shrine on the Mēlanalai-hill at Nārttāmalai in the same taluk.	Do.	Kō Visaiya-Nṛpatuṅṅa Varman.	7th year	Do.	Records that Sātampaliyili, son of Viḍelaviḍuṅṅ Muttaraiyaṇ scooped out the temple, that his son constructed the Mukha- <i>mandapa</i> and consecrated the bull with its <i>mandapa</i> and also the <i>balipīṭha</i> and that his sister provided for the maintenance of <i>pūjah</i> and other services (<i>arhaṇābhāgam</i>) to God.
CHŌLAS.						
<i>Rājakēśarivarman.</i>						
20	On the south wall of the central shrine in the Marthāṇḍēsvara temple at Nerinjikkudī in the Tirumayyam taluk.	Chōla.	Rājakēśarivarman	3rd year	Tamil.	Records the provision made for an everburning lamp and for offerings to God Ganapati, in the temple of Uḍaiyamātāṇḍisvara at Nerinjikkudī in Ollaiyūr-kūṛṅṅam by a native of Nēraṅku[ḍi] in Kīlār-kūṛṅṅam.
21	On the north wall of the central shrine in the Sandarēsvara temple at Tirukkattalai in the Mānguḷi taluk.	Do.	Do.	Do.	Do.	Damaged.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
22	On the south wall of the rock-cut shrine called Mēlai-kōvil at Kuḍuṁṭiāmalai in the Kuḷattūr taluk.	Chōla.	Rājakēśarivarman	8rd year	Tamil.	Records a gift of thirty-one cows to the temple by a female relation of Uḷaiyār Mahimāliya Irukkuvēḷār.
23	On the north <i>puḷkūva</i> wall of the Śiva temple at Kūḷattūṇaiyām in the Tirumayyām taluk.	Do.	Do.	4th year	Do.	Defaced. Records a gift of land to the temple of Uttama-tānīsvaramuḷaiya-Mahā[deva] of Kūḷ-tāṇiyām in Oḷaiyūr-kūṛṇam, by one Rājārāja-Iṇḡuvēḷāṇ.
24	On the north wall of the Tiruvagnīśvara temple at Chittūr in the same taluk.	Do.	Do.	Do.	Do.	Damaged. Records a gift of land to the temple by Parāntakaṇ Virasōḷan, <i>alias</i> Mahimāliya Irukkuvēḷ.
25	On the south wall of the <i>mandapa</i> in front of the central shrine in the Agastīśvara temple at Veḷḷaṇūr in the Kuḷattūr taluk.	Do.	Do.	4th year	Do.	Damaged.
26	In the same place as No. 24, above	Do.	Kōvirāja-Rājakēśarivarman.	7th year	Do.	Defaced. Seems to record a gift of land to the temple of Tiruvagnīśvarattut-Paramēśvara of Siṛṇaiyūr, a <i>brahmadēya</i> of Kū[ḷa]nūr-nāḍu, by one Irāṅgaṇ Uttamaśāḷan, <i>alias</i> Mummudiśōḷa Irukkuvēḷ.
27	On the east face of the second pillar (from the right) in front of the rock-cut central shrine in the Gōkarṇēśvara temple at Tiruḡōkarnam in the Āḷaṅḡuḍi taluk.	Do.	Rājakēśarivarman	8th year	Do.	Built in. Mentions Śrī[Gōka]rṇam (in) Tiruvēḷpūr, a <i>dēvadēya</i> of Kavir-nāḍu.
28	On the third pillar in the same place,—south face.	Do.	Kōvirāja-Rājakēśarivarman.	9th year	Do.	Records a gift of land for the upkeep of the (tank called) Kavirkkūḷam at Tiruvēḷpūr in Tenkavir-nāḍu by a brahmin of Mēḷkūḷimangalam, a <i>brahmadēya</i> of Tenkarai Tiruvāḷundūr-nāḍu of Ś. nāḍu (the Chōla country).
29	On the north face of the south pillar of the rock-cut shrine called Mēlai-kōvil at Kuḍuṁṭiāmalai in the Kuḷattūr taluk.	Do.	[Rāja] kēśarivan	10th year	Do.	Records a gift of 7½ <i>kaḷāḍu</i> of gold for an everburning lamp in the temple by a native of Kūttakūḍi in Kuṇṇiyūr-nāḍu.
30	On the north wall of the central shrine in the Vāḷarnadīśvara temple at Nīrpalai in the same taluk.	Do.	Rājakēśarivarman	10th year, [Kanni Uṭ] tiraṭṭādi (Uttara Bhādrapada).	Do.	Records a gift of land, made by Mahimāliya Irukkuvēḷ, <i>alias</i> Pirāntakaṇ Virasōḷan, during the time of the Lunar eclipse, on the day of (the <i>nakṣatra</i> of) Uttara-Bhādrapada in the month of Kanni of the 10th year of the above reign, for offerings and various services in the temple of Nīrpalai-Mahādēva, such as washing (<i>meḷukkuppuram</i>), sweeping (<i>alaku-puram</i>), repairing (<i>puḷukkuppuram</i>), drumming (<i>uruchuppuram</i>), gathering flowers and weaving temple garlands (<i>tiruppaḷṭiṇam paritu taduppiḷukku</i>), watering the temple garden, etc.; Records that the above gift was made by the donor, from the temple at Tirupparāitturai.

Stone inscriptions copied in the Pudukkōttai State—cont.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
31	On the east face of the north pillar of the rock-cut shrine called Mēlai-kōvil at Kuḍumūnāmalai in the same taluk.	Chōla.	Rājakesarivarman	... 20th year	... Tamil.	Records a gift of 2 <i>kaḷaiṇu</i> of gold for an everburning lamp to Tirumūlaṭṭā-nattu-Perumūnāḍigaḷ of Tirumalakkunram by Nāṅgaiyār..., daughter of Muttaraiyan's younger brother, younger sister of Ērāvakkūmakal, mother of Vikkiramakēsari and wife of Perumbiḍuṅu Muttaraiyar. The latter portion records another gift of 2 <i>kaḷaiṇu</i> of gold by one Tāḷiyārūran.
32	On the north wall of the same shrine	Do.	Do.	... Do.	... Do.	Records a gift of 7 <i>mā</i> of gold for an everburning lamp in the temple, by a native of Puṇṇiāṅguḍi.
33	On a pillar of the <i>maṇḍapa</i> in front of the central shrine in the Muchukundevara temple at Koḍumbālūr in the same taluk.	Do.	Do.	... 21st year	... Do.	Defaced. Records the provision made for an everburning lamp to Tiruppu-disvara of Koḍumbālūr in Uṇattūr-kūram.
34	On the east face of the south pillar of the rock-cut shrine called Mēlai-kōvil at Kuḍumūnāmalai in the same taluk.	Do.	[Rājakesarivarman]	... 22nd year	... Do.	Records a gift of gold (for a lamp) to Tirumēyrali-Perumūnāḍigaḷ at Tirumalakkunram in Kuṇṇiyūr-nāḍu for the merit of one Dēvaki kannaṅ.
35	On a pillar of the <i>maṇḍapa</i> before the rock-cut shrine in the Vāḡisvara temple at Malaiyadippatti in the same taluk.	Do.	Rājakesarivarman	... 40th year	... Do.	Damaged. Mentions Tiruvāḷattūrmalai.
36	On the south wall of the rock-cut central shrine in the Gōkarṇēsvara temple at Tirugōkarṇam in the Aṅguḍi taluk.	Do.	Kovirāja-Rājakesarivarman.	Lost	... Do.	Damaged and built in at the end. Seems to record a gift of money for payment of taxes.
37	On the south face of the north pillar of the rock-cut shrine in the same temple as in No. 34, above.	Do.	[Rājakesarivarman]	... Do.	... Do.	Damaged. Seems to record a gift of gold to the temple of Tirumūla [ttāṇa]ttu-Perumūnāḍigaḷ at Tirumūla [la]kkunram in Kuṇṇiyūr-nāḍu.
38	On the south wall of the central shrine in the Sundarēsvara temple at Tirukkaṭṭalai in the Aṅguḍi taluk.	Do.	Parakesarivarman	... 2nd year	... Do.	Damaged. Seems to record a gift of land by the residents of <i>kaḷappāl</i> and <i>karipāl</i> of Valla-nāḍu, for festival expenses in the temple of Tiruk-karrai-Ālvār of Kaṇṇuriceli.
39	On the south wall of the rock-cut central shrine in the Gōkarṇēsvara temple at Tirugōkarṇam in the same taluk.	Do.	Do.	... 3rd year	... Do.	Records the gift of a <i>kaḷaiṇu</i> gold for a twilight lamp to Mādēva of Tirukkō-karnam, a <i>karipāl</i> of Valla-nāḍu.
40	On the east wall (right of entrance) of the rock-cut shrine called Mēlai-kōvil at Kuḍumūnāmalai in the Kulattūr taluk.	Do.	Do.	... Do.	... Do.	Mutilated.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
41	On the fourth pillar in front of the rock-cut shrine mentioned in No. 39, above.	Chōla.	Parakēśarivaṣṇan	... 4th year	Tamil.	Records a gift of eleven <i>kaḷaiyū</i> of gold for an everburning lamp to the Mahādēva at Gūkarnam, a <i>dēvadāga</i> of Tiruvēlpūr, a <i>kavi[r]</i> pal of Valla-nādu.
42	On the south wall of the central shrine in the Pushpavaneśvara temple at Pūvālaikkudi in the Tirumayyam taluk.	Do.	Do.	... 5th year	Do.	Refers to the construction of the <i>maṇḍapa</i> before the central shrine.
43	On the south face of the north pillar of the rock-cut shrine called Mēlai-kōvil at Kuḍumiāmalai in the Kuḷattūr taluk.	Do.	Do.	... 6th year	Do.	Records a gift of 7 <i>kaḷaiyū</i> of gold for an everburning lamp in the temple of Tirumūlaṭṭāṇattu-Perumāṇaḍigal of Tirumalakkunṇam by a native of Koḍumbālūr in Uṇṇattūr-kūṇam.
44	On the same face	Do.	Do.	... Do.	Do.	Damaged. Records a gift of gold for a lamp in the temple, out of the amount realised by the sale of cows given by donors, which the temple authorities were unable to protect against robbers.
45	On the east wall of the same shrine, right of entrance.	Do.	Do.	... Do.	Do.	Records a gift of 7 <i>mā</i> of (<i>tuḷaiyppōṇ</i>) for a lamp by Varagunanāṭṭi, queen of Sembiya[n] Irakkuvēḷā[r] and daughter of Muttaraiya[r].
46	In the same place	Do.	Do.	... Do.	Do.	Records a gift of 7 <i>mā</i> of gold for an everburning lamp in the temple by a native of Si[r]ukapa]llūr.
47	On the south face of the south pillar of the same shrine.	Do.	Do.	... 7th year	Do.	Records a gift of 4 <i>mā</i> (<i>kaḷaiyū</i>) of gold (<i>tuḷaiyppōṇ</i>), for a lamp to Tirumūlaṭṭāṇattu-Perumāṇaḍigal, by one Nakkampulliyā[r] for the merit of her son Kannangāḍaṭ.
48	On the south wall of the second <i>prākāra</i> of the Śiklānāthaśvāmin temple in the same village.	Do.	Do.	... 8th year	Do.	Registers loans amounting to 8½ <i>poṇ</i> , made from the temple treasury for supplying ghee in payment of interest.
49	On the same wall	Do.	Do.	... Do.	Do.	Registers similar loans as in the above.
50	On the north wall of the same <i>prākāra</i>	Do.	Do.	... Do.	Do.	Similar to the above two inscriptions. Appears to be a copy of an older document.
51	On the south wall of the central shrine in the Sundarēśvara temple at Tirukkaṭṭalai in the Ālaṇḍuṭi taluk.	Do.	Do.	... 9th year	Do.	Records a gift of lamp and also one <i>kāsu</i> of money for keeping it everburning in the temple at Kaṭṭurichchi, a <i>kavi[r]</i> pal of Valla-nādu.
52	On the north face of the north pillar of the rock-cut shrine called Mēlai-kōvil at Kuḍumiāmalai in the Kuḷattūr taluk.	Do.	Do.	... 10th year	Do.	Records a gift of 7 <i>kaḷaiyū</i> and a half of <i>tuḷaiyppōṇ</i> by Nāṅgai Nandēviyār, queen of Sembiyaṇ Irakkuvēḷār, for an everburning lamp to Tirumūlaṭṭāṇattu-Perumāṇaḍigal at Tirumalakkunṇam.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
53	On the south wall of the second <i>prākāra</i> of the Śikhānāthasvāmī temple in the same village.	Chōla	[Para]kēsarivarman ...	10th year	Tamil.	Registers loans of gold amounting to 7½ <i>kaḷāṅṇu</i> in all, made from the temple treasury for supplying ghee in payment of interest.
54	On the north face of the second pillar (from the right) in front of the rock-cut central shrine in the Gokarṇēśvara temple at Tirugōkarṇam in the Ālaṅgudi taluk.	Do.	Parakēsarivarman ...	18th year	Do.	Built in. Seems to record a certain gift for the festival of God Gaṇapati, during the Paṅgūṇi-Utṭirai festival (in the temple) at Śrī Gōkarṇam in Tenkavir-nāḍu.
55	On the east wall (right of entrance) of the rock-cut shrine called Mēlai-kōvil at Kuḍumaiāmalai in the Kulattūr taluk.	Do.	[Parakēsarivarman]* ...	Do.	Do.	Records a gift of 7 <i>mā</i> of <i>tuḷaiṇṇu</i> by a native of Vēriyāṅkuḍi in Uṇṇattūr-kūrṇam, for an everburning lamp to Tirumūlaṭṭāṇṇattu-Perumāṇaḍigaḷ at Tirunālakkunṇam.
56	On the wall of the north verandah of the first <i>prākāra</i> of Maḍattukkōvil in the Nāṅṇupattī vaṭṭam of the same taluk.	Do.	Parakēsarivarman ...	Do.	Do.	Incomplete. Mentions Uḍaiyār Virasolaṅ Uṭṭamaśilap.
57	In the same place as No. 55, above	Do.	Do.	14th year	Do.	Records a gift of 5 <i>kaḷāṅṇu</i> of <i>tuḷaiṇṇu</i> [n], for feeding out of its interest fifteen Māheśvaras, sumptuously for seven days, during the Masi-Magan festival in the temple of Tirumēṇṇāḷi-Perumāṇaḍigaḷ at Tirunālakkunṇam, a <i>dēvaḍāṇa</i> of Kuṇṇiyūr-nāḍu.
58	On the west face of the south pillar of the same shrine.	Do.	Do.	15th year	Do.	Records a gift of 7 <i>mā</i> of <i>tuḷaiṇṇu</i> by a native of Malai-nāḍu, for an everburning lamp to Tirumūlaṭṭāṇṇattu-Perumāṇaḍigaḷ at Tirunālakkunṇam.
59	On a slab set-up on the bund of the Nerūṇṇikkūḍi-kannai at Nerūṇṇikkūḍi in the Tirumayyān taluk.	-Do.	Parakēsarivarman ...	15th year	Do.	Records a gift of paddy by Poṇṇāṇḍaḍi of Uḷakkūḍi in Kuṇṇu-irukkai-nāḍu of Pāṇḍi-nāḍu, for the repairs to the tank at Nerūṇṇikkūḍi in Ollaiyūr-kūrṇam.
60	On another slab in the south-east corner of the same <i>kannai</i> .	Do.	Do.	16th year	Do.	Records a gift of 10 <i>kaḷāṅṇu</i> of gold by Kallambalandavaṇ of Mavalūr in Muttūrū-kūrṇam of Pāṇḍi-nāḍu, for making improvements to the above tank out of its annual interest.
61	On a slab by the side of the tank at Munṇandai in the same taluk.	Do.	Parakēsarivarman ...	[2]0th year	Do.	Defaced. Refers to a provision of 2 <i>kāṇu</i> for the repairs to the <i>Aṇṇūṇṇarapēr</i> tank of the village.
62	On the east wall (left of entrance) of the rock-cut shrine called Mēlai-kōvil at Kuḍumaiāmalai in the Kulattūr taluk.	Do.	Parakēsarivarman ...	20th year	Do.	Records a gift of 7 <i>kaḷāṅṇu</i> and a half of gold (<i>tuḷaiṇṇu</i>) by a native of Pulivalam in Uṇṇaiyūr-kūrṇam for an everburning lamp in the temple.
63	On the same wall (right of entrance).	Do.	Do.	21st year	Do.	Defaced. Records the gift of a village to the temple of Tirumūlaṭṭāṇṇattu Perumāṇaḍigaḷ at Tirunālakkunṇam, by Madurāntaka Irukkuvēl, <i>elias</i> Adittan Vikkiramakēśari.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
64	In the same place	Chōla.	Parakēsarivarman	21st year	Tamil.	Records a gift of 7 mā of gold for an everburning lamp in the temple.
65	Do.	Do.	Do.	Do.	Do.	Refers to the gift of the village (in No. 63, above) by Madirāntaka Irukkuvēl, <i>alias</i> Āchechaṇ Vikkiramakēsari.
66	On the same wall (left of entrance)	Do.	Do.	Do.	Do.	Records a gift of 7 mā (7 kaṇṇi and a half) of gold by a native of Parambaṭṭūr, for an everburning lamp in the temple of Tirumūlattiṇṇattu-Perumāṇaḍigal at Tirunilakkunṇam.
67	On the same wall (right of entrance)	Do.	[Parakēsarivarman]*	22nd year	Do.	Damaged. Records a gift of 15 mā of gold for feeding daily twenty brahmins for seven days, during the Paṅguṇi-Uttiram festival in the temple at Tirunilakkunṇam.
68	On the same wall (left of entrance)	Do.	Parakēsarivarman	Do.	Do.	Records a gift of 7 mā of <i>tulaippon</i> by Valavaṇ Poraiyaṇ, <i>alias</i> Aṇṇijirai Paḍāraṇ of Nīrpeṇṇi in Uṇṇattūr-kūṇṇam, for an everburning lamp to Tirumūlattiṇṇattu-Perumāṇaḍigal.
69	In the same place	Do.	Do.	23rd year	Do.	Records a gift of 7 mā of gold for an everburning lamp by Udaiyaḷ Kavimadi for the merit of her son Viḷupperaiyaṇ Vēḷaṇ Puḷaṇṇaḷ of [Ma]ṇṇaikuḍi.
70	On the south and east faces of the north pillar of the same shrine.	Do.	Do.	32nd year	Do.	Records a gift of 7 mā of <i>tulaippon</i> , by Mayilaiṇṇaṇ, <i>alias</i> Avandiya kōvappallavaraiyaṇ of Puḍukkuḍi in Uṇṇattūr-kūṇṇam, for an everburning lamp to Tirumūlattiṇṇattu-Paramēśvara.
71	On a slab near the tank at Muni-andai in the Tirumayyaṇ taluk.	Do.	Do.	34th year	Do.	Records a gift of 2 kāsū each by some persons for the maintenance of the tank at Muniyandai. One of the donors being Paṇaiyaṇkūṇṇaṇ, the commander of the army at Perunṇār.
72	On the slab mentioned in No. 60, above	Do.	Do.	36th year	Do.	Defaced. Seems to record a gift for repairs to the Nerinṇikkūḍi- <i>kanmai</i> .
73	On the east face of the third pillar (from the right) in front of the rock-cut central shrine in the Gokarṇē-yara temple at Tiruḷḷakarnam in the Āḷaṇḍuḍi taluk.	Do.	Para[kēsarivar]*	37th year	Do.	Incomplete. Records a gift of 1 mā of gold. Mention is made of the measure 'Sūlakkaḷ'.
74	On the north face of the south pillar of the rock-cut shrine called Mēlai-kavil at Kuḍumiaṇṇalai in the Kuḷattūr taluk.	Do.	Parakēsarivarman	38th year	Do.	Incomplete. Records a gift of gold by a native of [Kū]ḷattūr.
75	On the south and east faces of the same pillar	Do.	Do.	Lost	Do.	Damaged. Records a gift of gold for an everburning lamp in the temple.

Stone inscriptions copied in the Pudukkottai State—cont.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
76	On the south face of the same pillar ...	Chōla.	[Para]kēsarivarman ...	Lost	...	Records two gifts of gold of 7 mā each to Tirumūlattiāṭṭu-Perumāṇḍigal, one for an evening lamp by one Nakkaṇ Maṇikkam and the other for an everburning lamp by one brahmin Kaviśiṣa setti Śrikanṭar.
77	Do. ...	Do.	[Parakēsa]*riṣarman ...	Do.	...	Gift of gold for feeding Brahmīns in the Masi-Magam festival.
78	On the east wall of the same shrine. (left of entrance).	Do.	Madiraikōṇḍa Kō Para-kēsarivarman. <i>Parāntaka I.</i>	15th year	...	Records two gifts of gold,—viz., one to the temple of Tirumūlattiāṭṭu-Perumāṇḍigal by a servant of Prince Kōḍaṇḍa[n], coming from Maṇḍalavāśal of Paṇṇiyūr-nāḍu and another to the temple of Tirumēṇṇāli-Perumāṇḍigal by another servant of the same Prince, coming from Adiyaraiyamangalam of Muṇaiṇṇāḍi (-nāḍu).
79	On the same wall ...	Do.	[Madi]raikōṇḍa Kō Parakēsarivarman.	Do.	...	Records a gift of 7 mā of <i>tuḷaiṇṇōṇ</i> for an everburning lamp to Tirumūlattiāṭṭu-Perumāṇḍigal and of 7 mā of <i>tuḷaiṇṇōṇ</i> for an everburning lamp to Tirumēṇṇāli-Perumāṇḍigal.
80	On the west face of the north pillar of the same shrine.	Do.	Kō Parakēsarivarman...	Do.	...	Records a gift of 15 mā of <i>tuḷaiṇṇōṇ</i> for two everburning lamps in the temple, by Śri Kōḍaṇḍarāman, son of Madiraikōṇḍa Parakēsarivarman, <i>alias</i> the Chōla Lord (<i>Śōla-Perumāṇḍigal</i>) Śri Pirāntakar.
81	On the south wall of the central shrine in the Sundarēśvara temple at Tirukkattalai in the Maṇḍuṇḍi taluk.	Do.	Madiraikōṇḍa Kō Parakēsarivarman.	35th year	...	Records a gift of land to the temple by the residents of Kaṭṭuṇṇichchi, a <i>karaiṇṇāl</i> of Vallā-nāḍu, for the celebration of festivals.
82	On the base of the <i>maṇḍapa</i> before the central shrine in the Muchukundēśvara temple at Koḷumbāḷūr in the Kuḷattūr taluk.	Do.	Madurāntaka Sundarā-chōla <i>alias</i> ... <i>Sundara Chōla.</i>	Lost	...	Fragment. Mentions Pūḍippattāḷaṇṇ Nāgan.
83	On the north wall of the Tiruvagnīśvara temple at Chittūr in the Tirumayyām taluk.	Do.	Kōvūrāja Rājakēsarivarman <i>alias</i> Rājārāja-dēva. <i>Rājārāja I.</i>	[5th] year	...	Begins with the historical introduction of the king, commencing with the words ' <i>Śōlaśēṇṇōṇ</i> '. Records a gift of 12 <i>kāsu</i> by one Puliṇṇ Kīḷavanāṇ of Puliṇṇ in Kīḷvāṇṇai-nāḍu of Śrīnāḍu in Rājārāja-[vala]*nāḍu, for keeping an everburning lamp in the temple of Tiruvagnīśvarattu-Paramēśvara of Si[raiyūr],* a <i>brahmadēya</i> of Kūḍalūr-nāḍu in Kōṇṇāḍu, a subdivision of Kēraḷāntaka-valānāḍu.
84	On the wall of a ruined Śiva temple on the rear band of the Āṅgra- <i>kanmai</i> in Mēlattiāṇaiyam vattam of the same taluk.	Do.	Do. ...	17th year	...	Incomplete. Begins with the same historical introduction; Mention of the residents of Āṅkudī, <i>alias</i> Āṇṇāṇa[ḷ]r of Ollaiyūr-kūṇṇam.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
85	On the north wall of the Tiruvagnisvara temple at Chittūr in the Tirumayyam taluk.	Chola.	Kōvirāja Rājakesarivarma man <i>alias</i> Rājārāja-dēva.	22nd year	...	Damaged. Begins with the same historical introduction. Seems to record a gift of land for offerings to Tiruvagnisvarattu-Paramēśvara of Śīrṟaiyūr, a <i>brahmadēya</i> of Kūdalūr-nāḍu in Kōnāḍu, a subdivision of Kēraḷāntaka-valanāḍu.
86	On the rock forming the north wall of the Tirumalaikkadambar temple at Nārttāmalaḷ in the Kulattūr taluk.	Do.	Do.	Do.	...	Damaged. Begins with the same historical introduction of the king. Records a gift of 9 <i>kaḷaiyū</i> of gold by a native of [Aṇ]ṇavāyī[...]-kūṟṟam in Kēraḷāntaka-valanāḍu, for maintaining an everburning lamp in the temple.
87	On the south wall of the Tiruvagnisvara temple at Chittūr in the Tirumayyam taluk.	Do.	Do.	24th year	...	Commences with the same historical introduction of the king. Records that a native of Peruvāyil-nāḍu, a subdivision of Pāṇḍikulāṭaṇi-valanāḍu, maintained an everburning lamp in the temple of Tiruvagnisvarattu-Paramēśvara of Śīrṟaiyūr.
88	On the door-posts of the entrance into the <i>mandapa</i> in front of the central shrine in the Vyāghrapurisvara temple at Tiruvēṅgavāsāl in the Kulattūr taluk.	Do.	Do.	26th year	...	Defaced. Records a gift of 20 <i>naḷāḷū</i> by a merchant, for maintaining an everburning lamp in the temple of Tirumēṟṟarāji-Mahāḍeva of Tiruvēṅgavāyil-nāḍu, a subdivision of Pāṇḍikulāṭaṇi-valanāḍu.
89	In the ruined Śiva temple at Tiruvilāṅguḍi in the same taluk.	Do.	Do.	27th year	...	Begins with the historical introduction of the king commencing with the words <i>ṣeṇaṣṣeṇa</i> . Records a grant of land to the drummers of the temple of Tiruvilāyāṅkuḍi-Paramēśvara of Śātruktāsari-chaturvēdi-maṅgalam, a <i>brahmadēya</i> of Uṟattūr-kūṟṟam, a subdivision of Kēraḷāntaka-valanāḍu.
90	In the same temple	Do.	[Rājakesarivarma] <i>alias</i> Rājārāja-dēva.	28th year	...	Begins with the same historical introduction. Registers a sale of land measuring 10 <i>mā</i> + 2 <i>mā</i> + 6 <i>ṣ</i> <i>mā</i> by the Perūṅguṟi assembly for 5 <i>kāḷū</i> to the temple of Tiruvilāyāṅkuḍi-Mahāḍeva for being portioned out, among the various servants of the temple.
91	On the rock to the east of the Tirumalaikkadambar temple at Nārttāmalaḷ in the same taluk.	Do.	Kōvirāja Rājakesarivarma man <i>alias</i> Rājārāja-dēva.	Do.	...	Incomplete. Begins with the same historical introduction of the king. Records a grant of land by the people of Telnāga-kulakālapurem in Aṇṇalvāyil-kūṟṟam, a subdivision of Kēraḷāntaka-valanāḍu, for <i>urachchu</i> service in the temple.
92	In the ruined Śiva temple at Tiruvilāṅguḍi in the same taluk.	Do.	Do.	Do.	...	Begins with the same historical introduction. Records a gift of land brought into cultivation recently and measuring 9 <i>ṣ</i> <i>mā</i> + 1 <i>ṣ</i> <i>mā</i> (= about 3 <i>a rēli</i>) for offerings to K[sh]etrāpālār in the temple of Tiruvaniṇṇaiyār of Tiruvilāyāṅkuḍi in Vikkiramakēsari-chatu[r]vēdi-maṅgalam, a <i>brahmadēya</i> of Uṟattūr-kūṟṟam. Mention is made of one Kāttirāṇ Uttama-Śeḷaṇ of Kēraḷāntakana[...] ¹ for who was dividing land into <i>nāḍu</i> (districts).

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
93	On the south wall of the Tiruvagnisvara temple at Chittūr in the Tirunayyān taluk.	Chōla.	[Kōvi]*rāja Rājakesari [varman]* <i>alias</i> [Rāja-rāja-dēva]*	...	Tamil.	Built in at the beginning. The above historical introduction of the king is not fully accessible.
94	On the same wall	Do.	Kōvirāja Rājakesari [varman]* <i>alias</i> Sri [Rāja-rāja-dēva]*.	...6th year	Do.	Defaced. The first digit of the date is lost. Begins with the historical introduction of the king commencing with the words <i>Ṣṛṣṛṣṛṣṛ</i> . Seems to record a gift of 25 cows for maintaining an ever-burning lamp in the temple of Tiruvagnisvarattu-Paramēsvara.
95	On the east wall of the same temple	Do.	Parakesarivarman <i>alias</i> Sri Rājendra-Chōladēva.	3rd year	Do.	Defaced in parts. Seems to record a gift of money for maintaining two everburning lamps in the above temple.
96	On the west wall of the ruined Śiva temple at Tiruvilānguḍi in the Kulattūr taluk.	Do.	Do.	[6th] year	Do.	Incomplete. Begins with the historical introduction of the king commencing with the words <i>Ṣṛṣṛṣṛṣṛ</i> . Seems to register a sale of land.
97	On the south <i>prākāra</i> wall of the Agastisvara temple at Vārappūr in the Ālainguḍi taluk.	Do.	Tribhuvanaachakravartin Sri Rājendra-Chōladēva.	14th year, Kannī, Aparapaksha, Dasami, Tuesday, Urōhani. The day intended is probably Tuesday, 12th July, A. D. 1026; on this day, <i>ba.</i> 10 in Karkataka (not Kannī) ended at '85 while Rōhini ended at '87. 12th July 1026 is just beyond the limit of the 14th year as determined by Kielhorn and is strictly at the commencement of the 15th year.	Do.	Records a gift of land for offerings in the temple of Tiruvagattisuraundaiya Nāyaṇār of Vārappūr in Kilsūda-nādu. Mentions K. yilnallūr, as having been situated in Tenmipolil-nādu, a subdivision of Jayasingakula-kāla-vaḷanādu.
98	In the ruined Śiva temple at Tiruvilānguḍi in the Kulattūr taluk.	Do.	Parake[arivar]* <i>nan alias</i> Udayār Sri Rājendra-Chōladēva.	14th year	Do.	Begins with the historical introduction of the king commencing with the words <i>Ṣṛṣṛṣṛṣṛ</i> . The former portion records a gift of 24 <i>kāṣu</i> by a Palace weaver, coming from Erumal[ūr]* of Tiruvāli-nādu for maintaining an everburning lamp (<i>tiru nundā viḷakku</i>) in the temple. The latter portion registers the sale of a village by the Perūngu assembly which held its sitting on the bund of a tank. The village income was intended to meet the expenses during the celebration of festivals in the temple and to provide for the persons who were employed for reciting <i>Tiruppadiyam</i> in the temple. The village was named Vāsuki-naṅgai-nallūr, after the name of Vāsuki-naṅgaiyār, mother of the <i>Ṣṇāpaṇ</i> Mudikonda-sōla-Viluppārāyan of Uttamasōlanallūr.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
99	On the north wall of the central shrine in the Chōḷisvara temple at Parambūr in the same taluk.	Ch. Ia.	Parakēsarivarma <i>alias</i> Uḍaiyār Śrī Rājendra-Chōḷadēva.	17th year	Tamil.	An old inscription reinscribed during the repairs to the temple. Begins with the same historical introduction of the king as in the above. Records a gift of land by the residents of Parambaiyūr in Kuṇṇiyūr-nāḍu, a subdivision of Kōnāḍu in Kēraḷantaka-valanāḍu for offerings to Śōḷa-chōḷi-Īvaramuḍaiya-Mahādēva of the village and for other services in the temple, such as those of the sweeper, the gardener, the potter, etc.
100	On the south wall of the <i>maṇḍapa</i> in front of the central shrine in the Vyāghrapurīśvara temple at Tiruvēṅgavāsal in the same taluk.	Do.	Do.	[2]6th year	Do.	Incomplete. Begins with the same historical introduction as in the above. Seems to record a gift of land by the assembly at Tiruvēṅgaivāyil, a <i>devaḍāga</i> -of Peruvāyil-nāḍu, a subdivision of Jayasingakulakāla-valanāḍu, for offerings to Nitta-ūḷamaṇividaṅgar.
101	On the south wall of the Tiruvagūśvara temple at Chittūr in the Tirumayyan taluk.	Do.	[Parakēsarivarma <i>alias</i> Rājendra-Chōḷadēva].*	Lost	Do.	Built in and damaged. Begins with the same historical introduction as in the above.
102	On a stone built in in the south wall of the <i>maṇḍapa</i> before the central shrine in the Gēkar-nāśvara temple at Tiruḷōkarnam in the Nāṅguḍi taluk.	Do.	Do.	Do.	Do.	Contains only a fragment of the historical introduction of the king appearing in the above.
103	On the rock in front of the central shrine in the Nāṅaṇāthasvāmī temple at Pēruyūr in the Tirumayyan taluk.	Do.	Parakēsarivar[uan <i>alias</i> Śrī]* Rāj[endra]-Chōḷadēva.	Do.	Do.	Completely damaged. Only the name of the king visible.
104	On the north wall of the central shrine in the Mūvarkōvil at Kōḍumbāḷūr in the Kuḷattūr taluk.	Do.	[Parakēsarivarma <i>alias</i> Rājendra-Chōḷadēva].*	Do.	Do.	Mutilated at the end. Contains only the historical introduction of the king beginning with the words <i>பெருமன்னன்</i> .
105	On the four sides of a pillar of the west verandah of the first <i>prākāra</i> of the temple at Maḍattuk-kōvil in the Nāṅguḍaṭṭi vāṭṭam of the same taluk.	Do.	Śrī Rājādhiraḷadēva "who was pleased to take Īḷam (Ceylon) and Maḍurai."	13th year	Do.	Records the building of the Nitta- <i>maṇḍapa</i> in the temple of Uḍaiyār Tirupperumāṇandār of Uṇṇattir-kūṇṇam in Vāḍakcāṇḍu, a subdivision of Irattapāḍikōṇḍasāḷa-valanāḍu.
106	On a pillar in the east verandah of the same <i>prākāra</i> .	Do.	Do.	Do.	Do.	Damaged. Mentions [Uyyak]kōṇḍa-valanāḍu.
107	On the west wall of the central shrine in the Kāṇchikōḍutta-Nāṅaṇār temple at Teṇṇaṅguḍi in the same taluk.	Do.	Tirubhūvanachakravartin Rājādhiraḷadēva "who was pleased to take Maḍurai and Īḷam (Ceylon)."	Do.	Do.	Damaged. Seems to record a gift of land by the <i>araiyars</i> of kōraikkuricchi and of Puttambūr, to the temple of Teṅga-Nāyakar of Teṅgaṅguḍi in Kulamaṅgala-nāḍu, a subdivision of Jayasingakulakāla-valanāḍu, after the settlement of a dispute among them.
108	On the north wall of the <i>maṇḍapa</i> in front of the central shrine in the Vyāghrapurīśvara temple at Tiruvēṅgavāsal in the same taluk.	Do.	Rājakēsarivarma <i>alias</i> Uḍaiyār Śrī Rājādhiraḷadēva.	[3]0th year	Do.	Defaced. Begins with the historical introduction of the king commencing with the words <i>பெருமன்னன்</i> . Gives a list of the <i>devaḍāga</i> lands of the temple,—some of them lying in such villages as Perundanaṅyūr, Sellikudi, Mayilāppur (Mayilāṭṭi), Orumenimaṅgalam, Tiruvetpūr, Kavalāmaṅgalam, etc. Mentions Kavalāmaṅgalam as having been situated in Agakiḷiyūr-nāḍu, a subdivision of Pāḍikūḷāśani-valanāḍu.

Stone inscriptions copied in the Pudukkōttai State—*cont.*

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
109	On the south wall of the Tiruvagnisvara temple at Chittūr in the Tirumayyam taluk.	Chōla.	[Pa]*rakēsarivarman <i>alias</i> Udayār [Rā]*jēndradēva.	Rājēndradēva. [3]rd year	Tamil.	Mutilated. Seems to register a sale of land to the temple by the Peruṅgūri assembly (<i>śabhā</i>) at Śirraiyūr. Mentions one Śatirai-Vāṅgai, a woman, as the person who consecrated God Chandrasekhara in the temple.
110	On the rock forming the north wall of the Tirumalaikkadambur temple at Nārttāmalai in the Kulattūr taluk.	Do.	Rājakēsarivarman <i>alias</i> Śrī Rājēndra-Chōladēva.	3rd year	Do.	Mutilated. Begins with the historical introduction commencing with the words திருமலையேசுவரே. Seems to record a gift for offerings in the temple, by a merchant of the village.
111	On the south wall of the central shrine in the Pushpavanesvara temple at Pūvālaikkudī in the Tirumayyam taluk.	Do.	...Udayār Śrī Rājēndra- dēva.	5th year	Do.	Mutilated. Begins with the historical introduction of the king commencing with the words திருமலையேசுவரே.
112	On the rock to the north of the Maṅgalatīrtham situated before the Tirumalaikkadambur temple at Nārttāmalai in the Kulattūr taluk.	Do.	Parakēsarivarman <i>alias</i> Udayār Śrī Rājēndra- dēva.	5th year	Do.	Begins with the historical introduction of the king commencing with the words திருமலையேசுவரே, and giving a descriptive account of the battle of Koppam. The latter portion is very much defaced. Seems to record a distribution of lands by the residents of Telīngakulakālapuram. Certain persons were appointed as surveyors (<i>nilam alappikka</i>), overseers (<i>kaṅkāṇ</i>) and accountants (<i>kaṇakku</i>), for the distribution work.
113	On a rock in the same temple	Do.	Do.	Do.	Do.	Incomplete. Begins with the historical introduction of the king commencing with the words திருமலையேசுவரே. Seems to record a provision made for the sacred bath (<i>Tirumaiyanam</i>) in the temple of Tirumalaikkadambūr-udaiya-Mahādēva, by the residents of Telūngakulakālapuram in Annavāyī[r-kū]rām, a subdivision of Irattapādikōṇḍa sōla-valanādu.
114	On the same rock as in No. 112, above	Do.	Rājakēsarivarman <i>alias</i> Udayār Śrī Rājēndra- Chōladēva.	Do.	Do.	Damaged. Begins with the same historical introduction as in the above. Seems to record the provision made by the above residents, for offerings to the goddess of the temple. <i>Nāli, tūṇi, padakku</i> , and <i>kalam</i> are mentioned as measures.
115	On the south wall of the <i>maṇḍapa</i> in front of the central shrine in the Agastisvara temple at Vellaṇūr in the same taluk.	Do.	Vīra-Rājēndra	... 7th year	Do.	A Tamil verse recording the construction of the ardhma- <i>maṇḍapa</i> of the temple by Mudikōṇḍa-Nāḍaiyaṇ, an officer (probably a commander) under the Chōla Lord.
116	On a pillar of the <i>maṇḍapa</i> in front of the rock-cut shrine in the Vāgisvara temple at Malaiyāḍip- paṭṭi in the same taluk.	Do.	Vīra-Rājēndra-Chōla- dēva.	[24th] year	Do.	Determining the taxes to be levied according to crop and irrigation facilities from the lands in the village of Kalakku[ḍi] in Kilśēngili-nādu, a <i>dēvadāṇa</i> of the temple of Vāyisvaramudaiya-Nāyaṇar of Tiru-Ālattūrmalai in Jayasingakulakāla-valanādu.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
1117	In the ruined Śiva temple at Tiruvilānguḍi in the same taluk.	Chōja.	Rājākēsarivarmaṇ <i>alias</i> Uḍaiyār Śrī Kulōttunga-Chōjadēva.	Kulōttunga I. 6th year ...	Tamil.	Begins with the historical introduction of the king commencing with the words <i>ṽṣṭṛaṁ ṣṭṛaṁ</i> . Records a gift of 64 <i>tātis</i> by a private individual of the village for two everburning lamps in the temple. Mentions Urattūr-kūṟam, as a subdivision of Irattapādikondasōja-vaḷanāḍu.
1118	On the south wall of the central shrine in the Sundarēśvara temple at Tirukkattalai in the Alānguḍi taluk.	Do.	Śrī Kulōttunga-Chōjadēva.	9th year ...	Do.	Begins with the historical introduction of the king commencing with the words <i>ṽṣṭṛaṁ ṣṭṛaṁ</i> . Records a gift of 25 sheep for maintaining a lamp in the temple.
1119	On the same wall ...	Do.	Do.	10th year ...	Do.	Incomplete. Begins with the same historical introduction of the king as in the above. Seems to record a gift of land to the temple by an <i>araya</i> of Karkurichchi, a <i>kallappal</i> of Tenkavir-nāḍu, a subdivision of Jaysiṅgukulakāla-vaḷanāḍu.
1120	On the rock above the central shrine in the Gōkarṇēsvara temple at Tirugokarnam in the same taluk.	Do.	Rājākēsarivarmaṇ <i>alias</i> Tribhuvanachakravartin Śrī Kulōttunga-Chōjadēva.	12th year ...	Do.	Built in and defaced. The introduction records that the king covered (the temple at) Po[nn]ambalam (Chidambaram) with gold.
1121	In the turning of the south wall of the central shrine in the Chōjisvara temple at Parambūr in the Kulattūr taluk.	Do.	Rājākēsarivarmaṇ <i>alias</i> Chakravartin Śrī Kulōttunga-Chōjadēva.	13th year ...	Do.	Begins with the historical introduction of the king commencing with the words <i>ṽṣṭṛaṁ ṣṭṛaṁ</i> . Records a gift of 51 sheep by one Vikkiramāsōja-Pallavadairayan, to certain śiva brahmīns of the temple of Sōlachōlisvaramundaiya-Mahādēva of Parambaiyūr in Kuṉṟusāl-nāḍa of Irattapādikondasōja-vaḷanāḍu, for maintaining an everburning lamp in the temple. Mentions the measure ' <i>Sūka-nāḍi</i> '.
1122	On a stone pillar found out, during the excavation of a spot in Kalakkāḍu to the east of the Pudukkōtṭai town.	Do.	Chakravartin Śrī Kulōttunga-Chōladēva.	30th year ...	Do.	Incomplete. Begins with the same historical introduction of the king as in the above. Mentions Senikulamānikkapuram as having been situated in Tenkavi-nāḍu, a subdivision of Jaysiṅgukulakāla-vaḷanāḍu.
1123	In the ruined Śiva temple at Irumbāji in the Kulattūr taluk.	Do.	Śrī Kulōttunga-Chōjadēva.	Do. ...	Do.	The latter portion is missing. Mention is made of the residents of Tenkavir-nāḍu, a subdivision of Jaysiṅgakula[kāla]-vaḷanāḍu. The king is referred to here as Aṇabāyan-Ajvān.
1124	On the north <i>pūkāra</i> wall of the Viṣṇu temple at Irumbanāḍu in the Tirumayyam taluk.	Do.	Tribhuvanachakravartin Kulōt[tu]nga-Chōjadēva.	33rd year, Mēsha, Pūrvapaksha, Monday, Trayodasi, Tīrtuvnam (Sravaṇa). Perhaps the day intended is Monday, 17th August (Simha, not Mēsha) A.D. 1108 ; '69 ; '51.	Do.	Records a gift of taxfree land by the chief Aḷaguktandaperumāl, <i>alias</i> Adalaiyūr-Nāḍālvān, and the men of Perumbū[da]-nāḍu in Rājades-sōja-vaḷanāḍu in Rājaraja-Pāndi-nāḍu, for offerings to Aḷaguktande-[Vi]mahara-Emberumān, consecrated in the name of the above chief by one Tāramaraṇ of Nulambūr, <i>alias</i> Bandhuvapa-mahādāyanallūr in Miḷalai-kūṟam.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
1125	On the east wall of the <i>maṇḍapa</i> in front of the rock-cut shrine called Mēlai-kōvil at Kuḍummalai in the Kulattūr taluk.	Chōla.	Rājakēśarivarma <i>alias</i> chakravartin Śrī Kulōttuṅga-Chōla-dēva.	36th year ...	Tamil.	Begins with the historical introduction of the king commencing with the words <i>uṣṣṭor eṣamā</i> . Records that the residents of Irattapāṭi-kondasōla-valanādu authorised two persons to receive brokerage for the betel leaves brought into that district (<i>nāḍu</i>) and ordered them to supply annually 80,000 areca-nuts and 750 packages of betel leaves to the temple of Tirunalakkunṇamudaiya-Mahādēva. The latter portion records that the above two persons should pay annually from the forty-eighth year (of the reign) 60 <i>tiramā</i> (dramma coin) at the rate of five for each month for the holy (service of the) anointment (<i>irumērpūchāche</i>) in the temple.
1126	On the south wall of the central shrine in the Agastisvara temple at Irumbānādu in the Tirumayyam taluk.	Do.	Tribhuvanachakravartin Śrī Kulōttuṅga-Chōla-dēva.	46th year ...	Do.	Records the provision in paddy made for the daily offerings to Tiruvagattisvaramudaiya-Nāyanār of Śrī Parāntakanallūr, <i>alias</i> Kulōttuṅgaśōlaadillai; the central division (<i>maḍurī-kūṭṭu</i>) of Mīlakai-kūṭṭam, by Anakkaviluppapaiyar, the officer who was dividing the country into districts (<i>nāḍu kūṭṭavēṭira</i>) in lieu of 10 <i>eṇi</i> of lands by <i>Kōl-kudūṭṭāgi</i> , taken from the temple lands. Mention is made of <i>maṇḍalamudai Nūlamāḍarēyar</i> .
1127	On the south wall of the central shrine below the platform puṇḍup for Dakṣiṇāmūrti in the Svayam-prakāśamūrti temple at Iḍaiyātūr in the same taluk.	Do.	Do. ...	52nd year ...	Do.	Built in in the middle. Refers to a transaction in the 5th year of the reign of one Parakēśarivarma.
1128	On the outer west wall of the first <i>prākāra</i> in the Vyāghrapurīśvara temple at Tiruvēṅgaivāṣāl in the Kulattūr taluk.	Do.	Tribhuvanachakravartin Śrī Vikrama-Chōla-dēva.	14th year ...	Do.	Records a gift of land to a lady named Eḷunāṭṭunāgai, for performing the dance called <i>Śaṇḍikūṭṭu</i> , during the festival to Tiruvēṅgaivāṣālāḍār, in the month of Sittirai.
1129	On the wall to the right of the entrance into the first <i>prākāra</i> of the Maḍattukkovil in the Nāṅgupattī-vaṭṭam of the same taluk.	Do.	Rājakēśarivarma <i>alias</i> Tribhuvanachakravartin Śrī Kulōttuṅga-Chōla-dēva.	13th year, Kanni, 7th day, Monday, Uttirattēdi (Uttara-Bhādrapada). A.D. 1145, Monday, 3rd September (= 7th Kanni); '82. This is a clear date.	Do.	Incomplete. Begins with a Tamil verse in praise of one Vēḍan of Paīyūr. Records a gift of land to the temple by one kuṇṇaṅ Tiruchchiṅṇambalamudaiyān of Marudattūr in Kalattūr-kōṭṭam, a subdivision of Jayankondaśōla-maṇḍalam. Mentions that the above land was received by the donor, as a reward for composing verses in praise of one Tiruchchiṅṇambalamudaiyān Vēḍaṇamudaiyāṇ of Paīyūr in Uṇṇattūr-kūṭṭam.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
130	On the same wall	Chōla.	Parakēsarivarmaṇ <i>alias</i> Tribhuvanachakravartin Sri Kulōttunga-Chōlādēva.	20th year, Kanni, Pūrva-pakṣa, Ēkādeśi, Thursday, Tiruvōnam (Śravana). No suitable date in the reign of I. or III Kulōttunga; but in Kanni, 20th year of the reign of Kulōttunga II, on Thursday 11th September A. D. 1152, Su. 11 and Śravana ended respectively at .35 and .09 of day.	Tamil.	Records a gift of 100 sheep by one Śār-araiyan Tannaṇ Edirilāpperumaṇā, <i>alias</i> Kulōttungasōla-Kaḍambarāyaṇ to śiva brahmins, for maintaining an everburning lamp in the temple of Tirupperumanāṇḍar of Vadekonāṇḍu in Uṇṇattūr-kūrṇam, a subdivision of Irattapādikondasōla-valaṇāṇḍu.
<i>Rājārāja II.</i>						
131	On the wall to the south of the eastern entrance into the central shrine in the Chōlāsvara temple at Poṇṇamarāpadi in the Tirumayyān taluk.	Do.	Tribhuvanachakravartin Sri Rājārājādēva.	4th year	Do.	Records the provision made for festival expenses in the temple of Rājēndrasōlavarumadaiya-Mahādēva of Poṇṇamarāpadi in Puraṇmalai-nāḍu, a subdivision of Rājēndrasōla-valaṇāṇḍu in Rā[ja]*rāja-Pāṇḍi-nāḍu, by Rājēndrasōlaṇ Kēraṇ, <i>alias</i> Nishadarājaṇ.
132	On the south wall of the same shrine	Do.	Tribhuvanachakravartin Sri Rā[ja]*rā[ja]*dēva.	8th year	Do.	Built in at the end. Seems to record that one Nishadarājaṇ made some provision for building a <i>vimāna</i> and setting up a <i>śiva-līṅga</i> . Mentions Puraṇmalai-nāḍu, as a subdivision of Rājēndrasōla-valaṇāṇḍu in Rājārāja-Pāṇḍi-nāḍu.
133	On the west wall of the Madisvara temple at Kaḷḷampettī in the same taluk.	Do.	Tribhuvanachakravartin Sri Rājārājādēva.	11th year	Do.	Records a gift of taxfree land for offerings to Tirumadichirumadaiya-Mahādēva of Viṇatukki, <i>alias</i> Rājēndrasōlapuram of Ollaiyūr-kūrṇam, a subdivision of Irattapādikondasōla-valaṇāṇḍu, by Rājēndrasōlaṇ Kēraṇ, <i>alias</i> Nishadarājaṇ of Poṇṇamarāpadi in Rājēndrasōla-Puraṇmalai-nāḍu of Rājārāja-Pāṇḍi-nāḍu.
134	On the north wall of the same temple	Do.	Tribhuvanachakravartin Sri Rājārājādēva.	11th year	Do.	Records a gift of land as in the above by the same donor for the provision of 3 <i>paṭṭayakāṣu</i> and 3 <i>kalam</i> of paddy for offerings to Ai[y]*yepoli-Nāchehiyār, the <i>piḍāri</i> of the same village.
135	On the rock to the south of the rock-cut shrine called Mēlai-kōvil at Kuḍamiamalai in the Kulattūr taluk.	Do.	Parakēsarivarmaṇ <i>alias</i> Tribhuvanachakravartin Sri Rājārājādēva.	Do.	Do.	Begins with the historical introduction of the king commencing with the words <i>குருகுடி மூலம்</i> . Refers to a gift of land in the 13th year of the reign of Vikrama-Chōlādēva and records a gift of 12 buffaloes of the value of 20 <i>pon</i> (<i>kaṭṭiṇu</i>), to be grazed on the said field, for maintaining two everburning lamps in the temple of Tirumēraji-Mahādēva. The donor was Araiyaṇ Rājēndraṇ, <i>alias</i> Kulōttungasōla-Kaḍambarāyaṇ.

Stone inscriptions copied in the Pudukkōttai State—cont.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
136	On the rock to the north of the same shrine ...	Chōla.	Rājakesarivarman <i>alias</i> Śrī Tribhuvanachakravartin Rājārājadēva.	16th year ...	Tamil.	Defaced at the end. Begins with the same historical introduction of the king as in the above. Records that Mupaiyilāditān Kōdandan of Śikhānallūr in [Kun]jiyūr-nādu, a subdivision of Irattapaḍiḱondēsōla-vaṇanādu purchased a land for 20 <i>aṇṇāḍu narkūṣu</i> (current and genuine coins) and endowed it for offerings in the temple of Tirunalakkunṇamūḍaiyār. Refers to the building of the central shrine (<i>Śrī-ṛimāna</i>) and the consecration of Rājendrasōḷisvaramūḍaiya-Mahādēva in it, by Vimaṇ Rājendra-sōlan, <i>alias</i> Nishadarājan as well as to the distribution of the days of worship among the śiva brahmins of the temple.
137	On the north wall of the central shrine in the Chōḷisvara temple at Poṇṇamarāpadi in the Tirumayyam taluk.	Do.	Tribhuvanachakravartin Śrī Rā[ja]*rā[ja]*-dēva.	19th year ...	Do.	
138	On the wall to the left of the entrance into the first <i>prākāra</i> of the Madattukkōvil in the Nāngu-paṭṭi vaṭṭam in the Kuḷattūr taluk.	Do.	Rājakesarivarman <i>alias</i> 2nd year, Maṭara, 7th day. Monday, Soḷi (Śvāti). Tribhuvanachakravartin Śrī Rājādhirājadēva.	<i>Rājādhirāja II.</i> The date intended seems to be Monday, 3rd December, A. D. 1162 (= Maṭara 7), on which day "Śvāti" ended at 77 of day ; but this was 2 months before the commencement of the 1st year of the reign, which according to Kielhorn, began between 28th February and 30th March A. D. 1163. There is a bare possibility of the present date falling within the 1st year of the reign of Rājādhirāja II, since the last date recorded by Kielhorn for the previous reign, that of Parakesarivarman Rājārāja II is 2nd December A. D. 1162. It is, of course, also possible that records began to run in the name of Rājādhirāja II even during the life time of his predecessor.	Do.	Records a gift of the village of Neḍungiraikkudi, to the temple by Śāramayan Tannan Eḍirilapperumāi, <i>alias</i> Kōlōttuṅgasōla-Kaḍambatayan.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
192	On the east <i>prākāra</i> wall of the Śiva temple at Pulvayal in the same taluk.	Chōla.	Tribhuvanachakravartin Rājārājadeva.	[1]8th year, Kāttikai ...	Tamil.	Defaced. Records a gift of land for offerings to Tiyaṅkaṅ[śata]-Icchura-mudaiya-Nāyaṅār of Pulvayal.
193	On the wall to the north of the eastern entrance into the central shrine in the Nāganāthasvāmin temple at Pēraiūr in the Tirumayyam taluk.	Do.	Do. ...	20th year ...	Do.	Defaced. Records an order of <i>Sāmantan</i> (the ruler of a province) to the authorities of the temple of Tirunēgīsvaramudaiya-Nāyaṅār granting the taxes arising from the village of Sēn[damaṅ]*galam in Peruvāyil-nādu, a subdivision of [Jayasingakulakāla-valanādu] for the daily offerings in the temple.
194	Below the above	Do.	Tribhuvanachakravartin Śrī Rājārājadeva. ...	Do. ...	Do.	Damaged.
195	On the south wall of the first <i>prākāra</i> in the Vyāghrapurisvara temple at Tiruvēngavāsai in the Kulattūr taluk.	Do.	Do. ...	Do. ...	Do.	Records the assignment of one-half of the taxes from the 18 <i>mā</i> of land in Agavayal, to the temple of Tiruvēngavāyiludaiya-Nāyaṅār and the other half to the celebration of festivals to Śadiraividānga-Nāyakar and Nāchchiyār.
196	On a slab planted in a feeder channel to the east of the village of Kumāraṅgalam in the same taluk.	Do.	Do. ...	24th year, ... paksha, Shashṭi, Sunday, Tiruvāṇam (Sraṇa).	Do.	Defaced. Records a grant of lands by the residents of Kīnādu, <i>alias</i> Kadaladaiyāta-ilāṅgaikondasōla-valanādu to Visvēsvara Jiyar and the trustees of the Akhilāṇḍa-Nāyaki-tirumataṁ at Tiruvāṇaikkā-Tiruppati.
197	On the south wall of the ruined Śiva temple at Temmāvūr in the same taluk.	Do.	Tribhuvanachakravartin Śrī Rā[ja]*rā[ja]*deva. ...	27th year ...	Do.	Records that the residents of Tēvāruvuntōvūr in Vadapaṇaiṅgāttu-nādu, a subdivision of Jayasingakulakāla-valanādu accepted certain lands for <i>pādikāraḷ</i> services and agreed to pay <i>vāram</i> to the temple of Vaḍakavi-lāyamudaiya-Nāyakar of their village. Mentions the measure <i>kaḍamāikāl</i> .
198	On the north wall of the central shrine in the Uttamanāthasvāmin temple at Kīraṇūr in the same taluk.	Do.	Tribhuvanachakravartin Śrī Rājārājadeva. ...	28 + 1st year ...	Do.	Records a gift of land for offerings to Tirukkāmakkōṭṭa-Nāchchiyār, in the temple of Uttamanāṭisuramudaiya-Nāyaṅār of Kīraṇūr, by the residents and the <i>araiyars</i> of the villages of Puduṇṇai, Pāppākkurichchi, Kalamā-[vūr], Tachchaipattū, etc., of Kīlkanādu and those of Kīraṇūr, Kumāra-māngalam, Ilaijāvūr, etc., of Vadaśiruvāyil-nādu in Uṇattūr-kūrām, a subdivision of Irattāipādikondasōla-valanādu.
199	On the south wall of the Amman Soundaranāyaki shrine in the Agastisvara temple at Mēlattiṇaiyam in the Tirumayyam taluk.	Do.	Do. ...	30th year ...	Do.	Incomplete. Mentions Mērraiyam as having been situated in Ollaiyūr-kūrām, a subdivision of Tenkōṇādu.
200	On the rock forming the north wall of the Tirumalaikkadambar temple at Nārttāmalaḷ in the Kulattūr taluk.	Do.	Tribhuvanachakravartin Śrī Rājendra-Chōla-deva. ...	7th year ...	Do.	Records a grant of land by the temple authorities and the residents of Telingakulakālapuram, <i>alias</i> Kulōttungasōlapatti[n]*am, to a carpenter named Akalaṅga-āsari in recognition of his services during the construction of the temples of Tirumalaikkadambar-udaiya-Nāyaṅār and of Tiruvāṇaikkā-udaiya-Nāyaṅār.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
201	On the north base of the Nandi-mandapa in the Valarnadīśvara temple at Nirpaṇi in the same taluk.	Chōḷa.	Rājendra-Chōḷadēva ...	21st year	Tamil.	Mutilated.
202	On the wall of the central rock-cut cave in the Parvataṅgiśvara temple at Kuṇṇāṇḍarkōvil in the same taluk.	Do.	<i>Rājādhirāja (unidentified).</i>		...	Incomplete. Seems to register the sale of 5 <i>mū</i> and 3 <i>kāni</i> of temple land for 200 <i>kāṣu</i> .
203	On the wall of the north rock-cut cave in the same place.	Do.	Tribhuvana-chakravartin Śrī Rājādhirājadēva.	2nd year	Do.	Damaged.
204	On the wall to the north of the entrance into the central shrine in the Valarnadīśvara temple at Nirpaṇi in the same taluk.	Do.	Tribhu[va]*nachakra- vartin Śrī Rājādhi- rāja]*dēva. Tribhuvana-chakravartin Śrī Rājādhirājadēva.	3rd year	Do.	A portion of the inscription is inaccessible owing to the cross wall of the Bhairavar shrine. Seems to record a gift of 18 <i>kāṣu</i> for keeping a lamp in the temple.
205	On the north <i>prākāra</i> wall of the Agastīśvara temple at Maṇṇūr in the same taluk.	Do.	Rājādhirājadēva ...	12th year	Do.	Records the digging of the well in the temple. Mentions Annavāyil-kūrṇam, as a subdivision of Iraṭṭapāḷikōṇ[ḍasōḷa]*-vaḷaṇāḍu.
206	On the wall to the south of the entrance mentioned in No. 204, above.	Do.	Tribhuvana-chakravartin Śrī Rājādhirājadēva.	Do.	Do.	Records that a śivabrahmin of the temple of Valarnadīśvaramudaiyār of Nirpaṇi in Uṇṇatūr-kūrṇam of Va[ḍa]*-kōṇāḍu, a subdivision of Iraṭṭapāḍikōṇḍasōḷa-va[ḷaṇāḍu] accepted 20 <i>kāṣu</i> from a private individual for burning a <i>sandhi</i> lamp in the temple.
207	On the wall to the east of the entrance into the Amman shrine in the same temple.	Do.	Do.	Do.	Do.	Records the acceptance of 20 <i>kāṣu</i> by a śivabrahmin of the temple from a <i>Veḷḷāṭā</i> of the village, for maintaining a <i>sandhi</i> lamp in the temple.
208	On the wall to the west of the same entrance ...	Do.	Do.	13th year	Do.	Records the acceptance of 22 <i>kāṣu</i> by a śivabrahmin of the temple for maintaining a <i>sandhi</i> lamp. Mentions Uṇṇatūr-kūrṇam, as a subdivision of Iraṭṭapāḍikōṇḍasōḷa-vaḷaṇāḍu.
209	Do.	Do.	Do.	Do.	Do.	Damaged. Similar to the above.
210	Do.	Do.	Do.	[20th]* year	Do.	Records that certain śivabrahmins of the temple of Valarnadīśvaramudaiyār of Nirpaṇi in Vadakōṇāḍu, a subdivision of Iraṭṭapāḍikōṇḍasōḷa-vaḷaṇāḍu, accepted two cows from a native of Kuṇṇūr in U[ṇṇa]*-tūr-kūrṇam, a subdivision of Rājaraḷa-Pāṇḍi-nāḍu for maintaining a <i>sandhi</i> lamp in the temple.
211	On the north wall the central shrine in the same temple.	Do.	[Tribhuvana]*chakra- vartin Rājādhi[rāja]*- dēva.	Lost	Do.	Damaged. Seems to record a gift of land for a festival in the temple.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
			<i>Kulōttuṅga (unidentified).</i>			
212	On the wall to the east of the entrance into the Annan shrine in the same temple.	Chōla.	Tribhuvanachakravartin Kulōttu[n]*ga-Chōladēva.	9th year	...	Incomplete and defaced. Seems to register a sale of house-site to the temple by a native of Tiruvīsālūr.
213	On the outer wall in the south <i>prākāra</i> of the Tirumāngaiśvara temple at Kōṭṭaiyūr in the Tirumayyāṁ taluk.	Do.	Tribhuvanachakravartin Kulōttuṅga-Chōladēva.	11th year	...	Records a gift of land by Kēraḷaṅ-Maṅgaladēvan, alias Nishadarāyan for offerings and repairs in the temple of Kāyilacēlva-Pillaiyār in the temple of Tirumāngaiyūdaia-Nāyanār. Mention of <i>Tiruchchalakāl</i> for measuring the <i>kaḍamai</i> dues.
214	On the north wall of the central shrine in the Martāṇḍiśvara temple at Nerinjikkūdi in the same taluk.	Do.	Tribhuvanachakravartin Sri Kulōttuṅga-Chōladēva.	13th year	...	Records the provision of two old <i>kāṣu</i> (<i>paḷāṅkūṣu</i>) made by a merchant of <i>Puḷu-teru</i> for maintaining <i>sandhiya</i> lamps to Udaia-māttāṇḍi-Iśvara-mūḍaiyār.
215	On the east wall of the kitchen in the Śikhānātha-svāmī temple at Kuṭumūmalai in the Kulattūr taluk.	Do.	Kulōttuṅga-Chōladēva.	14th year	...	Records a gift of 42 sheep for burning three twilight lamps (<i>sandhi-viḷakku</i>) in the temple. Mentions Rājakesaripuram as having been situated in Seyir-nā[ḍu], a subdivision of Pāṇḍikulāsāṇi-vaḷanāḍu.
216	On the south wall of the central shrine in the Valarnadīśvara temple at Nīrpaḷai in the same taluk.	Do.	Tribhuvanachakravartin Sri Kulōttuṅga-Chōladēva.	Do.	...	Defaced. Records a gift of 160 <i>kāṣu</i> for celebrating a monthly festival in the temple.
217	On the north wall of the central shrine in the Tājavaneśvara temple at Vaittukkōvil in the same taluk.	Do.	Kulōttuṅga-Chōladēva.	Do.	...	Incomplete. Records a gift of land to the temple by a native of Maṅgalam in Teṇṇanāṅgaḍu-nāḍu.
218	On the rock in front of the central shrine in the Nāganāthaśvāmī temple at Pēraiṭūr in the Tirumayyāṁ taluk.	Do.	Rājakesarivarman [alias Tribhuvanachakravartin Sri Kulōttuṅga-Chōladēva.	15th year	...	Damaged. Seems to record the provisions made for maintaining lamps in the temple by certain private individuals. Mention of the assembly (<i>sabhai</i>) at Pēraiṭūr, a <i>dēva</i> [<i>dēva</i>] and [<i>brah</i>]maḷēsa of Kāṇa-nāḍu, in Virudarājabhayaṅkara-vaḷanāḍu.
219	On the north wall of the second <i>prākāra</i> in the Śikhānāthaśvāmī temple at Kuṭumūmalai in the Kulattūr taluk.	Do.	Tribhuvanachakravartin Kulōttuṅga-Chōladēva.	15th year	...	Registers a gift of land by one Nāchchinnalai [Sō]lava[ra]*yaṅ for conducting the daily service in the temple at Tirunalakkuṇṇam in Kuṇṇu-sūl-nāḍu, a subdivision of Iraṭṭapaḍiḱonḍasōla-vaḷanāḍu. Records that the donor purchased the above land from the residents of Viśālūr in Anṇavāyil-kūṇṇam. Mentions the measure <i>Kē[ra]ḷ</i> * <i>ntukan-marakkāl</i> .
220	On the south wall of the Karukamāṇikka-Perumāl temple at Kōṭṭaiyūr in the Tirumayyāṁ taluk.	Do.	Kulōttuṅga-Chōladēva.	16th year, 62nd day	...	Damaged. Registers the orders of Laṅkēśvaradēva to the residents of Kōṭṭaiyūr, annulling the taxes due from certain lands belonging to (the temple of) Naralōka-Vīra-Viṇagara-Emberumāṅ of the village.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
221	On the east wall of the kitchen in the Śikhānātha-svāmin temple at Kuḍumiāmalai in the Kulattūr taluk.	Chōla.	Kulōttunga-Chōla-dēva.	20th year	Tamil.	Registers a sale of land for one <i>kāṣu</i> . Some lands seem to be endowed to a <i>maṭha</i> . Apparently this is a copy.
222	On the south wall of the central shrine in the Pushpavaneśvara temple at Pūvālaikkūḍi in the Tirumayyam taluk.	Do.	Ku[<i>lō</i>]*ttunga-Chōla-dēva.	21st year	Do.	Mutilated.
223	On the wall to the north of the entrance into the central shrine in the Agastisvara temple at Iruṇbūāḍu in the same taluk.	Do.	Tribhuvanachakravartin Ku[<i>lōt</i>]*tunga-[Chō]*dēva.	22nd year	Do.	Records that the amount paid by a dancing girl for maintaining a <i>sandhi</i> lamp was received in the treasury, and lands were granted in return to the śivabrahmins for carrying out the wishes of the donor.
224	On the south wall of the <i>maṇḍapa</i> in front of the central shrine in the Tiruvārūdayār temple at Sembāttūr in the Ālaṅguḍi taluk.	Do.	Tribhuvanachakravartin Kulōttunga-Chōla-dēva.	27th year	Do.	Records that the śivabrahmins of the thirty <i>vaṭṭams</i> of the temple of Tiruvaiyār-udaiya-Nāyaṇār accepted certain lands for offerings to God for one <i>sandi</i> as long as the sun and moon last.
225	On the rock in front of the central shrine in the Nāganāthasvāmin temple at Pēraiyyūr in the Tirumayyam taluk.	Do.	Chakravartin Kulōttunga-Chōladēva.	[3]6th year	Do.	Damaged. Seems to register a sale of land by one Mādalan Nārāyaṇa-Mādavan of Pēraiyyūr.
226	On the south <i>prākāra</i> wall of the Śiva temple at Tiruppūr in the Kulattūr taluk.	Do.	Kulōttunga-Chōladēva.	40th year	Do.	Damaged. Mentions [Śi]rūr-udaiyān Ponna Ādavalān, <i>alias</i> Gaigai-kondaśōla-Śiruvāyi-Nāḍālvāṇ of Vadaśiruvāyi-nāḍu in Jayasīgakulakāla-vaṇaṇḍu.
227	On the wall of the southern rock-cut cave in the Parvatagirisvara temple at Kuṇṇāṇḍārkōvil in the same taluk.	Do.	Do. ...	Do.	Do.	Inaccessible at the end. Seems to record a gift of land to the temple by a native of Śirāmbūr in Tiruveḷundūr-nāḍu, a subdivision of Jayankonda-sōla-vaṇaṇḍu.
228	On the south wall of the central shrine in the Vaniśōddhāraṇātha temple at Peruṅgaḷūr in the Ālaṅguḍi taluk.	Do.	[Tribhuva]nāchakravartin [Śri Ku]*lōttunga-Chōladēva.	45th year	Do.	Defaced at the end. Records a gift of land by the residents of [Peruṅgaḷiyyūr]* to Kulōttunga-ch[<i>i</i>]sivaramudaiyār.
229	On the south wall of the <i>maṇḍapa</i> before the rock-cut shrine called Mēlakkōvil at Kuḍumiāmalai in the Kulattūr taluk.	Do.	Tribhuvanachakravartin Kulōttunga-Chōla-dēva.	Do.	Do.	The former portion records a gift of ninety goats by Poṇṇan, <i>alias</i> Sembiyaṇ Kōṇṣṭṭu Vēḷāṇ of Kāraiyyūr for maintaining an everburning lamp (<i>tiruvundā-viḷakku</i>) to Tirunalakkuṇṇamudaiyār of Irattipāḍi-kondaśōla-vaṇaṇḍu. The latter portion records a gift of land by Poṇkāmaṇ, <i>alias</i> Uttamaśōla-Mūvēṇḍavēḷāṇ of Idaiyāyūr of the same nāḍu, for the same purpose. In both cases, the śivabrahmins of the temple accepted the gifts and consented to burn the lamps. Mention is made of the measure called <i>Kēvālātakan-ṭṭakku</i> and the metal <i>tarū</i> .

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
230	On one of the door posts in the Tiruvēdanūtha temple at Viraikkuṇḍi in the same taluk.	Chōla.	Kulōttuṅga-Chōlādēva.	46th year	Tamil.	Damaged. Records a gift of half <i>kāṣu</i> (<i>kāṣu aṇai</i>) to the temple of Tiruvēdanpandal-Mahādēva of Viraikkuṇḍi in Vadaṣiruvāyil-nāḍu, a subdivision of Jayasiṅgukula-kāla-valanāḍu.
231	On the south <i>pūḷūra</i> wall of the Śiva temple at Viśalūr in the same taluk.	Do.	Do.	47th year	Do.	Records the provision made for two <i>sandhi</i> lamps in the Temple of Varasugi-Īśvaranūḍai[ya]*-Mahādēva of Mīrōngiḷi-nāḍu, a subdivision of Jayasiṅgukula-kāla-valanāḍu.
232	On the north wall of the central shrine in the Sundarēśvara temple at Tirukkattalai in the Ālaingūḍi taluk.	Do.	Do.	48th year	Do.	Records a gift of land by a <i>kaḷḷa</i> of Kalkuṇṭhacheli, a <i>kalḷappai</i> of Tenkavir-nāḍu, a subdivision of Rājaraḷa-valanāḍu to meet half the cost of maintaining a <i>tirumonḍā</i> lamp in the temple, for the merit of another <i>kaḷḷa</i> .
233	On the south wall of the <i>maṇḍapa</i> in front of the central shrine in the Muchukundēśvara temple at Koḷumbāḷūr in the Kulattūr taluk.	Do.	Tribhū[va]*nachak-[ra]*vartin Sri Kulōttuṅga-Chōlādēva.	Lost	Do.	Damaged.
<i>Mutilated Chōla Inscriptions.</i>						
234	On the east wall of the kitchen in the Śikhānātha-svāmin temple at Kuḍumiamalai in the same taluk.	Do.	.....	16th year, 138th day	Do.	Stones out of order. Refers to the reign of Parakēsarivarma "who took Gaṅgai and Kidāram". Mention is made of the measures of weight <i>kaḷaiyū</i> and <i>maḷḷai</i> .
235	On the same wall	Do.	Rājakēsari	.....	Do.	Stones out of order. Mentions Urattūr-nāḍu. Kōttūr is said to have been situated in Neṇmali-nāḍu, a subdivision of Arumolideva-valanāḍu.
MUTTARAIYARS.						
236	On a slab set up in a field adjoining the village of Kīḷṅkōttai in the Kulattūr taluk.	Muttaraiyar.	.....	.....	Tamil Grantha.	Mentions the names Śatrūkēsari, Abhimānadhiraṇ and Kalvarkalvan,—all of which are established to be the surnames of Perumbiduḡu Muttaraiyan, alias Svārāṇ-Māraṇ of the Muttaraiyar family. Below the inscription is engraved a figure like a tiger in a recumbent posture.
237	On the north wall of the central shrine in the Uttamanathasvāmin temple at Kīraṇūr in the same taluk.	Do.	Kōṇālarn-Muttaraiyar.	13th year	Old Tamil.	Damaged. Seems to record gifts of land by the assembly (<i>sabhai</i>) at Kīraṇūr and by some private individuals for celebrating a festival in the temple of Uttamaṇi-Īśvarattu-Perumāṇaḍigaḷ of Kīraṇūr.
PĀNDYAS.						
<i>Śaḍaiyamūraṇ.</i>						
238	On the east face of the south pillar of the rock-cut shrine called Mēlai-kōvil at Kuḍumiamalai in the same taluk.	Pāndya.	[Śaḍaiya]māraṇ	Lost + 1 + 1st year	Do.	Records a gift of gold (<i>uḷṇippon</i>) of the value of 7 <i>mā</i> (= 7 <i>kaḷaiyū</i> and a half) by one Parāntaka Adalaiyūr-Nāḍa[...]*vān, alias, Kadambanāṭṭi for maintaining an everburning lamp (<i>monḍā-riḷakku</i>) to Tirumūlattiṇattu-Māḍē[va] of Tirunallakkuṇṇam, a <i>dēvādāna</i> of Kuṇṇiyūr-nāḍu. The gift was placed under the protection of the residents of Puṇṇaṅṇūdi. The latter portion records another gift of 10 <i>kaḷaiyū</i> of gold in the tenth year of the reign, for celebrating a festival of seven days.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
239	On the south wall of the central shrine in the Gokarnēsvara temple at Tiruḡokarnam in the Maṇḡndi taluk.	Pāṇḍya.	Mā[r]ajajaiyaṇ	17th year	Old Tamil.	Records a gift of 15 <i>poṇ</i> (= 15 <i>kalaiṇṇu</i> of gold) for maintaining an ever-burning lamp (<i>nondā-rilakku</i>) in the temple at Gōkarnam (in) Tiruvelpūr by Varagunavattiaraiyaṇ, <i>alias</i> Nakkaṇ ḡṭṭi of Kalkuṇṇicchehi, a <i>taṇṇipāl</i> of Valla-nāḍu.
240	On the east face of the north pillar of the shrine mentioned in No. 238, above.	Do.	Māraṇḡajaiyaṇ	23rd year	Do.	Damaged. Mentions Tirumilakkuṇṇam.
241	On a slab planted to the west of the Nandi-maṇḡapa in the Valarnuadisvara temple at Nīrpaṇi in the Kulattūr taluk.	Do.	Do.	Lost	Do.	Damaged. Seems to record gifts of <i>kāṇu</i> and <i>poṇ</i> expressed in <i>kalaiṇṇu</i> , by various persons for maintaining lamps in the temple of Nīrpaṇi-Māḍēva.
242	On the southern side basement of the ruined maṇḡapa in front of the central shrine in the Śiva temple at Perundurai in the Tirumayyān taluk.	Do.	Jatāvarman <i>alias</i> Śrī Sundara-Chōḷa-Pāṇḍya-dēva.	12th year	Tamil.	Damaged. Seems to record a gift of land to the temple of Sundiraśōḷa-Pāṇḍya-Isvaramudaiyār, by a native of Perundurai in Kāṇa-nāḍu, a subdivision of [Rā]ḡṇḍrasōḷa-valanāḍu in Rājatarāja-Pāṇḍi-nā[ḍu].
243	On the south wall of the central shrine in the Agastisvara temple at Kōṭṭaiyūr in the Tirumayyān taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanaśakravartin Śrīvallabhadēva.	Lost	Do.	Incomplete. Begins with the historical introduction of the king commencing with the words <i>தருமசேஷகுலமடனேது</i> . Seems to record a royal order granting tax-free <i>dēvadāṇa</i> land to the temple of Tiruvagattisvara[n]ḍaiya-Mahādēva of Kōṭṭaiyūr in Kāṇa-nāḍu. It is said that the king Śrīvallabhadēva issued the above order when he was pleased to take his seat on the throne (<i>Paṭṭi-kattil</i>) called <i>Pāṇḍiya-rājā</i> in the hall <i>Alaṇṇiya-Pāṇḍiyaṇ</i> , within the inner apartments of his palace at Madurai.
244	On the north wall of the shrine where the processional images are kept, in the south <i>prākāra</i> of the Kadalisvara temple at Tirukkalambūr in the same taluk.	Do.	Tribhuvanaśakravartin Śrī Kulasekharadēva.	9th year	Do.	Defaced in parts. Records a gift of taxfree land by Tirukkoḷuṇṇamudaiyaṇ Kēraṇ Nishadarajan, to one Prayāgai Mutia Bhaṭṭa Soma-yāṇṇār.
245	On the north <i>prākāra</i> wall, opposite to the Chonḡikēśvara shrine in the Chelēsvara temple at Poṇnamarāpadi in the same taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanaśakravartin Śrī Kulasekharadēva.	13 + 10th year	Do.	Records a gift of certain land and also the taxes, viz. <i>andaiyāṇam</i> , <i>veṭṭimattā[rā]</i> , <i>echalapa</i> , <i>kāṇṇiṇṇi</i> , <i>tharai</i> , <i>araiṇṇiṇṇi</i> , <i>seṇṇarai</i> , <i>perurai</i> , arising from the village of Veṭṭikūr, <i>alias</i> Malaiyadavaia-chaṭṭervēḍi-maṇḡalam in Purnamalai-nāḍu, for the daily offerings to Tirukkaṇakōṭṭamudaiya-Aludaiya-Nācheliyār of the temple of Rājendrasōḷisvaramudaiyār. The donor was Tirukkoḷuṇṇamudaiyaṇ Kēraṇ, <i>alias</i> Nishadarajāṇ of Poṇnamarāpadi.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
246	On the wall to the right of the entrance into the rock cut shrine at Malaiva-kovil in the same taluk.	Pandya.	Jatavarman <i>alias</i> Tribhuvana-chakravartin <i>alias</i> Sri Kulasekharadeva.	30th year ...	Tamil.	Begins with the historical introduction of the king commencing with the words <i>முன்முதல் மெய்தீர்த்து</i> . Registers the annulment of taxes arising from the <i>devadāga</i> lands of Sivaramadeva-Nayanar of Kāma-nādu in Kāma-nādu, <i>alias</i> Virudarajabhayaunkara-valanādu, by Kalvāyil-Nāḍai[<i>y</i>] ² an.
247	On one of the walls of the Vishnu temple (now pulled down and reconstructed) at Munisaundai in the same taluk.	Do.	<i>Māgararman Sundara-Pāṇḍya I.</i> Tribhuvana-chakravartin Sri Sundara-Pāṇḍya-deva.	3rd year ...	Do.	Records an order of Kāngēya to the residents of Munisaundai in Kāma-nādu, remitting the taxes like <i>kaḍamai</i> , <i>andaraṅgam</i> , <i>kapparaḍai</i> , <i>kāriṅṅ-āṇṇai</i> , from two <i>mā</i> of lands by <i>Kudāṇṇi-kāl</i> , which the villagers endowed for offerings to the two Pirāṭṭiyārs of Solakōy-Vinnagaram-Emberunūṇi, for their welfare during the period of peril in their village.
248	On the south wall of the second <i>pūḷāra</i> in the Śikhāṇṇāthasvāmī temple at Kuḷattūr taluk.	Do.	Sundara-Pāṇḍya-deva ...	3rd year, Mārgaḷi. [Aṇi]rapaksha, Saturday, Magham. Pañ-chami. In A.D. 1218, on Saturday, 8th December. Dharmas <i>bat.</i> 5 and "Magha" commenced just before sunrise: they were both current throughout Saturday and came to end at '07 and '10 respectively on Sunday.	Do.	A copy of an inscription of the 30th year of the reign of Tribhuvana-chakravartin Sri Kulottuṅga-Chola-deva was reinscribed when the Davanāmaṇḍapa was removed. Records an assignment of 25 <i>kāṣu</i> by the temple <i>kaḍṅkōḷars</i> of Kōṇādu, <i>alias</i> Iraṭṭāṇḍikondasōla-valanādu, for the daily offerings and other expenses in the temple of Tirumakkuṇṇaramadeva-Nāyanār.
249	On the same wall ...	Do.	Māgararman <i>alias</i> Tribhuvana-chakravartin Sundara-Pāṇḍya-deva ... who was pleased to take Śāṇḍu.	3rd year ...	Do.	Registers a sale of land in public auction calling once, twice, thrice, by certain persons of Śikhānallūr in Kunruṭṭi-nādu, a subdivision of Tei-kōṇādu, to one Nambi Poṇṇambalakkūttan, <i>alias</i> Uḍaiyār Kāngēya Rāyar of Arūr in Sōla-Pāṇḍya-valanādu for 2½ <i>aṇṇādu-naripalāṇkāṣu</i> (then current genuine old <i>kāṣu</i>).
250	On the north wall of the Balasubrahmanya temple at Kannaṇūr in the Tirumayyan taluk.	Do.	Māgararman <i>alias</i> Tribhuvana-chakravartin Sri Sundara-Pāṇḍya-deva ... who was pleased to take Śāṇḍu.	Do. ...	Do.	Begins with the historical introduction of the king commencing with the words <i>முன்முதல் மெய்தீர்த்து</i> . Records a royal order lightening some taxes and reducing the royal share of the rent collected in kind, in the villages of Tirunāvalūr and Aṇṇamāṭṭai, <i>alias</i> Aṇṇamāṅgalam in Turumā-nādu, a subdivision of Kāma-nādu, <i>alias</i> Virudarajabhayaunkara-valanādu, for the welfare and recovery from illness of the king, referred to here as <i>Ulagudaiya-Nāyanār</i> . The order was issued on the representations made to the king by <i>Piḷaiyār</i> (probably of the king) Alagaperumāl, and was carried out by Avani-Nārāyaṇadevan.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
251.	In the front <i>mandapa</i> of the Agastīśvara temple at Neivāsal in the same taluk.	Pāṇḍya.	Māraṇman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-deva.	4th year, Ishaba, Dutikai, Saturday, Mūlam. A.D. 1219; on Saturday, May 4, (= Rishaba 10), <i>ba. 3</i> (not 2) ended at '42 and Nakshatra "Mūla" at '33. <i>Note.</i> —Paksha not stated in the inscription, must be bahula.	Tamil.	Records a gift of lands with wells to the temple at Nelvāyal, by Kandan Udayaśeṣaḍāṇ, <i>alias</i> Kāṅḡayan. The following taxes were remitted :— <i>achchuvāṇ, poṇṇarai, nāḍēṇṇarai</i> and every other kind of rent.
252.	On the west wall of the central shrine in the same temple.	Do.	Tribhuvanachakravartin Sundara-Pāṇḍya-deva "who was pleased to take Sōṇāḍu".	4th year, Vriśchika, 17th, Wednesday. A.D. 1219, Wednesday, 13th November.	Do.	Records a gift of land by Kandan Āvudaiyāṇ, <i>alias</i> Kalvāyi-Nāḍāyāṇ (for offerings) to the goddess in the temple of Tiruvagattisvaram [mu]ḍaiya-Nāyanār of Nelvāyil in Kalvāyi-nāḍu, a subdivision of Kēraḷaśiṅga-valānāḍu.
253.	In the front <i>mandapa</i> of the same temple ...	Do.	Māraṇman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-deva.	4th year, Mithuṇa, Chaturthi, Monday, Uttirāram (Uttara Phalguni). A.D. 1220, on Monday, June 8 (= Mithuna 14), <i>su. Shashti</i> (not Chaturthi) ended at '14 and "Uttirāram" began at '31, ending next day at '37. 4th year ...	Do.	Records that Kandan Udayaśeṣaḍāṇ, <i>alias</i> Kāṅḡayan made some of the temple lands, taxfree.
254.	On the south wall of the central shrine in the same temple.	Do.	Do. ...	...	Do.	Records a gift of the <i>kudirāram</i> right (?) in certain lands, by Kandan Udayaśeṣaḍāṇ, <i>alias</i> Kāṅḡayan of Niyamam to one Kāṇvaṇ-Āṇḍa-Pillai, <i>alias</i> Marudai-udaiya-Pallavadaraiyāṇ, with a direction that the donee should pay the share and taxes due to Government, to the temple for its maintenance. The share due to the temple was fixed as follows,—2 <i>kalam</i> , 1 <i>tūṇi</i> and 1 <i>padaku</i> of paddy for every <i>mā</i> of land, measured by <i>Kudirāṅgi-kōl</i> , and half of this rate for the summer crops. An inscription of the 33rd year of Parakēsarivarmān was reinscribed when the gate of the second <i>pūkāra</i> was repaired by Aṅṅudaiyāṇ Pōṇṇa Kāṅḡaiya Rāya. Records a gift of land to the temple by Pirāntakan Kuṇḍiramallai, <i>alias</i> Virasōla-Ilaṅḡovēḷāṇ.
255.	On the east wall of the kitchen in the Śikhānātha-svāmin temple at Kuḍumtāmalai in the Kuḷattūr taluk.	Do.	Tribhuvanachakravartin Sundara-Pāṇḍya-deva "who took Sōḷa-nāḍu."	Do. ...	Do.	Damaged. Begins with the historical introduction of the king commencing with the words <i>முருகைய தருமடக்கையுஞ்</i> . Seems to record a gift of land to the temple.
256.	On the south wall (west of entrance) of the central shrine in the Choḷśvāra temple at Poṇṇamarāpadi in the Tirumayyāṇ taluk.	Do.	[Māraṇman <i>alias</i>] Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-deva "who was pleased to take Sōṇāḍu".	5th year ...	Do.	

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
192	On the east <i>prākāra</i> wall of the Śiva temple at Pulvayal in the same taluk.	Chōḷa.	Tribhuvanachakravartin Rājārjadēva.	[1]8th year, Kāttikai ...	Tamil.	Defaced. Records a gift of land for offerings to Tiyaṅkañ[sata]-Ichura-mudaiya-Nayanār of Pulvayal.
193	On the wall to the north of the eastern entrance into the central shrine in the Nāganāthasvāmin temple at Peraiyūr in the Tirumayyān taluk.	Do.	Do.	20th year	Do.	Defaced. Records an order of <i>Sāmantan</i> (the ruler of a province) to the authorities of the temple of Tirunāgīsvaramudaiya-Nayanār granting the taxes arising from the village of Śen[damañ]*galam in Peruvāyil-nādu, a subdivision of [Jayasingakulakāla-valanādu] for the daily offerings in the temple.
194	Below the above	Do.	Tribhuvanachakravartin Śrī Rājārjadēva.	Do.	Do.	Damaged.
195	On the south wall of the first <i>prākāra</i> in the Vyāghrapurīśvara temple at Tiruvēṅgavāsal in the Kulattūr taluk.	Do.	Do.	Do.	Do.	Records the assignment of one-half of the taxes from the 18 <i>mā</i> of land in Agavayal, to the temple of Tiruvēṅgaivāyiludaiya-Nayanār and the other half to the celebration of festivals to Sadiraviṇḍanga-Nayanakar and Nāhchiyār.
196	On a slab planted in a feeder channel to the east of the village of Kumāramangalam in the same taluk.	Do.	Do.	24th year, ... paksha, Shashti, Sunday, Tiruvīṇam (Śravana).	Do.	Defaced. Records a grant of lands by the residents of Kīṇādu, <i>alias</i> Kadalaḍaiyāta-ilanḡaikaṇḍasōḷa-valanādu to Visvēsvara Jiyar and the trustees of the Akhilaṇḍa-Nāyaki- <i>tirumaṭam</i> at Tiruvāṇaikā-Tiruppati.
197	On the south wall of the ruined Śiva temple at Temmavūr in the same taluk.	Do.	Tribhuvanachakravartin Śrī Rā[ja]*ra[ja]*-dēva.	27th year	Do.	Records that the residents of Tēnvāvumtōvūr in Vadapaṇaiṅgāttu-nādu, a subdivision of Jayasingakulakāla-valanādu accepted certain lands for <i>pāḍikūṛal</i> services and agreed to pay <i>vāram</i> to the temple of Vaḍakayilāyamudaiya-Nayakar of their village. Mentions the measure <i>kaḍamaikāl</i> .
198	On the north wall of the central shrine in the Uttamanāthasvāmin temple at Kiraṇūr in the same taluk.	Do.	Tribhuvanachakravartin Śrī Rājārjadēva.	28 + 1st year	Do.	Records a gift of land for offerings to Tirukāmakkōṭṭa-Nāhchiyār, in the temple of Uttamanāthasvaramudaiya-Nayanār of Kiraṇūr, by the residents and the <i>araiyars</i> of the villages of Puduwayal, Pāpakkuricholi, Kalamā-[vūr], Tachchaipattu, etc., of Kīlḱāṇādu and those of Kiraṇūr, Kumāramangalam, Ilaṇjavūr, etc., of Vaḍasiruvāyil-nādu in Uṇṭattūr-kūṛram, a subdivision of Irattaiṇṇāḍiṇḱonḍasōḷa-valanādu.
199	On the south wall of the Amman Soundaranāyaki shrine in the Agastīśvara temple at Mēlattānaiyān in the Tirumayyān taluk.	Do.	Do.	30th year	Do.	Incomplete. Mentions Mēṛṇaiyān as having been situated in Ollaiyūr-kūṛram, a subdivision of Tenkōṇādu.
200	On the rock forming the north wall of the Tirumalaikkadambar temple at Nārttanalai in the Kulattūr taluk.	Do.	Tribhuvanachakravartin Śrī Rājendra-Chōḷa-dēva.	7th year	Do.	Records a grant of land by the temple authorities and the residents of Telīṅgakulakālapuram, <i>alias</i> Kulōttūṅgāsōḷapatti[n]*am, to a carpenter named Akalaṅga-āsāri in recognition of his services during the construction of the temples of Tirumalaikkadambar-udaiya-Nayanār and of Tiruvāṇaikā-udaiya-Nayanār.

Stone inscriptions copied in the Pudukkōṭṭai State—*cont.*

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
201	On the north base of the Nandi-mandapa in the Valarnadīśvara temple at Nīrpaṇi in the same taluk.	Chōla.	Rājendra-Chōlādēva ...	21st year	...	Mutilated.
202	On the wall of the central rock-cut cave in the Parvatigiriśvara temple at Kuṇṇāṇḍārkōvil in the same taluk.	Do.	Tribhuvanachakravartin Śrī Rājādhirājādēva.	2nd year	...	Incomplete. Seems to register the sale of 5 mā and 3 kāṇi of temple land for 200 kāṣu.
203	On the wall of the north rock-cut cave in the same place.	Do.	Tribhu[va]*nachakra- vartin Śrī Rājādhirā- rā[ja]*dēva.	3rd year	...	Damaged.
204	On the wall to the north of the entrance into the central shrine in the Valarnadīśvara temple at Nīrpaṇi in the same taluk.	Do.	Tribhuvanachakravartin Śrī Rājādhirājādēva.	9th year	...	A portion of the inscription is inaccessible owing to the cross wall of the Bhairavar shrine. Seems to record a gift of 18 kāṣu for keeping a lamp in the temple.
205	On the north <i>pūṣkara</i> wall of the Agastīśvara temple at Maṇḍiṇṇ in the same taluk.	Do.	Rājādhirājādēva ...	12th year	...	Records the digging of the well in the temple. Mentions Annavāyil-kūrṇam, as a subdivision of Iraṭṭapāḍikōṇ[daśōja]*-vaḷanāḍu.
206	On the wall to the south of the entrance mentioned in No. 204, above.	Do.	Tribhuvanachakravartin Śrī Rājādhirājādēva.	Do.	...	Records that a śivabrahmin of the temple of Valarnadīśvaramudaiyār of Nīrpaṇi in Uṇṇattūr-kūrṇam of Va[ḍa]*-kōṇaḍu, a subdivision of Iraṭṭapāḍikōṇdaśōja-va[ḷanāḍu] accepted 20 kāṣu from a private individual for burning a <i>sandhi</i> lamp in the temple.
207	On the wall to the east of the entrance into the Annan shrine in the same temple.	Do.	Do. ...	Do.	...	Records the acceptance of 20 kāṣu by a śivabrahmin of the temple from a <i>Veḷḷāḷā</i> of the village, for maintaining a <i>sandhi</i> lamp in the temple.
208	On the wall to the west of the same entrance ...	Do.	Do. ...	13th year	...	Records the acceptance of 22 kāṣu by a śivabrahmin of the temple for maintaining a <i>sandhi</i> lamp. Mentions Uṇṇa[t]*tūr-kūrṇam, as a subdivision of Iraṭṭapāḍikōṇdaśōja-vaḷanāḍu.
209	Do. do. ...	Do.	Do. ...	Do.	...	Damaged. Similar to the above.
210	Do. do. ...	Do.	Do. ...	[20th]* year	...	Records that certain śivabrahmins of the temple of Valarnadīśvaramudaiyār of Nīrpaṇi in Vaḍakōṇaḍu, a subdivision of Iraṭṭapāḍikōṇdaśōja-vaḷanāḍu, accepted two cows from a native of Kuṇḍūr in U[ṇa]*tūr-kūrṇam, a subdivision of Tājarāja-Pāṇḍi-nāḍu for maintaining a <i>sandhi</i> lamp in the temple.
211	On the north wall the central shrine in the same temple.	Do.	[Tribhuvana]*chakra- vartin Rājādhirājādēva.	Lost	...	Damaged. Seems to record a gift of land for a festival in the temple.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
			<i>Kulōttunga (unidentified).</i>			
212	On the wall to the east of the entrance into the Annan shrine in the same temple.	Chōla.	Tribhuvanachakravartin Kulōttu[n]*ga-Chōla-dēva.	9th year	...	Incomplete and defaced. Seems to register a sale of house-site to the temple by a native of Tiruvisalūr.
213	On the outer wall in the south <i>prākāra</i> of the Tirumāngaiśvara temple at Kūraiṇūr in the Tirumayyāṁ taluk.	Do.	Tribhuvanachakravartin Kulōttunga-Chōladēva.	11th year	...	Records a gift of land by Kēralaṁ-Maṅgalādēvan, <i>alias</i> Nishadarāyan for offerings and repairs in the temple of Kayilacelva-Piḷḷaiyār in the temple of Tirumāngaiṇyūḍaiya-Nayanar. Mention of <i>Tiruchchulakkāl</i> for measuring the <i>kaḍamai</i> dues.
214	On the north wall of the central shrine in the Mārtāṇḍiśvara temple at Nerinjikkūdi in the same taluk.	Do.	Tribhuvanachakravartin Śrī Kulōttunga-Chōla-dēva.	13th year	...	Records the provision of two old <i>kāṣu</i> (<i>paṇikāṣu</i>) made by a merchant of <i>Pachu-teru</i> for maintaining <i>sandhiya</i> lamps to Udaya-mātāṇḍi-Īśvara-mūḍaiyār.
215	On the east wall of the kitchen in the Śikhābāthasvāmī temple at Kuḍumaiālai in the Kulattūr taluk.	Do.	Kulōttunga-Chōladēva.	14th year	...	Records a gift of 42 sheep for burning three twilight lamps (<i>sandhi-ai(akka)</i>) in the temple. Mentions Rājakesaripuram as having been situated in Seyir-nā[ḍu], a subdivision of Paṇḍikulaśāni-valaṇāḍu.
216	On the south wall of the central shrine in the Valarnadīśvara temple at Nirpaḷai in the same taluk.	Do.	Tribhuvanachakravartin Śrī Kulōttunga-Chōla-dēva.	Do.	...	Defaced. Records a gift of 160 <i>kāṣu</i> for celebrating a monthly festival in the temple.
217	On the north wall of the central shrine in the Tālvanaśvara temple at Vaittukkōvil in the same taluk.	Do.	Kulōttunga-Chōladēva.	Do.	...	Incomplete. Records a gift of land to the temple by a native of Maṅgalam in Teṇṇanāṅḍu-nāḍu.
218	On the rock in front of the central shrine in the Nāgaubāthasvāmī temple at Pēraiṇūr in the Tirumayyāṁ taluk.	Do.	Rājakesarivarman [<i>alias</i> Tribhuvanachakra]-vartin Śrī Kulōttunga-Chōladēva.	15th year	...	Damaged. Seems to record the provisions made for maintaining lamps in the temple by certain private individuals. Mention of the assembly (<i>sabhai</i>) at Pēraiṇūr, a <i>dēva</i> [<i>daṇa</i>] and [<i>brah</i>]madēsa of Kaṇa-nāḍu, in Virudarājabhayaṅkara-valaṇāḍu.
219	On the north wall of the second <i>prākāra</i> in the Śikhābāthasvāmī temple at Kuḍumaiālai in the Kulattūr taluk.	Do.	Tribhuvanachakravartin Kulōttunga-Chōladēva.	15th year	...	Registers a gift of land by one Nachchimalai [Śō]lava[ra]*yan for conducting the daily service in the temple at Tirunakkuṇṇam in Kunru-sūl-nāḍu, a subdivision of Irattapāḍiḱonḍasōla-valaṇāḍu. Records that the donor purchased the above land from the residents of Visalūr in Aṇṇavāyil-kūṇṇam. Mentions the measure <i>Kē[ra]ṇa</i> * <i>ntakan-marakkāl</i> .
220	On the south wall of the Karukamāṇikka-Perumāl temple at Kōṭṭaiṇūr in the Tirumayyāṁ taluk.	Do.	Kulōttunga-Chōla-[dēva].	16th year, 62nd day	...	Damaged. Registers the orders of Laṅkēśvaradēva to the residents of Kōṭṭaiṇūr, annulling the taxes due from certain lands belonging to (the temple of) Naralōka-Vira-Viṇṇagara-Emberumāṇ of the village.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
221	On the east wall of the kitchen in the Śikhānātha-svāmin temple at Kudumiamalai in the Kulattūr taluk.	Chōla.	Kulōttunga-Chōla-[dēva].	20th year	Tamil.	Registers a sale of land for one <i>kāṣu</i> . Some lands seem to be endowed to a <i>maṭha</i> . Apparently this is a copy.
222	On the south wall of the central shrine in the Pushpavaneśvara temple at Pūvālaikkudi in the Tirumayyam taluk.	Do.	Ku[<i>lō</i>]*ttinga-Chōla-dēva.	21st year	Do.	Mutilated.
223	On the wall to the north of the entrance into the central shrine in the Agastīsvara temple at Irumbūnaḍu in the same taluk.	Do.	Tribhuvanachakravartin Ku[<i>lōt</i>]*tunga-[Chō]*lādēva.	22nd year	Do.	Records that the amount paid by a dancing girl for maintaining a <i>sandhi</i> lamp was received in the treasury, and lands were granted in return to the śivabrahmins for carrying out the wishes of the donor.
224	On the south wall of the <i>maṇḍapa</i> in front of the central shrine in the Tiruvārūdayar temple at Sembattūr in the Alāngudi taluk.	Do.	Tribhuvanachakravartin Kulōttunga-Chōla-dēva.	27th year	Do.	Records that the śivabrahmins of the thirty <i>vaṭṭams</i> of the temple of Tiruvaiyār-udaiya-Nāyanar accepted certain lands for offerings to God for one <i>sandi</i> as long as the sun and moon last.
225	On the rock in front of the central shrine in the Nāganāthasvāmin temple at Pēraiṇūr in the Tirumayyam taluk.	Do.	Chakravartin Kulōttunga-Chōlādēva.	[3]6th year	Do.	Damaged. Seems to register a sale of land by one Mādalan Nārāyaṇa-Mādavaṇ of Pēraiṇūr.
226	On the south <i>prākāra</i> wall of the Śiva temple at Tiruppūr in the Kulattūr taluk.	Do.	Kulōttunga-Chōlādēva.	40th year.	Do.	Damaged. Mentions [Śi]rūr-udaiyāṇ Ponna Adavalān, <i>alias</i> Gaṅgai-kondaśōla-Siruvāyi-Nāḍālvāṇ of Vadaśiruvāyi-nāḍu in Jayasīṅgakulakāla-vaḷanaḍu.
227	On the wall of the southern rock-cut cave in the Parvatagiriśvara temple at Kuṇṇandārkōvil in the same taluk.	Do.	Do. ...	Do.	Do.	Inaccessible at the end. Seems to record a gift of land to the temple by a native of Sirrāmbūr in Tiruveḷundūr-nāḍu, a subdivision of Jayanḱondaśōla-vaḷanaḍu.
228	On the south wall of the central shrine in the Vanisōddhārakanātha temple at Perūṅgaḷūr in the Alāngudi taluk.	Do.	[Tribhuvā]*nachakravartin [Śri Ku]*lōttunga-Chōlādēva.	45th year	Do.	Defaced at the end. Records a gift of land by the residents of [Peruṇ-goliyūr]* to Kulōttunga-chōḷisvaramudaiyār.
229	On the south wall of the <i>maṇḍapa</i> before the rock-cut shrine called Mēlakkōvil at Kudumiamalai in the Kulattūr taluk.	Do.	Tribhuvanachakravartin Kulōttunga-Chōla-dēva.	Do.	Do.	The former portion records a gift of ninety goats by Poṇṇaṇ, <i>alias</i> Sembiaṇ Kōṇṇāṭṭu Veḷāṇ of Kāraiṇūr for maintaining an everburning lamp (<i>tirumunḍa-vaḷakku</i>) to Tirunalakkuṇramudaiyār of Irattipadi-kondaśōla-vaḷanaḍu. The latter portion records a gift of land by Poṇkamaṇ, <i>alias</i> Uttamaśōla-Muvēndaveḷāṇ of Idaiyārūr of the same nāḍu, for the same purpose. In both cases, the śivabrahmins of the temple accepted the gifts and consented to burn the lamps. Mention is made of the measure called <i>Kēvaṇṭatan-vaḷakku</i> and the metal <i>taṇṇ</i> .

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
230	On one of the door posts in the Tiruvēdanātha temple at Viraikkuṇḍi in the same taluk.	Chōla.	Kulōttunga-Chōlādēva.	46th year	Tamil.	Damaged. Records a gift of half <i>kāsu</i> (<i>kāsu arai</i>) to the temple of Tiruvēdanātha-Mahādēva of Viraikkuṇḍi in Vaḍasiruvāvil-nāḍu, a subdivision of Jayasīṅgakulakāla-vaḷanāḍu.
231	On the south <i>prākāra</i> wall of the Śiva temple at Viśālūr in the same taluk.	Do.	Do.	47th year	Do.	Records the provision made for two <i>sandhi</i> lamps in the temple of Varasūgar-Isvaramudai[va]-Mahādēva of Mī-cōgḷi-nāḍu, a subdivision of Jayasīṅgakulakāla-vaḷanāḍu.
232	On the north wall of the central shrine in the Sundarēśvara temple at Tirukkattalai in the Alāṅguḍi taluk.	Do.	Do.	48th year	Do.	Records a gift of land by a <i>kaḷla</i> of Kalkuṭṭecheli, a <i>kalḷappāl</i> of Tenkavī-nāḍu, a subdivision of Rājārāja-vaḷanāḍu to meet half the cost of maintaining a <i>tirumondū</i> lamp in the temple, for the merit of another <i>kaḷla</i> .
233	On the south wall of the <i>maṇḍapa</i> in front of the central shrine in the Muchukundēśvara temple at Koḷumbāḷūr in the Kulattūr taluk.	Do.	Tribhu[va]*nachak-[ra]*vartin Sri Kulōttunga-Chōlādēva.	Lost	Do.	Damaged.
<i>Mutilated Chōla Inscriptions.</i>						
234	On the east wall of the kitchen in the Śikhānāthasvāmin temple at Kuṇḍumiamalai in the same taluk.	Do.	.....	16th year; 138th day	Do.	Stones out of order. Refers to the reign of Parakēsarivarma "who took Gaṅgai and Kīḍāram". Mention is made of the measures of weight <i>kaḷāṇḍu</i> and <i>maṇḍādi</i> .
235	On the same wall	Do.	Rājakēsari	.....	Do.	Stones out of order. Mentions Uṇṭūr-nāḍu. Kōttūr is said to have been situated in Neṇmali-nāḍu, a subdivision of Arumolīdēva-vaḷanāḍu.
<i>MUTTARAIYARS.</i>						
236	On a slab set up in a field adjoining the village of Kiliakōttai in the Kulattūr taluk.	Muttaraiyar.	.....	.....	Tamil Grantha.	Mentions the names Śatrūkēsari, Abhimānadhiraṇ and Kāvarkaiyan,—all of which are established to be the surnames of Perumbiḍuṅu Muttaraiyan, alias Śuvāraṇ Māraṇ of the Muttaraiyar family. Below the inscription is engraved a figure like a tiger in a recumbent posture.
237	On the north wall of the central shrine in the Uttamanathasvāmin temple at Kiraṇūr in the same taluk.	Do.	Kōṇāḷaru-Muttaraiyar.	13th year	Old Tamil.	Damaged. Seems to record gifts of land by the assembly (<i>saḅhai</i>) at Kiraṇūr and by some private individuals for celebrating a festival in the temple of Uttamataṇi-Isvarattin-Perumāṇḍigal of Kiraṇūr.
<i>PĀNDYAS.</i>						
<i>Śaḍaiyammāraṇ.</i>						
238	On the east face of the south pillar of the rock-cut shrine called Melai-kōvil at Kuṇḍumiamalai in the same taluk.	Pāṇḍya.	[Śaḍaiya]māraṇ	Lost + 1 + 1st year	Do.	Records a gift of gold (<i>tuḷaiṇṇon</i>) of the value of 7 <i>mā</i> (= 7 <i>kaḷāṇḍu</i> and a half) by one Parantaka Adaiyūr-Nāḍa[va]*vāṇ, alias, Kadambeṇāṭṭi for maintaining an everburning lamp (<i>nondū-riḷakku</i>) to Tirumūlātāṇattu-Māḍa[va] of Tirunalakkuṇṇam, a <i>dēvadāṇa</i> of Kunriyūr-nāḍu. The gift was placed under the protection of the residents of Pūṇṇaiṇḍi. The latter portion records another gift of 10 <i>kaḷāṇḍu</i> of gold in the tenth year of the reign, for celebrating a festival of seven days.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
239	On the south wall of the central shrine in the Girkarēśvara temple at Tirugōkarnam in the Maṇḍi taluk.	Pāṇḍya.	Mā[ra]ṇḍaiaiyāṇ	... 17th year	Old Tamil.	Records a gift of 15 <i>poṇ</i> (= 15 <i>kalaiṇu</i> of gold) for maintaining an ever-burning lamp (<i>ondā-riṭṭaku</i>) in the temple at Gōkarnam (in) Tiruvelpūr by Varagunavatiaraiyāṇ, <i>alias</i> Nakkaṇ ḍṭṭi of Kalkūṇḍicchi, a <i>karippal</i> of Valla-nāḍu.
240	On the east face of the north pillar of the shrine mentioned in No. 238, above.	Do.	Māraṇḍaiaiyāṇ	... 23rd year	Do.	Damaged. Mentions Tirunilakkunram.
241	On a slab planted to the west of the Nandi-mūḍaṇḍa in the Valarnuḍiśvara temple at Nīrpalai in the Kulattūr taluk.	Do.	Do.	... Lost	Do.	Damaged. Seems to record gifts of <i>kāṣu</i> and <i>poṇ</i> expressed in <i>kalaiṇu</i> , by various persons for maintaining lamps in the temple of Nīrpalai-Māḍēva.
242	On the southern side basement of the ruined <i>mūḍaṇḍa</i> in front of the central shrine in the Śiva temple at Perundurai in the Tirumayyāṇ taluk.	Do.	Jatāvarman <i>alias</i> Śrī Sundara-Chōḷa-Pāṇḍya-dēva.	... 12th year	Tamil.	Damaged. Seems to record a gift of land to the temple of Sundiraśōḷa-Pāṇḍya-Īśvaramundaiyār, by a native of Perundurai in Kāṇa-nāḍu, a subdivision of [Rā]ḍēndiraśōḷa-valaṇḍu in Rājaraḷa-Pāṇḍi-nā[ḍu].
243	On the south wall of the central shrine in the Agastīśvara temple at Kōṭṭaiyūr in the Tirumayyāṇ taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanaachakravartin Śrivalabhadeva.	... Lost	Do.	Incomplete. Begins with the historical introduction of the king commencing with the words <i>செழுநீர்மேயுஞ் சூழலநீரேயு</i> . Seems to record a royal order granting tax-free <i>devalāga</i> land to the temple of Tiruvagattī-Īśvara[m]ḍaiaiyā-Mahāḍēva of Kōṭṭaiyūr in Kāṇa-nāḍu. It is said that the king Śrivalabhadeva issued the above order when he was pleased to take his seat on the throne (<i>Paṭṭi-kattil</i>) called <i>Pāṇḍiya-rūṇ</i> in the hall <i>Aḷaiyā-Pāṇḍiyaṇ</i> , within the inner apartments of his palace at Madurai.
244	On the north wall of the shrine where the processional images are kept, in the south <i>pūḷāra</i> of the Kadaliśvara temple at Tirukkalaṇbūr in the same taluk.	Do.	Tribhuvanaachakravartin Śrī Kulasekharaḍēva.	... 9th year	Do.	Defaced in parts. Records a gift of tax-free land by Tirukkodungunūṇḍaiyāṇ Kēraḷaṇ Nishadaraṇjan, to one Prayāgai Mutta Bhaṭṭa Sōma-yāiyār.
245	On the north <i>pūḷāra</i> wall, opposite to the Cīṇḍikēśvara shrine in the Chōḷēśvara temple at Poṇṇamarāpadi in the same taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanaachakravartin Śrī Kulasekharaḍēva.	... 13 + 10th year	Do.	Records a gift of certain land and also the taxes, viz. <i>andaraṇḍam</i> , <i>reṭṭimūṭi</i> [rā], <i>echalōṇa</i> , <i>kūṇṇuṭi</i> , <i>ṭharai</i> , <i>araiśēṇṇēśēṇṇai</i> , <i>pēṇṇai</i> , arising from the village of Veṭṭikūr, <i>alias</i> Malayadvaia-ebaturvēḍi-maṅgalam in Poṇṇamalai-nāḍu, for the daily offerings to Tirukkāṇḍakōṭṭa-mūḍaiaiyā-Alaḍaiaiyā-Nācheliyār of the temple of Rājendra-śōḷiśvaramundaiyār. The donor was Tirukkodungunūṇḍaiyāṇ Kēraḷaṇ, <i>alias</i> Nishadaraṇjan of Poṇṇamarāpadi.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
246	On the wall to the right of the entrance into the rock cut shrine at Malaiya-kovil in the same taluk.	Pāṇḍya.	Jatāvarman <i>alias</i> Triluvanaachakravartin Śrī Kulasekharadēva.	30th year ...	Tamil.	Begins with the historical introduction of the king commencing with the words <i>செவ்வழித் திருவெழுந்தருளியுள்ள</i> . Registers the annulment of taxes arising from the <i>devadāna</i> lands of Srivaramuḍaiya-Nāyanār of Kāma-nādu in Kāma-nādu, <i>alias</i> Virudarājabhayaṅkara-vaṇanādu, by Kalvāvil-Nāḍai[<i>y</i>]ān.
247	On one of the walls of the Viṣṇu temple (now pulled down and reconstructed) at Muṇṇisaundai in the same taluk.	Do.	<i>Māgarvarman Sundara-Pāṇḍya I.</i> Triluvanaachakravartin Śrī Sundara-Pāṇḍya-dēva.	3rd year ...	Do.	Records an order of Kāṅgēya to the residents of Muṇṇisaundai in Kāma-nādu, remitting the taxes like <i>kaṭṭanai</i> , <i>andaraṅam</i> , <i>kaṭṭavaraiḍai</i> , <i>kāriṇa-ārāchi</i> , from two <i>ma</i> of lands by <i>Kudāṇṇi-kāl</i> , which the villagers endowed for offerings to the two Pūṇṇivārs of Solakōṭi-Vinnagara-Emberumūṇ, for their welfare during the period of peril in their village.
248	On the south wall of the second <i>prākāra</i> in the Sikkhāṇḍaśvāmīn temple at Kuṭṭamūṇṇalai in the Kulattūr taluk.	Do.	Sundara-Pāṇḍya-dēva ...	3rd year, Māgali, [Aṇṇ]ṇapaksha, Saturday, Magham, Pāṇ-chami. In A.D. 1218, on Saturday, 8th December, Dharmas <i>ba</i> , 5 and 10 Magha " commenced just before sunrise : they were both current throughout Saturday and came to end at 07 and 10 respectively on Sunday.	Do.	A copy of an inscription of the 35th year of the reign of Triluvanaachakravartin Śrī Kulottunga-Chelaḍēva was reinscribed when the <i>Davaṇa-maṇḍapa</i> was renewed. Records an assignment of 25 <i>kāṣa</i> by the temple <i>kaṭṭakōṭars</i> of Kāṅṇu, <i>alias</i> Iruttipādikondaśōla-vaṇanādu, for the daily offerings and other expenses in the temple of Tirumalakkunramuḍaiya-Nāyanār.
249	On the same wall ...	Do.	Māgarvarman <i>alias</i> Triluvanaachakravartin Sundara-Pāṇḍya-dēva " who was pleased to take Śōṇāḍu ".	3rd year ...	Do.	Registers a sale of land in public auction calling once, twice, thrice, by certain persons of Sikkhāṇḍūr in Kuṇṇusūṇ-nādu, a subdivision of Teṇi-konādu, to one Nambi Penṇambalakkūttan, <i>alias</i> Uḍaiyār Kāṅgēya Rāyar of Aṇṇūr in Śōla-Pāṇḍya-vaṇanādu for 2½ <i>anṇāḍu-narppaṇkāṣa</i> (then current genuine old <i>kāṣa</i>).
250	On the north wall of the Bālasubrahmanya temple at Kāṇṇaṇūr in the Tirumayyan taluk.	Do.	Māgarvarman <i>alias</i> Triluvanaachakravartin Śrī Sundara-Pāṇḍya-dēva " who was pleased to take Śōṇāḍu ".	Do. ...	Do.	Begins with the historical introduction of the king commencing with the words <i>செவ்வழித் திருவெழுந்தருளியுள்ள</i> . Records a royal order lightening some taxes and reducing the royal share of the rent collected in kind, in the villages of Tirunavaiṇār and Aṇṇamantāi, <i>alias</i> Aṇṇamaṇḍalam in Tuṇṇuṇā-nādu, a subdivision of Kāṅṇa-nādu, <i>alias</i> Virudarājabhayaṅkara-vaṇanādu, for the welfare and recovery from illness of the king, referred to here as <i>Ulaguḍaiya-Nāyanār</i> . The order was issued on the representations made to the king by <i>Pillaiyār</i> (probably of the king) Aḷagaperumāl, and was carried out by Aṇṇi-Nārāyaṇadēvaṇ.

Stone inscriptions copied in the Pudukkōttai State—cont.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
251.	In the front <i>maṇḍapa</i> of the Agastīśvara temple at Neivāsal in the same taluk.	Pāṇḍya.	Māraṇman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva.	4th year, Ishaba, Dutikai, Saturday, Mūlam. A.D. 1219; on Saturday, May 4, (=Rishaba 10), <i>ba</i> . 3 (not 2) ended at '42 and Nakshatra "Mūla" at '38. <i>Note</i> .—Paksha not stated in the inscription, must be bahula.	Tamil.	Records a gift of lands with wells to the temple at Nelvāyal, by Kaṇḍan Udaiyañśeidān, <i>alias</i> Kāṅgēyan. The following taxes were remitted:— <i>achchunai</i> , <i>poṇṇarai</i> , <i>nāḍēṇṇarai</i> and every other kind of rent.
252.	On the west wall of the central shrine in the same temple.	Do.	Tribhuvanachakravartin Sundara-Pāṇḍyadēva "who was pleased to take Sōṇāḍu".	4th year, Vriśchika, 17th, Wednesday. A.D. 1219, Wednesday, 13th November.	Do.	Records a gift of land by Kaṇḍan Āruḍaiyān, <i>alias</i> Kalvāyi-Nāḍālvān (for offerings) to the goddess in the temple of Tiruvagattisvara[mu]*daiya-Nāyanār of Nelvāyil in Kalvāyi-nāḍu, a subdivision of Kēraḷāśinga-valanāḍu.
253.	In the front <i>maṇḍapa</i> of the same temple ...	Do.	Māraṇman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva.	4th year, Mithuṇa, Chaturthi, Monday, Uttirāram (Uttirā Phalguni). A.D. 1220, on Monday, June 8 (= Mithuṇa 14), <i>su</i> . Shashti (not Chaturthi) ended at '14 and "Uttirāram" began at '31, ending next day at '37.	Do.	Records that Kaṇḍan Udaiyañśeidān, <i>alias</i> Kāṅgēyan made some of the temple lands, taxfree.
254.	On the south wall of the central shrine in the same temple.	Do.	Do. ...	4th year ...	Do.	Records a gift of the <i>kuḍiṇṇam</i> right (?) in certain lands, by Kaṇḍan Udaiyañśeidān, <i>alias</i> Kāṅgēyan of Niyamam to one Kēṇṇan-Āṇḍa-Pillai, <i>alias</i> Marudai-udaiya-Pallavadaraiyan, with a direction that the donee should pay the share and taxes due to Government, to the temple for its maintenance. The share due to the temple was fixed as follows,—2 <i>kalam</i> , 1 <i>tūni</i> and 1 <i>paḷakku</i> of paddy for every <i>mā</i> of land, measured by <i>Kuḍiṇṇagi-kōl</i> , and half of this rate for the summer crops. An inscription of the 33rd year of Parakēsarivarmān was reinscribed when the gate of the second <i>prākāra</i> was repaired by Ārūrūḍaiyān Poṇṇa Kāṅgaiya Rāya. Records a gift of land to the temple by Pirāntakan Kuñjiramallan, <i>alias</i> Virasōla-Ilaṅgōvēlān.
255.	On the east wall of the kitchen in the Śikhānātha-svāmin temple at Kuḍumīāmalai in the Kulattūr taluk.	Do.	Tribhuvanachakravartin Sundara-Pāṇḍyadēva "who took Sōḷa-nāḍu."	Do. ...	Do.	Damaged. Begins with the historical introduction of the king commencing with the words <i>முருகுல நமஸ்கரிக்க</i> . Seems to record a gift of land to the temple.
256.	On the south wall (west of entrance) of the central shrine in the Chōḷēśvara temple at Poṇṇamarū-padi in the Tirumayyam taluk.	Do.	[Māraṇman <i>alias</i>]* Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva "who was pleased to take Sōṇāḍu".	5th year ...	Do.	

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
257	On the south wall of the central shrine in the Agastisvara temple at Neivāsal in the same taluk.	Pāṇḍya.	Tribhuvanachakravartin Sri Sundara-Pāṇḍya- dēva.	4 + 1st year, Ādi ...	Tamil.	Records a gift of lands by Kaṇḍan Uḍaiyañciḍān, <i>alias</i> Kaṅgēyan, to one Tiruvālavayundaiyān Tirisaramajaiyān, <i>alias</i> Sērācākarān of Niyaṁam, with the liability to pay certain contributions to the temple, in lieu of the taxes, which were remitted. The contributions were fixed as follows, — 2 <i>kalam</i> of paddy for the winter crops cultivated in every <i>mā</i> of land, one half of this rate for the <i>kururai</i> crops got in the months of Ādi and Aṟpaṣi, and one-fourth of this rate for <i>tiṇai</i> , <i>varagu</i> , and sesamum.
258	On the same wall	Do.	Tribhuvanachakravartin Sundara-Pāṇḍyadēva “who was pleased to take Sōṇāḍu”.	5 + 1st year, Kaṟṇāṭa, 8th, Sunday, A.D. 1221, Sunday, 4th July (8 Kaṟṇāṭaka).	Do.	Defaced in the end. Seems to record a stipulation granted by the residents of Nelvāyil in Kalvāyi-nāḍu, a subdivision of Kēraḷasiṅga-valanāḍu, about the right of taking water to the temple lands.
259	On the same wall	Do.	Tribhuvanachakravartin Sri Sundara-Pāṇḍya- dēva “who was pleased to take Sōṇāḍu”.	5 + 1st year, Tulā, 11th, Friday. A.D. 1221, Friday, 8th October (= Tulā 11).	Do.	Records that the residents of Śīrātakkundi sold to the temple of Tiruvagattisvaramudaiya-Nāyanār of Nelvāyil, the right of taking water for a definite period from the tank together with fishery rights, for irrigating the <i>dēvadāṅga</i> lands. The villagers themselves undertook to pay the taxes due from the above <i>dēvadāṅga</i> lands, to the king, the seven families, etc. (<i>tiṇai kōyirraṇam</i> , <i>ēḷagattār kōyirraṇam</i>).
260	Do.	Do.	Māravarman <i>alias</i> Tri- bhuvanachakravartin Sri Vira Sundara- Pāṇḍyadēva “who was pleased to take Sōḷa- nāḍu”.	5 + 1st year, Isaba, 22nd, Monday, Punar- pūsam (Punarvasu). A.D. 1222, on Monday, May 16th (22 Rishaba), Su. 4 and “Punarvasu” ended at 45 and 10 respectively of the day.	Do.	Registers that Kaṇḍan Āḷudaiyān, <i>alias</i> Kalvāyil-Nāḍālvān (a royal official) ordered that in lieu of the taxes payable in respect of the lands bought by a merchant named Kūṭṭan Tillai Nāyakaṇ of Kāḷaiyarkāla-Perunderu, certain fixed contributions in kind and drachmas (<i>tiramaṁ</i>) should be made to the temple of Tiruvagattisvira[m]*-uḍaiya-Nāyanār of Nelvāyil.
261	Do.	Do.	Tribhuvanachakravartin Sri Sundara-Pāṇḍya- dēva “who was pleased to take Sōṇāḍu”.	5 + 1st year ...	Do.	Recording an order of Kaṇḍan Āvudaiyān, <i>alias</i> Kalvāi-Nāḍālvān conveying certain lands in <i>kaṟpūravilai</i> to one Pūvan-Kēṟṇan and his men (<i>uḷṭiṭṭār</i>) and declaring that certain fixed contributions should be made to the temple, including the taxes payable in respect of those lands. Mentions <i>Kōl-kudittāṅgi</i> as a measure of length.
262	Do.	Do.	Māravarman <i>alias</i> Tri- bhuvanachakravartin Sri Vira Sundara- Pāṇḍyadēva “who was pleased to give back Sōḷanāḍu”.	5 + 1st year, Tulā, 18th.	Do.	Defaced. Seems to register an order similar to the above, issued by Kaṇḍan Āḷudaiyān, <i>alias</i> Kalvāyil-Nāḍālvān and addressed to Uḍaiyān Kūṭṭan Ambalanāthan. Mention is made of the coin <i>tiramaṁ</i> .

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
263	On the south wall of the central shrine in the Naganāthasvāmī temple at Pēraiūr in the same taluk.	Pāṇḍya.	Māravarman <i>alias</i> [Tri- bhuvā] <i>nachakravartin</i> Śrī Sundara-Pāṇḍya- dēva "who was pleased to take Sōṇāḍu".	5 + 1st year ...	Tamil.	Records that [Kāṇḍan] * Āḷudaiyān, <i>alias</i> Adalaiyūr-Nāḍaiyān, assigned the taxes arising from the village of [Vaikapa]llūr, on the course of the river Tēṇār, in Adalaiyūr-nāḍu, for the daily offerings to [Tiru]kkamak-kōtta-Nācheiyār of the temple of Tirunāgīsvaramūḍaiya-Nāyaṇār of Pēraiūr, a [dēva] <i>nachakravartin</i> and <i>brahmadē</i> [sa] * of [Kāṇa-nāḍu, <i>alias</i> Virūda]rāja [bhayaṅkara] <i>nachakravartin</i> [nā]ḍu. Similar to the above.
264	On the west wall of the same shrine ...	Do.	Māravarman <i>alias</i> Tri- bhuvanaachakravartin Śrī Sundara-Pāṇḍya- dēva "who was pleased to take S. nāḍu".	Do. ...	Do.	
265	On the west wall of the central shrine in the Agastisvara temple at Neivāsal in the same taluk.	Do.	Māravarman <i>alias</i> Tri- bhuvanaachakravartin Vīra-Sundara-Pāṇḍya- dēva "who was pleased to give back Sōṇāḍu".	7th year, Karkataka, 23rd, Tuesday, Anijam (Anuradha). In A.D. 1222, on Tues- day, July 19 (= 23 Karkataka), Nakshatra "Anuradha" ended at 38 of day. [7th year] *, [Vri]schika, Aparapaksha, Śap- tami, Friday, Pūṣam (Pushya). A.D. 1222, Friday, October 23, 62, 06.	Do.	Registers a document similar to No. 260, above. The contributions from the lands, in lieu of the taxes payable in respect of the same were fixed as follows:—2 <i>kalam</i> of paddy by the <i>kaḍamai-kāl</i> and 1 <i>tirai</i> for the winter crops including sugar-cane got from every <i>mā</i> of land measured by <i>Kōl-kudilāṅgi</i> . 1 <i>kalam</i> of paddy and 1 <i>tirai</i> for the <i>kaṇṇai</i> crops got in the months of Āḍi and Arpaṣi, and 1 <i>tāni</i> and 1 <i>padakkai</i> of paddy and [1/8] <i>tirai</i> for sesamum, <i>tiṇai</i> and <i>varagu</i> .
266	On the wall to the left of the second <i>gūṇura</i> entrance into the Śikhānāthasvāmī temple at Kuḍumāmalaī in the Kuḷattūr taluk.	Do.	[Tribhu] <i>nachakra</i> - vartin Śrī Sundara- Pāṇḍyadeva.	...	Do.	Registers a sale of 320 <i>kūḷi</i> of land by the 16 ft. rod for 1260 current genuine coins (<i>anṇāḍu-nāḍu</i>), by the residents and the temple trustees of Kōṇḍā, <i>alias</i> Kaḍalaḍaiyāṭilankaikonda <i>nachakravartin</i> , to one Dēvaṇ Kijavan Sōja-Divākara Muvēnda Vēlar of Kāraiūr, who subsequently endowed the lands to the temple for raising a flower-garden.
267	On the north wall of the central shrine in the Agastisvara temple at Neivāsal in the Tirumayyān taluk.	Do.	Tribhuvanaachakravartin Śrī Sundara-Pāṇḍya- dēva "who was pleased to give back Sōja- nāḍu".	7th year, Mēsha, Apar- apaksha Saturday, Uttirāḍam (Uttara- Āshada). A.D. 1223, Saturday, 22nd April which was 62, 6 and a day of "Uttirāḍam".	Do.	Records that the residents of Pullamaṅgalam in Kalvāyil-nāḍu directed the purchaser of certain lands from them, to pay all the taxes arising from those lands to the temple of Tiruvagattī: uvaṇmūḍaiya-Nāyaṇār of Nelvāyil, and informed him that the same was deducted from the tax register of the district.
268	On the north wall of the central shrine in the Svayamprakasamūrti temple at Sundaram in the same taluk.	Do.	Tribhuvanaachakravartin Sundara-Pāṇḍyadeva "who was pleased to give back S. nāḍu".	7th year ...	Do.	Registers a sale of land by the residents of Sēvalūr in Kūdalūr-nāḍu, to the temple of Tiruṭtāntōṇṇisvaramūḍaiya-Nāyaṇār of Sundarasōlapuram in Ollaiyūr-kūṇṇam for 12 <i>anṇāḍu-nāḍu</i> <i>paṇḍi</i> (then current genuine old coins). They bound themselves to pay the taxes which had to be rendered for the land in question. The land belonged to some members of the assembly of Kōvaṇūr (Kōvaṇūr-kūṇṇam) who fled away without paying the taxes (<i>achchu</i>) due from them to the treasury of Kāṇḍaiya Rāya.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
269	On the north wall of the central shrine in the Agastisvara temple at Neivāsal in the same taluk.	Pāṇḍya.	Tribhuvanachakravartin Sundara-Pāṇḍyadeva "who gave back Śōṇāḍu".	8th year, Vrischika, 30th, Sunday. Uttirāḍam (Uttara-Aślāḍa). A. D. 1223, Sunday, 26th November (= Vrischika 30).	Tamil.	Records a gift of taxfree land by Kandan Aludaiyān, <i>alias</i> Kalvāyil-Nāḍāyān, to a sivabrahmin named Tirukkoṇḍuṅṅam-Uḍaiyān Nambi Pīlḷai of the Agastya <i>Gōṭṭa</i> , of Tirukkoḷakkudī in Puramalal-nāḍu, with the liability to pay certain fixed contributions both in kind and drachmas to the temple of Tiruvagattichuramudaiya-Nāyanār for offerings on the birthday of the donor : the asterism being [Mrigasira].
270	On the wall behind the Bhairava shrine in the Agastisvara temple at Kōṭṭaiyūr in the same taluk.	Do.	Māvarman <i>alias</i> Tribhuvanachakravartin Sundara-Pāṇḍyadeva "who gave back Śōṇāḍu".	8th year ...	Do.	Registers the oral orders of the king issued from the hall called <i>O[la]</i> *[<i>kappaḷṭiyarai</i>] in his palace at Maḍakkula[<i>ttu-ki</i>]-Madurai in Madu[rōḍaya]-valanāḍu, endowing lands for offerings to Nāyṇār Tiruvagattisuramudaiyār of Kōṭṭaiyūr in Kōṇa-nāḍu, a subdivision of Virudarājabhayaṅkara-valanāḍu, at the service called Sundara-Pāṇḍya- <i>sandi</i> .
271	On the rock to the north of the Maṅgalatīrtham in front of the Tirumalaikkadambar temple at Nārtiāmalai in the Kuḷattūr taluk.	Do.	Māvarman <i>alias</i> Tribhuvanachakravartin Su[ndara]*-Pāṇḍya-[<i>d</i>]*eva "who was pleased to give back Śōṇāḍu".	8 + 1st year ...	Do.	Defaced. Records a gift of land to the temple by the residents of Telīṅga-kulakālapuram, <i>alias</i> Kulōttu[ṅga]*[<i>śōḷa-paṭṭi</i>]*nam, in Irattapāḍi-kondaśōḷa-valanāḍu, and also the grant of tilling rights in the above land, to two servants of the temple.
272	On the south wall of the central shrine in the Chōḷēsvara temple at Parambūr in the same taluk.	Do.	Māvarman <i>alias</i> Tribhuvanachakravartin [Sri] Sundara-Pāṇḍyadeva "who was pleased to give back Śōṇāḍu".	9th year ...	Do.	Records a gift of 2 <i>nā</i> of land by the residents of Parambaiyūr in Kunṇu-sū[<i>l</i>]*-nāḍu to certain sivabrahmins of the Goutama <i>Gōṭṭa</i> , who were the priests of the temple of Sōlachōḷisvaramudaiya-Nāyanār in their village, for providing 90 <i>nāḷi</i> of ghee annually, to maintain daily an everburning lamp (<i>nunda-viḷakku</i>) in the temple.
273	On the south wall (west of entrance) of the Bāla-subrahmanya temple at Kannaṇūr in the Tirumayyan taluk.	Do.	Māvarman <i>alias</i> Tribhuvanachakravartin Sundara-Pāṇḍyadeva "who was pleased to give back Śōṇāḍu".	10th year ...	Do.	Refers to the consecration of <i>Attiradēva</i> (the trident god) in the shrine of Subrahmanya-Pillaiyār of Kannaṇūr and the provision made for one <i>nāḷi</i> of rice for offerings to the same, by one Namban Ammaiāvi, <i>alias</i> Kannaṇūr Mānikkam. Records that the trustees of the temple received 5½ old <i>kāṣu</i> from him, and agreed to measure out the grain from the temple treasury, to the sivabrahmins, to carry out the wishes of the donor.
274	On the north <i>prākāra</i> wall of the Śiva temple at Kuḷattūr in the Kuḷattūr taluk.	Do.	Do. ...	Do. ...	Do.	Records a gift of land by certain <i>Kaikkōḷars</i> of the temple who were the men (<i>uḷṭṭārs</i>) of a <i>dēvaradīyāl</i> named Uḍaiyāl Oḷiyāl to Sundara-sōlacharamudaiya-Nāyanār of Kūḷai-Kulattūr in Urattir-kūṇram, a subdivision of Irattapāḍikondaśōḷa-valanāḍu. The donors reserved to themselves the tilling rights in the above land and agreed to pay the periodical dues to the temple, in kind, for the crops raised.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
275	On the west wall of the first <i>prākāra</i> in the Vyāghrapurīśvara temple at Tiruvēṅgavāsal in the same taluk.	Pāṇḍya.	Māra-varman <i>alias</i> Tri-bhuvanachakravartin, Sri Sundara-Pāṇḍya-dēva "who was pleased to give back <i>Ṣōṇāḍu</i> ".	10th year ...	Tamil.	Latter portion is damaged. Records a gift of the <i>kudīrāram</i> right in land by the trustees of the temple of Tiruvēṅgaivāyil-udaiya-Nāyanār to Śāṇḍikkūṭṭaṇ Arayan Onṇāyiram and Araṇṇar Ariṭṭaṇ. The trustees fixed also the shares payable to the temple, in respect of those lands.
276	In the front <i>maṇḍapa</i> of the Agastīśvara temple at Neivasāl in the Tirumayyam taluk.	Do.	Māra-varman <i>alias</i> Tri-bhuvanachakrava[rin]* [Sundara-Pāṇḍya-dēva] ["who was pleased to give back <i>Ṣōṇāḍu</i> "]*.	12th year, Arpaṣi, Pūrvapaksha, Navami, Sunday, Sataiyam (Satabhīṣāṇ). A. D. 1228, Sunday, October 8, f. d. t. 36, f. d. n. 85.	Do.	Incomplete. Seems to record a gift of the <i>kudīrāram</i> right in land by the temple authorities called Sri Rudra, Sri Māhēśvara, Sri Kāriyaṇṣeivār of the temple of Tiruvagattīśvaramudaiya-Nāyanār.
277	On the north wall of the central shrine in the same temple.	Do.	Māra-varman <i>alias</i> Tri-bhuvanachakravartin Sri Sundara-Pāṇḍya-dēva "who took <i>Ṣōṇāḍu</i> and was pleased to celebrate the anointment of heroes and victors at Muḍikōṇḍa- <i>ṣōlapuram</i> ". Sundara-Pāṇḍya-dēva "who was pleased to give back <i>Ṣōṇāḍu</i> ".	10 + 2nd year ...	Do.	Defaced. Registers that Kaṇḍan Udaiyaṇṣe[i]* vāṇ, <i>alias</i> Kāṅḍyan of Niyaman, on the course of the river Tēnār, remitted the taxes, viz., <i>kaṇḍamai</i> , <i>amutarūyam</i> , <i>veṭṭimuttārūl</i> , <i>puḷḷāṣṭru</i> , <i>kaṇakkappēru</i> , <i>ṣīṭṭār</i> , <i>perurari</i> , etc., arising from the land of one Bhāradvāji Bhaṭṭaṇ Tiruvambalamudaiyaṇ, a śivabrahmin of the temple of Tiru-Paṇḍakara-udaiya-Nāyanār of Pālaiyūr-nāḍu and ordered the owner to make instead, certain fixed contributions both in kind and drachmas to the temple at Nelvāyil.
278	In the Sundararāja Perumāḷ temple at Poṇṇamarāpadi in the same taluk.	Do.	Sundara-Pāṇḍya-dēva "who was pleased to give back <i>Ṣōṇāḍu</i> ".	11 + 1st year ...	Do.	Records that the <i>Māra-māṇikkars</i> of Poṇṇamarāpadi and other districts of Pūramalai-nāḍu gave the title of ' <i>Māra-chakravartī Piḷḷai</i> ', to one Tiru-varuṅulamudaiyaṇ who recited <i>Pēraṇḍi</i> , and also granted lands to him, taxfree for reciting verses in praise of the Perumāḷ at Poṇṇamarāpadi.
279	On the rock to the north of the Maṅgalatīrtham, in front of the Tirumalaikaḍambar temple at Nārttāmalai in the Kalattūr taluk.	Do.	Māra-varman <i>alias</i> Tri-bhuvanachakravartin Sundara-Pāṇḍya-dēva "who was pleased to give back <i>Ṣōṇāḍu</i> ".	Do. ...	Do.	Damaged. Records a gift of 6 <i>mā</i> and 1 <i>kāni</i> of land by the inhabitants of Telīṅṅukulakālapuram, <i>alias</i> Kulōttuṅḡaśōḷa-pattanam in Irattapāḍi-kōṇḍaśōḷa-valanāḍu, for offerings to Tirukkaṇakkōṭṭa-Nāchchiyār, in the temple of Ti[ru]*malai-Kaḍambū[rudaiya]*-Nāyanār. Records that it was one Marududaiyaṇ Periyadēvanudaiyaṇ, <i>alias</i> Periadēvan that built a shrine and consecrated Tirukkaṇakkōṭṭa-Nāchchiyār in it.
280	On the same rock ...	Do.	Māra-varman <i>alias</i> Tri-bhuvanachakravartin Sundara-Pāṇḍya-dēva] "who was pleased to give back <i>Ṣōṇāḍu</i> ".	Do. ...	Do.	Damaged.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
281	On the rock to the north of the big rock-cut hill known as Kshamanāi-kudagru on the Mēlamalai hill in the same village.	Pāṇḍya.	Māvarman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva "who was pleased to give back Śrīnāḍu".	11 + 1st year ...	Tamil.	Refers to the consecration of Paṇḍinbhūmi-Vinnagara-Emberumān and Pirāṭṭimār in the temple, and records the gift of 5 mā and 3 kāṇi of land made by the citizens of Telingakulakālapuram, <i>alias</i> Kulōttungasōla-pattinam in Irattapādikondaśōla-valanāḍu, for 57 <i>kalam</i> of paddy required for offerings to the same. The donors bound themselves to pay the taxes due, in respect of the above land, and fixed the share to be paid to the temple for each and every portion of the above land, concession being shown in cases of failure of crops, due to flood or scarcity of rain. The latter portion fixed the dues to be paid to the temple during the celebration of marriages, to meet the cost of the temple repairs. The citizens of the above village authorised one Viḷakkattarayan to collect, during marriages, 200 <i>kāṣu</i> from the girl's house, 120 of them being for (sheep) and 80 for vestments, and also 180 <i>kāṣu</i> , from the bridegroom's house, 100 of them being for (sheep) and 80 for vestments. They also entitled one Vāriyan to collect 120 <i>kāṣu</i> in addition, from the bride on a subsequent occasion, for her welfare.
282	On the same rock	Do.	Māvar[ma]n <i>alias</i> Tribhuvanachakravartin [va]*na[ch]akrav[ti]n Śrī Sundara-Pāṇḍya-dēva "who was pleased to distribute Śrīnāḍu".	11 + [1st] year, Śittirai, 6th.	Do.	Much damaged. Seems to record the provisions made for the celebration of certain festivals in the temple of Vijaiyālaya Śōlisvaramūḍaiya-Nayānār of the village.
283	On the west wall of the Śiva temple to the east of the Tirumalaikkalambar temple in the same village.	Do.	Tribhuvanachakravartin Sundara-Pāṇḍya-dēva "who was pleased to give back Śrīnāḍu".	11 + 1st year ...	Do.	Records a gift of the <i>kuḍiivāram</i> right in 3 mā of land by the residents of Telingakulakālapuram, <i>alias</i> Kulōttungasōla-pattinam in Irattapādikondaśōla-valanāḍu to one Veliyārūr-udaiyān Sengulī Aludaiyān, <i>alias</i> Irunedikubēraṇ, a merchant of the same village. The latter portion records a similar gift of the land 'Śōranēri' to the same person. In both cases, the donors bound themselves to pay the taxes due from those lands, and fixed the contributions to be made to the temple, for the daily expenses and repairs.
284	On the south wall of the central shrine in the Śiva temple at Perumūnāḍu in the same taluk.	Do.	Tribhuvanachakravartin [va]*tin [Śrī Sundara-Pāṇḍi]*yadēva "who was pleased to give back Śrīnāḍu".	Do. ...	Do.	Incomplete.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
285	On the inside of the north wall of the second <i>pūkūra</i> in the Śikhānāthasvāmin temple at Kuṇṇiāmalai in the same taluk.	Pāṇḍya	Māraṇman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva.	13th year, Makara, Pīrvapaksha, Trayōdasi, Monday, Tiruvōnam (Śravana). In A.D. 1228, on Monday, August 14, Śimha Śa. 18 and "Śravana" commenced at 27 and 28 respectively. They ended on Tuesday at 22 and 23. <i>Note.</i> — <i>loṣṭ</i> is quite clear in the impression, but it is evidently an error for "Śimha".	Tamil.	Registers an agreement drawn by all classes of persons residing in the districts, cities, villages and military stations of Kēṇāḍu, <i>alias</i> Kādalaḍaiyātilaṅgaikōṇḍaśōla-vaṇaḍu for providing funds for carrying out necessary repairs in the temple of Tirunalakkuṇṇa-mūḍaiya-Nāyaṇār. They determined the amount which every individual residing within a radius of 24 <i>kāḍam</i> (= one Indian league) should pay for the same according to his caste or occupation. The temple authorities were given power to collect this amount, as well as contributions in kind.
286	On the wall to the right of the entrance into the first <i>pūkūra</i> of Maḍattukkovil in the Nāngu-paṭṭi-vaṭṭam of the same taluk.	Do.	Māraṇman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva "who was pleased to give back Śōṇāḍu".	13th year, Māsha, Pūrvapaksha, 14th day, Saptanī, Saturday, Uttiran (Uttara-Phalguni). In A.D. 1229, Saturday, 7th April was 14 Mēsha and "Uttara Phalguni" which ended at 32; but the tithi was <i>su.</i> 12, not <i>su.</i> 7.	Do.	Records a gift of 1000 <i>kāṣu</i> by a dancing girl of the temple of Tiruvagattisvaramūḍaiya-Nāyaṇār of Mayilāppūr in Peruvāyil-nāḍu, a subdivision of [Jayaśiṅgaikulakāla]-vaṇaḍu, for celebrating the Chitrai festival and for offerings in the temple of Tirupperumāṇḍa-Nāyaṇār of Vaḷakōṇḍu in Uṇṇattūr-kūṇṇam, a subdivision of Iraṭṭapaḍikōṇḍa-śōla-vaṇaḍu.
287	On the north wall of the Periyāyaki-amman shrine in the Purāṇapurisvara temple at Paṇṇakarai in the Alānguḍi taluk.	Do.	Māraṇman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva.	13th year, Dhannu, Aparapaksha, Ekādaśi, Wednesday, Śrī (Śvāti). A.D. 1229, December 12, Wednesday (= 17 Dhannu); f. d. t. 07; 32. Regnal year was the 14th, not 13th.	Do.	Records a grant of the <i>kudiyāram</i> right in certain lands by the temple authorities like <i>Śrī Rudra</i> , <i>Śrī Mahiśvara</i> , <i>Dēvakaṇṇi</i> , <i>Kōil-kannakkar</i> and <i>Śrī Kārttiśēvar</i> of Tiru-Paṇṇakarai-ūḍaiya-Nāyaṇār and the residents of Paṇṇiyūr-nāḍu, a subdivision of Rajaṇṇa-vaṇaḍu, to one Nenali-ūḍaiyāṇ Periyāṇ Ścippagan, <i>alias</i> Śēra-Pāṇḍyaḍēvar of the same nāḍu who should in return make periodical contributions to the temple.
288	On the wall to the south of the eastern entrance into the central shrine in the Nāganāthasvāmin temple at Pēraiṇūr in the Tirumayyam taluk.	Do.	Tribhuvanachakravartin Māraṇman <i>alias</i> Śrī Sundara-Pāṇḍya-dēva "who was pleased to give back Śōṇāḍu".	13th year ...	Do.	Registers the sale of a village-site by the temple authorities and others of Pēraiṇūr, in public auction for occupation under the name of <i>Kulaśekhara-Perunderu</i> .

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
289	On the north wall of the central shrine in the Sundararāja Perumāḷ temple at Poṇṇamarāpadi in the same taluk.	Pāṇḍya.	Māvarman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva "who was pleased to give back Śōṇāḍu".	13 + 1st year	Tamil.	Registers a royal order to the servants of the temple of Alagapperumāḷ-Vinnagara-Ālvār, granting the two villages of Sēvūr and Muñjaikkudi free of all taxes as <i>dēvadāṇa</i> for the daily offerings in the temple. Gurukularayan and Avai Nārāyaṇa Viḷupparaiyaṇ figure among the signatories.
290	On the south <i>pūḷkūra</i> wall of the Akhilāṇḍēsvaramman shrine in the Śikhānāthaśvamin temple at Kuṇḍuniāmalai in the Kulattūr taluk.	Do.	Māvarman <i>alias</i> Tribhuvanachakravartin Sundara-Pāṇḍya-dēva "who was pleased to give back Śōṇāḍu".	14th year	Do.	Begins with the historical introduction of the king commencing with the words <i>முதலாவது</i> . Records a gift of land by Saṅkaran-Kaṇḍan, <i>alias</i> Kalikaṇḍinda-Pāṇḍya-dēvan of Kulattūr in Malaināḍalam, for the maintenance of a pleasure garden (<i>tiruvēṭṭai-tāppu</i>), to Tirunalakkuṇṇamudaiya-Nāyaṇār.
291	On the same wall	Do.	Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva "who was pleased to give back Śōṇāḍu".	Do.	Do.	Refers to the above gift of land and records the additional provisions made by the donor, for offerings and celebrations of festivals, during the months of Mārgaḷi, Māsi and Paṅguni, when God was taken to the pleasure-garden mentioned above.
292	On the wall to the south of the eastern entrance into the central shrine in the Agastisvara temple at Neivāsal in the Tirunayyan taluk.	Do.	Māvarman <i>alias</i> Tribhuvanachakravartin Śrī Vira Sundara-Pāṇḍya-dēva "who took Śōṇāḍu and was pleased to celebrate the anointment of heroes and victors at Muḍikonḍa-sōlapuram".	15th year	Do.	Defaced in parts. Seems to record that Kaṇḍan-Udaiyaṇṣeivāṇ, <i>alias</i> Kāṅgēyan bought certain lands in <i>karpūra-vilai</i> and ordered that certain fixed contributions both in kind and money should be made to the temple of Tiruvagattisvaranmudaiya-Nāyaṇār of Nelvāyil in Kalvāyil-nāḍu. Mention of <i>tiram</i> (drama coin).
293	On the south wall of the same shrine (eastern end).	Do.	Māvarman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva "who was pleased to give back Śōṇāḍu".	Do.	Do.	Records a similar order as the above issued by Kaṇḍan Udai[yaṇṣeivāṇ], <i>alias</i> Kāṅgēyan of Niyaman.
294	On the south wall of the Brāhadambā shrine in the Haritirthēsvara temple at Tiruvaraṅgṇam in the Ālaṅguṇḍi taluk.	Do.	Māvarman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva "who having been pleased to take Śōṇāḍu, was pleased to celebrate the anointment of heroes at Muḍikonḍa-sōlapuram".	Do.	Do.	Damaged. Seems to record a gift for offerings to Tirukkāmakkōṭṭamudaiya-Tambirattiyār of the temple of Tiruvaraṅgṇamudaiya-Nāyaṇār of Vallanāḍu, a subdivision of Rājaraḷa-valanāḍu.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
295	In the Tirumukkadambisvara temple at Minelvēli in the Kulattūr taluk.	Pāṇḍya.	Tribhuvanachakravartin [Sundara-Pāṇḍyadēva] "who was pleased to give back Sōṇāḍu".	15th year, Āḍi ...	Tamil.	Defaced. Records a gift of land by one Terran Ariyarkalañjappirandān, alias Kadambarāyan for offerings, anointment, garlands and ghee for lamps in the temple of Tirumukkadambisuramu[<i>d</i>]*ai[<i>yā</i>]*-Nāyanār of Menelvēli in [Urattūr]*-kūṟṟam, a subdivision of Kōṇāḍu, alias Kadambaiyātilāngai[konḍasōḷa-valanāḍu]*.
296	On the wall to the east of the <i>gūpura</i> entrance in the Valarmadisvara temple at Nirpalāṇi in the same taluk.	Do.	Māvarman alias Tribhuvanachakravartin Śrī Sundara-Pāṇḍyadēva "who was pleased to give back Sōṇāḍu".	15th year ...	Do.	Defaced. Seems to record a gift of the temple bell.
297	On the east wall of the central shrine in the Puṇḡavanēśvara temple at Pinnāṅguḍi in the same taluk.	Do.	Māvarman alias Tribhuvanachakravartin Śrī Sundara-Pāṇḍyadēva "who took [Sōṇā]*ḍu and was pleased to celebrate the anointment of heroes and victors at Muḍi-konḍasōḷapuram".	Do. ...	Do.	Records a gift of 3 <i>mā</i> of land by the residents of Pūṇṇāṅguḍi in Kuṇṇusōḷanāḍu, a subdivision of Kōṇāḍu, alias Kadambaiyātilāngaikonḍasōḷa-valanāḍu, to certain śivabrahmins who are styled <i>Bhāttans</i> of the temple of Rājēndrachēlichuramudaiya-Nāyanār of their village, for maintaining two everburning lamps in the temple.
298	On the south wall (west of entrance) of the same shrine.	Do.	Māvarman alias Tribhuvanachakravartin Śrī Sundara-Pāṇḍyadēva "who took S nā[ḍu]* and was pleased to celebrate the anointment of heroes and victors at [Mu]ḍi-konḍasōḷapuram".	Do. ...	Do.	Incomplete.
299	On the wall to the north of the entrance into the central shrine in the Muchukundēśvara temple at Koḍumbāṇūr in the same taluk.	Do.	[Māra]varman alias Tribhuvanachakravartin [nācha]*kravartin [Śrī Sundara-Pāṇḍyadēva] "who was pleased to distribute Sōḷa[nā]*ḍu".	...5 + 1st year, Ishaba, Aparapaksha, Saturday, [Mūlam]*. In A.D. 1292, on Saturday, May 8 (Rishabha 14), which was <i>ba. 2</i> . Nakshatra "Mūlam" ended at '54. Regnal year should be 16th, not 15th.	Do.	The first digit of the date is lost. Damaged. Seems to record a gift of land to the temple.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
300	On the west wall of the central shrine in the Śrī-mūlanāthasvāmīn temple at Tiruvīdaiyāpaṭṭi in the Alānguṭi taluk.	Pāṇḍya.	Tribhuvanachakravartin Sundara-Pāṇḍya-deva "who was pleased to distribute Sōṇāḍu".	16th year	Tamil.	Damaged at the end. Records the provisions made by the residents of Kilipparrūr-nādu in Rājārāja-[vala]*nādu and the authorities of the temple of Tiruvīdai-nirudaiya-[Nāyaṇār]*, for offerings in the temple.
301	On the north wall of the Akhilāṇḍēsvari-anman shrine in the Śikhānāthasvāmīn temple at Kuṭṭuniāmalai in the Kulattūr taluk.	Do.	Māravarman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-deva "who took Sōnā[du] and the two [Kōṅṅus]* and was pleased to celebrate the anointment of heroes and victors at Muṭṭi-kondaśōlapuram".	15 + 1st year	Do.	Registers a sale of land in public auction by the residents of Viśalūr, in Annavāyir-kūrṭam of Tenkōṇaḍu, a subdivision of Kadaladaiyātilāṅgai-kondaśōla-valanādu, to Saṅkaraṇ Kaṇḍaṇ, <i>alias</i> Kalikaṇḍa-Pāṇḍya-devan of Kulattūr in Malaimaṇḍalam, for 1500 current, genuine and new coins (<i>aṇṇāḍu-nar-puḍukkaśū</i>). An additional sum of 500 coins was charged, as the price of the burden of paying the annual taxes in respect of the land in question which the vendors undertook. The land belonged to an individual of their village, who fled away without paying the prescribed taxes for which the villagers were made responsible by the tax-collectors.
302	On the north wall of the central shrine in the Puṅgavanēsvara temple at Piṇṇaṅguṭi in the same taluk.	Do.	Māravarman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-deva "who was pleased to take S-nādu and to celebrate the anointment of heroes and victors at Muṭṭikondaśōlapuram".	15 + 1st year, [Pu]*ra-tādi, 12th.	Do.	Incomplete. Registers a sale of land in public auction for 2000 current, genuine and new coins (<i>aṇṇāḍu-nar-puḍukkaśū</i>) by the residents of Puṇṇaṅguṭi to a merchant of Vāṇavāṭi-Perunderu, <i>alias</i> Sērīnā[r]*a-yaṇapuram in Puṇamalai-nādu.
303	On the south wall of the central shrine in the Agastīsvara temple at Neivāsal in the Tirumayyam taluk.	Do.	Māravarman <i>alias</i> Tribhuvanachakravartin Vira-Sundara-Pāṇḍya-deva "who took S-nādu and was pleased to celebrate the anointment of heroes and victors at Muṭṭikondaśōlapuram".	15 + 2nd year	Do.	Records a gift of tax-free lands by Kaṇḍan Akkaṇi-Perumāl <i>alias</i> Kaṅḡēyan to a <i>maṭṭha</i> (of) the temple of Tiruvagattisvaramudaiya-Nāyaṇār of Nelvā[yil]* in Kalvāyil-nādu.
304	On the south <i>prākāra</i> wall of the Akhilāṇḍēsvari-anman shrine in the Śikhānāthasvāmīn temple at Kuṭṭuniāmalai in the Kulattūr taluk.	Do.	Māravarman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-deva "who was pleased to celebrate the anointment of heroes and victors at Muṭṭikondaśōlapuram".	17th year	Do.	Records a gift of taxfree <i>dēvadāna</i> land with a tank to the authorities of the temple of Tirunalakkuṇṇamudaiya-Nāyaṇār by Sāra Araiyaṇ Teṇṇaṇ Araiśarkalaṇjappirandāṇ, <i>alias</i> [Kaḍambarāyaṇ], for the expenses during the Āvani-festival, instituted by Saṅkaraṇ Kaṇḍaṇ, <i>alias</i> Kalikaṇḍa-Pāṇḍya-devan, the donor in No. 290 above. The document was signed among others, by the secretary (<i>ūlai</i>).

Stone inscriptions copied in the Pudukkōṭṭai State—cont.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
305	On the south wall of the central shrine in the Agastisvara temple at Nēivāsal in the Tirumayyam taluk.	Pāṇḍya.	Māvarman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva "who took Śōlanāḍu and was pleased to celebrate the anointment of heroes at Muḍikonḍasōlapuram".	17 + 1 + 1st year, Ishaba, 28th.	Tamil.	Records that Kaṇḍan Udaiyaṇḍeidāṇ, <i>alias</i> Kāṅgēyan of Niyamam conveyed certain lands to Atrayan Viiāyaka Bhattaṇ Tiruchchirrambalamuḍaiyāṇ and declared that in the place of the taxes payable for the land, certain fixed contributions both in kind and drama coins should be made to the temple for offerings to Tiruvagattisvaramuḍaiya-Nāyaṇar of Nēlvāyil. The contributions were fixed as follows,—2 <i>kalam</i> of paddy by Kalvāyil-nāṭṭu <i>kaḍamai-kāl</i> for every <i>mā</i> of land measured by <i>Kuḍitāṅgi-kāl</i> ; 1 <i>tāni</i> of paddy for <i>puḷlichchōru</i> , and half a <i>tiramam</i> for <i>andāyāgam</i> ; the full <i>kaḍamai</i> for sugar-cane, a moiety for the summer crops and <i>kuṇurai</i> and $\frac{1}{4}$ share for the lands irrigated by baling out water.
306	On the west wall of the same shrine ...	Do.	Vira-Sundara-Pāṇḍya-dēva "who took Śōnāḍu and was pleased to celebrate the anointment of heroes and victors at Muḍikonḍasōlapuram".	17 + 2nd year ...	Do.	Records a dedication similar to the above. For the taxes of every kind like <i>kaḍamai</i> , <i>andāyāgam</i> , <i>vetti-muttārāl</i> , etc., the following contributions were fixed. 2 <i>kalam</i> of paddy and $\frac{1}{4}$ <i>tiram</i> for the winter crops raised in every <i>mā</i> of land measured by <i>Kuḍitāṅgi</i> , and 1 <i>tāni</i> , 1 <i>padakku</i> of paddy and $\frac{1}{16}$ <i>tiram</i> for the summer crops.
307	On the north wall of the same shrine ...	Do.	Tribhuvanachakravartin Sundara-Pāṇḍya-dēva "who took Śōnāḍu and was pleased to celebrate the anointment of heroes and victors at Muḍikonḍasōlapuram".	Do. ...	Do.	Records a dedication similar to the above two.
308	On the west wall of the same shrine ...	Do.	Māvarman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva "who took Śōnāḍu and was pleased to celebrate the anointment of heroes at Muḍikonḍasōlapuram".	20th year, Karkata, Pūrvapaksha, Pañchami, Monday, Śōti (Śvāti). In A.D. 1235, on Monday, August 20, Simha (not Karkata which is an error) <i>su.</i> 5 and "Śvāti" ended at 53 and 40 respectively. Note—Karkata is clear in the inscription.	Do.	Records the dedication of land by K. ṇḍan Udaiyaṇḍeidāṇ, <i>alias</i> Kāṅgēyan of Niyamam, to one Kaṇḍeru Naml-i-pirān Seyya Perumāl of Jagadēka-vira-chaturvedimangalaṇ, a <i>brahmadiga</i> of Uṇaiyūr-kūram, a subdivision of Teṇkarai-Rājagambhira-vaḷaṇḍu, with the liability to pay in lieu of the taxes, certain fixed contributions to the temple both in kind and drama coins. The contributions were fixed as follows.—1 <i>kalam</i> , 1 <i>tāni</i> and 1 <i>padakku</i> of paddy by the <i>kaḍamai-kāl</i> of the district, for the winter crops raised in every <i>mā</i> of land measured by <i>Kāl-kuḍitāṅgi</i> , 3 <i>kuṇuni</i> of paddy for <i>puḷlichchōru</i> , $\frac{1}{4}$ <i>tiramam</i> for <i>andāyāgam</i> , full <i>kaḍamai</i> for sugarcane, half the <i>variṣai</i> for the summer crops and <i>kuṇurai</i> , and one-fourth share for the lands irrigated by baling out water.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
309	On the north wall of the central shrine in the Svayamprakāsamūrti temple at Iḍaiyāttūr in the same taluk.	Pāṇḍya.	Māyavarman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva "who was pleased to take Śōṇāḍu and celebrate the anointment of victors at Muḍikonḍasōḷapuram".	20 + 1st year	...	Tamil. Registers a sale of the wet land of Madurūntakapuram by the <i>māyavaras</i> and the residents of Ollaiyūr, <i>alias</i> Madurai in Ollaiyūr-kūṛram, to the temple of Tiruttāṇṭāṇṭisvaramuḍaiya-Nāyaṇār of Iḍaiyāttūr, for 8000 current good coins (<i>aṇṇāḍu-naṛkāṣu</i>) for paying of the taxes which were due from them, and for which they were put to much oppression by the collectors of revenue (<i>achchupperra poruṭār</i>) and which they were unable to pay by means other than the disposal of their land. The vendors bound themselves to pay the taxes which had to be rendered in respect of the lands sold. The names of the markmen were written by the scribes mentioned.
310	On the north wall of the central shrine in the Agastisvara temple at Kōṭṭaiyūr in the same taluk.	Do.	Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva "who took Śōṇāḍu and was pleased to celebrate the anointment of heroes and victors at Muḍikonḍasōḷapuram".	Do.	...	Do. Registers a sale of land in public auction (<i>Sanḍēsvara peruvilar</i>) for 4000 <i>kāṣu</i> by the authorities of the temple of Tiruvagattisvaramuḍaiyār of Kōṭṭaiyūr in Kāṇanāḍu, to Subrahmaniya-Pillaiyār, consecrated in the temple by one Sokkajñānasambandar. The land was sold, as there was no amount in the temple treasury, for paying of the numerous taxes imposed on the <i>dēvadāṇa</i> lands, during the time of the <i>Kaṇṇaḍaiyār</i> .
311	On the north wall of the central shrine in the Agastisvara temple at Neivāsal in the same taluk.	Do.	.....	20 + 1st year, Paṅguṇi, 1st.	Do.	Do. Registers an order of Kāṅgēya granting taxfree lands to Tirukkoḍuṅṇura-muḍaiyār Nambi Pillai, <i>alias</i> Chandrasekhara Bhattar, a servant of the temple of Śivadhannichehiramuḍaiya-Nāyaṇār, of Tirukkoḷakkūḍi, with the liability to make a fixed contribution to the temple at Neivāyl, for offerings to Tiruvagatti-Ichchura-muḍaiya-Nāyaṇār.
312	On the south wall of the central shrine in the Chōḷēsvara temple at Poṇṇamarāpadi in the same taluk.	Do.	[Mā]ravarman <i>alias</i> Tribhuvanachakravartin Sundara-Pāṇḍya-dēva "who was pleased to give back Śōṇāḍu".	20 + 1st year	...	Do. Registers a gift of land, made in obedience to a royal order, for offerings to Tirukkāmakkōṭṭa-Nāchchiyār of the temple of Rājendrasīlichchura-muḍaiya-Nāyaṇār, at a service (<i>śandi</i>), instituted in the king's name, and also for the maintenance of a <i>maṭha</i> at Poṇṇamarāpati.
313	On the south wall of the central shrine in the Agastisvara temple at Pulivalam in the same taluk.	Do.	Māyavarman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva "who was pleased to give back Śōṇāḍu".	Do.	...	Do. Records a gift of land as taxfree <i>dēvadāṇa</i> to Tiruvagattisvaramuḍaiya-Nāyaṇār of Pulivalam in Kāṇa-nāḍu, by the <i>araiyars</i> of Mūṇru-kūṛṇṇu.
314	To the east of the above	Do.	.....	Do.	...	Do. Records a gift of land as taxfree <i>dēvadāṇa</i> to the same temple by certain <i>araiyars</i> of the village. The donors bound themselves to pay the taxes which had to be rendered in respect of the above land.

Stone inscriptions copied in the Pudukkōttai State—cont.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
315	On the west wall of the same shrine ...	Pāṇḍya.	Māvarman <i>alias</i> Tribhuvā ^{va} *nachakravartin Sri Sundarapāṇḍyadeva "who was pleased to give back Sōṇāḍu".	20 + 1st year ...	Tamil.	Records a similar gift of land to the same temple. Pulivalam is said to have been situated in Kāṇa-ṇāḍu, a subdivision of Kāṇa-ṇāḍu, <i>alias</i> Virudarājabhayaṇkara-vaṇaṇāḍu.
316	On the west wall of the central shrine in the Agastisvara temple at Neivāsal in the same taluk.	Do.	Māvarman <i>alias</i> Tribhuvā ^{va} *nachak[ra-va]*rtin Sri Sundarapāṇḍyadeva "who took Sōṇāḍu and was pleased to celebrate the anointment of heroes at Mudikondaśōlapuram".	20 + 1 + 1st year ...	Do.	Registers the orders of Kandan Udayaṇḍeidan, <i>alias</i> Kāṅḡeyan to one Tavaśi-Perumāḍevan of Neivāyil, remitting the <i>achchueari</i> from the six and a half mā of land, belonging to him.
317	On the north wall of the same shrine ...	Do.	Māvarman <i>alias</i> Tribhuvanachakravartin Sri Sundara-Pāṇḍyadeva "who took Sōṇāḍu and was pleased to celebrate the anointment of heroes at Mudikondaśōlapuram".	20 + 2nd year, Sittirai.	Do.	Records that Kandan Udayaṇḍeidan, <i>alias</i> Kāṅḡeyan remitted the taxes due in respect of a mā and a half of lands by <i>Kuḍittāṇḡi</i> purchased by one Nambi Sambanda Perumāl of Niyanan and ordered him to pay certain fixed contributions both in kind and drama coins, for offerings in the temple of Tiruvagattisvaramuḍaiya-Nāyaṇār.
318	On the same wall ...	Do.	Māvarman <i>alias</i> Tribhuvanachakravartin Sri Sundara-Pāṇḍyadeva "who took Sōṇāḍu and was pleased to celebrate the anointment of heroes at Mudikondaśōlapuram".	20 + 2nd year, Miṇa, 1st day.	Do.	Records a similar order of Kāṅḡeya, as in the above, addressed to a native of Arasaṇārāyaṇa-Perunderu, <i>alias</i> Sundara-Pāṇḍyapuram and another of Karumbiyūr, remitting the taxes from some of their lands and ordering them to pay certain contributions to the temple both in kind and drama coins. The document was signed among others by Udaya Divākara Mūvenda Vejan and Gurukulaṛayaṇ.
319	On the rock to the north of the rock-cut shrine called Mēlaikōvil at Kuḍumīāmalai in the Kulattūr taluk.	Do.	Māvarman <i>alias</i> Tribhuvanachakravartin Sri Sundara-Pāṇḍyadeva "who was pleased to take Sōṇāḍu".	21 + 1st year ...	Do.	Registers a sale of 5 mā and 3 kāṇi of land by the trustees of the temple of Tiruvikkiramaḥōḷi-varamuḍaiya-Nāyaṇār and the residents of Mēṇṇanallūr in Kuṇruṭṭi-ṇāḍu, to a dancing woman of Tirunakkuṇṇam, for 25 <i>paṇḍikāṣu</i> and 19 <i>kalam</i> of paddy. Mention of the coin <i>tiramanam</i> .
320	On the south and the east walls of the <i>mandapa</i> , in front of the central shrine in the Agastisvara temple at Veḷḷaṇūr in the same taluk.	Do.	Māvarman <i>alias</i> Tribhuvanachakravartin Sundara-Pāṇḍyadeva "who was pleased to give back Sōḷa-ṇāḍu".	[2]3rd year ...	Do.	Incomplete. Records an agreement drawn among the residents of Veḷḷaṇallūr in Teṇṇiṇṇvāyil-ṇāḍu, a subdivision of Jayaṅḡakulakāla-vaṇaṇāḍu, regarding the celebration of the Chitrai festival in the temple of Tiruvagattisvaramuḍaiya-Nāyaṇār of their village. Gives also the names of the people who should celebrate the festival, on each of the ten days.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
321	In the front <i>mandapa</i> of the Agastisvara temple at Neivāsal in the Tirumayyam taluk.	Pāṇḍya.	Māvarman <i>alias</i> Tri- bhuvā[nachakra]* vartin Śrī Sundara- Pāṇḍyadeva "who took Sōṇāḍu and was pleased to celebrate the anointment of heroes and victors at Muḍi- kondaśōlapuram".	27th year, [Idaba], 2nd.	Tamil.	Records that Kandan Udayaṇśeidaṇ, <i>alias</i> Kāṅḡyaṇ remitted the taxes of certain lands of <i>Sūvakūṇḍaṇ</i> Sōmikan Jayakōṇḍāṇ-Anda Pillai, <i>alias</i> Uttamasōja Brahmādirayaṇ and ordered him to pay instead, certain fixed contributions to the temple at Nelvāyil.
322	On the north wall of the <i>mandapa</i> in front of the central shrine in the Muchukundēśvara temple at Koḍumbālūr in the Kulattūr taluk.	Do.	Māvarman <i>alias</i> Tri- bhuvā[nachakra]- vartin Śrī Sundara- Pāṇḍyadeva "who was pleased to give back Sōṇāḍu".	[28]*th year, Mithuna, Pūrvapaksha, 2nd day, Sunday. Pūsum (Pushya). A.D. 1248, on Sunday, 21st June (= Mithuna 26), <i>su.</i> 2 ended at .05 while "Pushya" shown in my Ephemeris as having ended at .97 on Saturday i.e., 3 ghati- kas before sunrise of Sunday may have been shown in local Pañ- chāṅgas as having end- ed at sunrise on Sun- day and as being, there- fore, the Nakshatra for the day.	Do.	Records a gift of 6 <i>mā</i> of land to the temple of Tirumukunṇamudaiya-Nāyaṇār of Koḍumbālūr in Uṇṇātūr-kūṇṇam, a subdivision of Kadalādaiva-tiṇṇaikaṇḍasōja-valaṇāḍu, by a śivabrahmin of the temple of Tirtuvagatti-Īchchura-Nāyaṇār of Kāraiūr in Sōja-Pāṇḍya-valaṇāḍu, for restoring the midnight service in the temple.
323	On the west wall of the Bhairava shrine in the Agastisvara temple at Kōttaiyūr in the Tirumayyam taluk.	Do.	[Māvarman <i>alias</i> Tri- bhuvānachakravartin Sundara-Pāṇḍyadeva "who gave back Sōṇāḍu"]*.	Lost	Do.	Defaced and incomplete. Contains only the historical introduction of the king, beginning with the words முருகேய திருமடக்கைதழும்.
324	On the south wall of the central shrine in the Kailāśanātha temple at Vajavarmāṇikkam in the same taluk.	Do.	[Tribhu]*vanachakra- vartin Śrī Sundara- Pāṇḍyadeva "who was pleased to take and give back Sōṇāḍu".	Do.	Do.	Damaged. Mentions Mājavarmāṇikkam as having been situated in the western division (<i>mātkūṇṇu</i>) of Mipāmbāṇṇu(-naḍu) of Milalai-kūṇṇam.

Stone inscriptions copied in the Pudukkōttai State—cont.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
325	On the rock to the north of the Maṅgalatīrtham in front of the Tirumalaikkadambar temple at Nārttāmalai in the Kulattūr taluk.	Pāṇḍya.	Māraṇvarman <i>alias</i> Tri-bhuvanachakravartin [Sundara]*-Pāṇḍya- [dēva]* "who was pleased to give back Śōṇāḍu".	Lost ...	Tamil.	Damaged. Seems to record a gift of land by the inhabitants of Teliga-kulakālapuram, for offerings to Tirukkānakōtta-Nācheliyār of the temple. Mentions one Paluvūruḍaiyāṇ Periyāṇ, <i>alias</i> Periyadevaṇ as the person who built the shrine and consecrated Nācheliyār in it.
326	On the wall to the west of the <i>gōpura</i> entrance in the Valarmadisvara temple at Nirpaṇi in the same taluk.	Do.	Māraṇvarman <i>alias</i> Tri-bhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva "who was pleased to give back Śōṇāḍu".	Do. ...	Do.	Defaced and incomplete. The inscription has two figures of fish engraved in the centre. Seems to record an exchange (<i>Viśathalai parivarthanai pramāṇam</i>) of <i>ḍēvadāṇa</i> land by the temple authorities and the residents of Nirpaṇi, in favour of two private individuals of the village, in return for certain house-sites of the value of 4800 <i>kāṣu</i> taken from them.
327	On the south wall of the <i>maṇḍapa</i> in front of the central shrine in the Vyāghrapuriśvara temple at Tiruvēṅgavāsal in the same taluk.	Do.	Do. ...	Do. ...	Do.	A piece at the end is inaccessible owing to a cross wall. Records the consecration of Chandraśekhara-dēva, <i>alias</i> Dēvapperumāl in the temple, and gift of lands for offerings to the same by Pillaiyār Alagapperumāl (probably of the king) who is said to be in possession of the district then.
<i>Jatāvarman Kulasekhara II.</i>						
328	In the front <i>maṇḍapa</i> of the Agastīśvara temple at Neivāsal in the Tirumayyan taluk.	Do.	Jatāvarman <i>alias</i> Tri-bhuvanachakravartin Śrī Kulasekharadēva.	2nd year, Vaikāṣī, 14th, Pūnarpuṣam (Punarvasu), Sunday. = A.D. 1239, Sunday, 8th May, (= 14 Vaikāṣī); "Punarvasu" ended at '94.	Do.	Registers an order of Kaṇḍaṇ Uḍaiyañēḍiāṇ, <i>alias</i> Kāṅḍēyaṇ of Niyamam, remitting the taxes arising from certain lands of a merchant of Araśā-nārayana-Perunderu <i>alias</i> Sundara-Pāṇḍyapuram and ordering instead the payment of certain fixed contributions both in kind and <i>dramma</i> coins (<i>tiram</i>) to the temple.
329	In the same <i>maṇḍapa</i> ...	Do.	Do. ...	2nd year, [Pāṅguṇi]*, 15th.	Do.	Registers a document similar to the above.
330	On the wall to the south of the eastern entrance into the central shrine in the Purāḍanapurīśvara temple at Palāṅkarai in the Ālaṅguḍi taluk.	Do.	Jatāva[rna]n <i>alias</i> Tri-[blu]*vanachakra-vartin Śrī Kulasekharadēva.	8th year, Makara, Pūrva-pakṣa, Saptami, Thursday, Rēvati. = Thursday, 5th January, A.D. 1245; On this day <i>su.</i> 7 began at '64 ending next day at '56, while Nakṣatra "Rēvati" began at '16, ending next day at '10.	Do.	Records a gift of land by the residents of Pālaiyūr-nāḍu, a subdivision of Rājārāya-valanāḍu, for maintaining daily two ever-burning lamps (<i>tiru-nandū-ṭṭiṭṭaḷu</i>) in the temple of Tiru-Palāṅkarai-uḍaiya-Nayanār.
331	On the south wall of the central shrine in the Agastīśvara temple at Neivāsal in the Tirumayyan taluk.	Do.	Tribhuvanachakravartin Śrī Kulasekharadēva.	12th year, Airpasi, 2nd.	Do.	Records a gift of land by Kaṇḍaṇ-Āvudaiyāṇ, <i>alias</i> Kalvāyil-Nāḍālvāṇ, as <i>ḍēvadāṇa</i> , for the early morning service (<i>tiruppaḷṭi-eḷuchchi pūjai</i>) to Tiru-vahatiśvaramuḍaiya-Nayanār of Nelvāyil in Kalvāyil-nāḍu.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
332	On the west wall of the same shrine ...	Pāṇḍya.	Tribhuvanaachakravartin Sri Kulasekhara-dēva.	13 + 4th year	Tamil.	Records a gift of tax-free lands by Kaṇḍaṇ-Ālvudaiyān, <i>alias</i> Kalvāyil-Nāḍālvān to Tiruvagattisvaramudaiya-Nāyanār of Nelvāyil.
333	On the west wall of the Satyanārāyaṇa-Perumāl temple at Perundurai in the same taluk.	Do.	Tribhuvanaachakravartin Sri Kulasekhara-de[va].	13 + 9th year	Do.	Records a gift of 4 mā of lands by Kaṇḍaṇ-Ālvudaiyān, <i>alias</i> Kalvāyil-Nāḍālvān to Tiḍaragamikāma-Vinnagara-Emberuman of Perundurai in Kāṇa-nāḍu, <i>alias</i> Virudarājabhayanāra-vaḷaṇāḍu. The land was subsequently exempted from the payment of the tax called <i>ṣillirai</i> by the residents of Perundurai.
334	On the south wall (east of entrance) of the Bāla-subrahmanya temple at Kaṇṇai in the same taluk.	Do.	Kulasekhara-dēva	13 + 13th year	Do.	Records that Kaṇḍaṇ-Ālvudaiyān, <i>alias</i> Kalvāyil-Nāḍālvān made tax-free, the lands which he endowed for offerings to Subrahmanya-dēva of Kaṇṇai. The order was carried out by Kaṇḍaṇ Taliyan, <i>alias</i> Pallavarāyan of Iraniyūr.
335	Below the above	Do.	Do.	Do.	Do.	Records that Kaṇḍaṇ-Ālvudaiyān, <i>alias</i> Kalvāyil-Nāḍālvān, made a gift of the amount realised from the payment of <i>arikkāṣu</i> and <i>ṣikkāyappēru</i> by the villagers, for maintaining a <i>tirumonda-ṣiṭakku</i> to Subrahmanya-Pillaiyār of Kaṇṇai. The siva brahmins of the temple accepted the gift of these two taxes which amounted to 2½ <i>paḷaṇkāṣu</i> . Incomplete. Records a gift of the village of Aṇumanrai <i>alias</i> Aṇṇāmaṅgalam, by Kaṇḍaṇ Aḷagukāṇḍa-Perumāl and his elder brother (<i>aṇṇāḷi</i>) Kaṇḍaṇ-Ālvudaiyān, <i>alias</i> Kalvāyil-Nāḍālvān, for offerings to the goddess in the temple of Kaṇḍiḍeva-Vinnagara-Emberuman of Perundurai in Kāṇa-nāḍu, <i>alias</i> Virudarājabhayanāra-vaḷaṇāḍu.
336	On the west wall of the Satyanārāyaṇa-Perumāl temple at Perundurai in the same taluk.	Do.	Tribhuvanaachakravartin Sri Kulasekhara-dēva.	Do.	Do.	Registers an order of Kaṇḍaṇ-Ālvudaiyān, <i>alias</i> Kalvāyil-Nāḍālvān, to the effect that two twilight lamps (<i>śandilyā-dīpam</i>) should be kept in the temple for the amount realised as <i>arikkāṣu</i> and <i>ṣikkāyappēru</i> (in the temple).
337	On the same wall	Do.	Do.	15 + 11th year	Do.	
<i>Māra-varman Sundara-Pāṇḍya II.</i>						
338	On the south wall (west of entrance) of the central shrine in the Śiva temple at Vayalagam in the Kuḷattūr taluk.	Do.	Māra-varman <i>alias</i> Tribhuvanaachakravartin Sri Sundara-Pāṇḍya-dēva.	2nd year, Mēṣa, Pūrva-pakṣa, Chaturthi, Thursday, Mrigaśīrṣa (Mriga-sīra). In A.D. 1240, on Thursday, March 29, <i>su.</i> 4 ended at '08 and "Mrigaśīra" commenced at '16 ending next day at '13.	Do.	Records a gift of land for offerings and repairs in the temple of Āyira-visvaramudaiya-Nāyanār of Vayalagam in Vayalaga-nāḍu, for the health of one Mudaliyār Kaṇḍaṣeṭṭiyār. One of the donors being Āṭkondār Sri Mūlātānamudaiyān, the referee at Rājānarāyaṇa-chaturvedimaṅgalam in Karukāvūr, situated in Āṇkūrṇam, a subdivision of Nittavinōḍa-vaḷa-nāḍu of Sōḷṣmaṇḍalam.
339	On the north wall of the same shrine	Do.	Do.	Do.	Do.	Similar to the above.

Stone inscriptions copied in the Pudukkōttai State—*cont.*

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
340	On the south side rock of the rock-cut shrine in the Satyagirisvara temple at Tirumayyam in the Tirumayyam taluk.	Pāṇḍya.	Māraṇarman <i>alias</i> Tri-bhuvanachakravartin Śrī Sundara-Pāṇḍyadēva.	7th year, Rishaba, 18th, Pūrvaṇakṣha, Daśami, Sunday, Uṭṭiram (Uṭṭara-Phalguni). In A.D. 1245, on Sunday, May 7 (= Rishaba 13) Nakṣatra "Uṭṭara-Phalguni" ended at '91, while <i>su.</i> 10 commenced at '02 on Sunday, and ended at '11 next day, having been current all Sunday.	Tamil.	Records the settlement of a dispute between the Śaivas and the Vaiṣṇavas, arrived at in a great assembly consisting of the residents of the districts, cities and villages of Virudarājabhayaṅkara-vaṇaṇḍu, <i>Samayamantriya</i> , <i>araiyars</i> , etc., under the presidentship of Appanna-Daṇḍanāyaka, brother-in-law of Ravidēva-Daṇḍanāyaka, the conqueror of Virudarājabhayaṅkara-vaṇaṇḍu, among the <i>Daṇḍanāyaks</i> of Jagapratāpa-chakravartin Boṣaḷa (Hōyasāḷa) Vira-Sōmīśvaradēva, the then ruler of the above nāḍu. The Śaivas and the Vaiṣṇavas quarrelled between themselves on many points and in consequence of the quarrel stopped worship in both the temples. All the points of difference were gone through in detail in this grand assembly, and a satisfactory decision to both the parties was arrived at.
341	On the rock to the north of the tank in the same temple.	Do.	Māraṇarman <i>alias</i> Tri-bhuvanachakravartin Sundara-Pāṇḍyadēva.	Do. ...	Do.	Identical with the above.
342	On the south wall of the central shrine in the Bhūmīśvara temple at Śevalūr in the same taluk.	Do.	Do. ...	8 + 3rd year, Kaṇṭakataka, 24th, Aparapakṣha, Trayōdasi Monday, Pūnarpuṣam (Pūnarvasu). = A.D. 1248, Monday, July 20, '21, '59. It was the 24th day of Kaṇṭakataka.	Do.	Records a gift of land by Kaṇḍaṇ Sundaravilli, <i>alias</i> Nishadarājan of Poṇṇamarāpadi in Pūṇamalai-nāḍu for offerings to Tiru-Bhūmīśvara-mūḍaiya-Nāyaṇār of Śevalūr for his health, at the service called Nishadarājan- <i>āṇḍi</i> and for celebrating a festival in the month of Pāṇḍuṇi with the sacred bath on his birthday asterism Pūnarvasu.
343	On the west wall of the Periyānāyaki-amman shrine in the Pūṇḍanapurīśvara temple at Pajāṅkarai in the Ālaṅguṇi taluk.	Do.	Do. ...	12th year, Dhanu, Aparapakṣha, Shashṭi, Thursday, Magham. = A.D. 1250, Thursday, December 15 (Dhanus 19), f. d. t. '59, '23. Tithi in the inscription has probably been correctly read as <i>Shashṭi</i> which commenced on Thursday at '66.	Do.	Records a grant of land by the authorities of the temple of Tiru-Pajāṅkarai-udaiya-Nāyaṇār and the residents of Pāḷaiyūr-nāḍu, a subdivision of Rājarāja-vaṇaṇḍu, to one Teṇkalīyudaiyāṇ Senpegam, <i>alias</i> Rā[ja]*-Pāṇḍyadēvar of the same nāḍu, with the liability to pay <i>mēṭṭaram</i> for offerings in the temple to Tirukkamakkōṭṭattu Periya Nāchchiyār.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
344	In the ruined Śiva temple at Irumbāji in the Kulattūr taluk.	Pāṇḍya.	Jatāvarman <i>alias</i> Tri-bhuvana[nacha]*kravartin Sri Sundara-Pāṇḍyadēva.	<i>Jatāvarman Sundara-Pāṇḍya I.</i> 2nd year, Miṇa, Pūrva-paksha, [Da]*sami, Tuesday... A.D. 1253, Tuesday, March 11, '52. 3rd year, Tai ...	Tamil.	The latter portion is missing. Mentions the temple of Irāśūramudaiya-Nāyaṇār, at [Irum]*bāji, in Aṇṇalvāyal-kūrṇam, a subdivision of Kōṇāḍu.
345	On the north wall of the central shrine in the Varaguṇisvara temple at Oliyamaṅgalam in the Tirumayyāṁ taluk.	Do.	Jatāvarman <i>alias</i> Tri-bhuvana[nacha][kravartin]n Sri Sundara-Pā[ṇḍya]dēva].	Do.	Do.	Registers a sale of certain lands destroyed by flood, in public auction for meeting the cost of repairs in the temple by the temple authorities and the residents of Ollaiyūrmaṅgalam in Ollaiyūr-kūrṇam of Kōṇāḍu, <i>alias</i> Kaḷalaiyāttilaṅgaikōṇḍasōla-vaḷaṇāḍu for 40 <i>irāsi-panam</i> to two persons, of whom Piramarākuruttai, <i>alias</i> Miṇavarāyaṇ, the referee of the village was one. The land was burdened with a large number of contributions to be made to the temple, and of payments to be made to the temple servants.
346	On the south wall of the central shrine in the Bilvamaṅśvara temple at Virāchchulalai in the same taluk.	Do.	Jatāvarman <i>alias</i> Tri-bhuvana[nacha]kravartin Sri Sundara-Pāṇḍya-dēva.	3rd year, Rishaba, [Shashī], Pūrva-paksha, Sunday, Pūsam (Pushya). = A.D. 1253, Sunday, May 4, when <i>su.</i> 6, began at '49 ending next day at '54 and "Pushya" began at '04, ending next day at '15. 5 + 1st year ...	Do.	Registers a gift of lands, tanks and channels by the residents of Viraiyāchchilai, a <i>paṭaippaṇṇu</i> (military station) of Kāra-nāḍu in Kāra-nāḍu, <i>alias</i> Virudarājabhayaṅkara-vaḷaṇāḍu to one Aravattundaiyāṇ Pillaiyundaiyāṇ Tirumālirunḷalai Tādar Sōiyāḷvār of Sundara-Pāṇḍyapuram in Kālvā-nāḍu. Records also that the above lands, tanks and channels which had been bought by the above residents in the 5th year of Kulasekharadēva should be enjoyed for the maintenance of two <i>uvanis</i> dug by the donee, donors paying the taxes which had to be rendered in respect of the above lands.
347	On the south wall of the central shrine in the Śiva temple at Vayalogam in the Kulattūr taluk.	Do.	Jatāvarman <i>alias</i> Tri-bhuvana[nacha]kravartin Sundara-[Pāṇ]*ḍya-dēva "who was pleased to take S-nāḍu".	Do.	Do.	Damaged. Seen to register a sale of land by the temple authorities to one Kuladivarāyaṇ.
348	On the south wall of the Tirumukkaḍambisvara temple at Miṇelvēli in the same taluk.	Do.	Jatāvarman <i>alias</i> [Tri-bhuvana]*chakravartin Sri Sundara[-Pāṇḍya]dēva "who was pleased to take all countries".	8 + 1st year, Śittirai, 23rd day.	Do.	Damaged. Records a gift of land to the temple of Tirumukkaḍambisvara-mudaiya-Nāyaṇār of [Mē]hēvēli.
349	On the north wall of the central shrine in the Varaguṇisvara temple at Oliyamaṅgalam in the Tirumayyāṁ taluk.	Do.	Jatā[varman]* <i>alias</i> Tri-bhuvana[nacha]kravartin Sri Sundara-Pāṇḍya-dēva.	10th year, Ar[paṣi]* ...	Do.	Registers the sale of a land, left untilled for a long time, in public auction, for 41 <i>panam</i> , by the temple authorities of Ollaiyūrmaṅgalam in Ollaiyūr-kūrṇam for repairs in the temple. The vendors fixed also the dues to be paid to the temple in respect of the land sold. Kidāraṅkōṇḍasōla-Veḷai figures here as one of the signatories.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
350	On a rock to the west of the village of Mayilappatti in Perumānādu vaṭṭam in the Kulattūr taluk.	Pāṇḍya.	Jatavarman <i>alias</i> Tribhuvanachakravartin Sundara-Pāṇḍya-dēva.	1[1]th year, Dhanu, Amarapaksha, Saptami, Wednesday, Attam (Hasta).	Tamil.	Registers a sale of land by the <i>blaitara</i> and the assembly (<i>sabhai</i>) of the temple of Kariyamānikka-Vinnagara-Emberumāṇ of Sīrūṣupaiyūr, <i>alias</i> Virudarājahayanāra-Saruppēdimaṅgalam, a <i>brahmadēya</i> of Peruvāyil-nādu in Jayasingakulakāla-vaṇanādu to one Anintān Tiruvambalapperumāl of Mayilappūr, for 35 current <i>Varāgaṇ-panam</i> . The land was burdened with periodical payments to the temple. Records that the temple lands were left unreclaimed and uncultivated, that the temple was in a dilapidated condition and that the temple feasts were discontinued for want of funds in the temple treasury and therefore the sale.
351	On the south wall of the central shrine in the Kailāsanātha temple at Āḍaṇūr in the Tirumayyam taluk.	Do.	Jatavarman <i>alias</i> Tribhuvanachakravartin Rājaraṇjan Sundara-Pāṇḍya-dēva.	12th year, Mēsha, Pūrvapaksha, Trayōḍasi, Sunday, Sittirai (chitra). In A. D. 1263, on Sunday, 22nd April (= Mēsha 28) ; <i>su.</i> 13 ended at '95 and "Chitra" began at '15, ending next day at '24.	Do.	Registers a lease of land by the authorities of the temple of Vaḍapulanḍaiya-Nāyaṇār at Āḍaṇūr in Kāṇa-nādu, <i>alias</i> Virudarājahayanāra-vaṇanādu to one Vannakkaṇ Uyyakkondāṇ Amarakōṇaṇ Sellappillai, <i>alias</i> Parākrama-Pāṇḍya Amarakōṇar of Tirunāvalūr in Tirumūṇappāṇi-nādu of the middle maṇḍalam. The temple authorities ordered that the lessee should pay 16 <i>panam</i> and 50 <i>kalam</i> of paddy annually to the temple, for offerings at a <i>sandi</i> instituted in the name of Amarakōṇ. One of the signatories is Sundara-Pāṇḍya Villavarāyan.
352	On the south wall of the <i>maṇḍapa</i> before the central shrine in the Haritīrthēśvara temple at Tiruvārāṅgulam in the Alāṅḍuṭi taluk.	Do.	Jatavarman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva.	12th year, Mēsha, Pūrvapaksha, Trayōḍasi, Monday, Rōhani. Irregular, if Nakshatra is "Rōhini" and not "Chitra" ; <i>su.</i> 3 and "Rōhini" can concur in Mēsha but not, <i>su.</i> 13 and "Rōhini".	Do.	Damaged.
353	On the cross wall of the east <i>prākāra</i> of the Parvatagirīśvara temple at Kunṇāṇḍārkōvil in the Kulattūr taluk.	Do.	Tribhuvanachakravartin Kōṇṇirṇmaikondāṇ.	12th year, Mithuna, Pūrvapaksha, Friday, Pratama, Pūṣam (Pushya). Perhaps A. D. 1263, Friday, 8th June (= Mithuna 18) when <i>su.</i> 1 ended at '46, but the day was one of "Punarpuṣam" or "Punarvasu", not of "Pūṣam" ; the former began at '20, on Friday and ended next day at '23.	Do.	Registers a royal order addressed to the temple trustees of Tirukkunrakkūṇḍaiya-Nāyaṇār of Vaḍapananḍittu-nādu and to the residents of Tennalai-nādu, granting 101 <i>poṇ</i> , out of the savings of the temple, for offerings at the service called Rājaraṇjan Sundara-Pāṇḍya- <i>sandi</i> , instituted in the name of the king. Also a direction is given for the necessary deductions being made in the revenue and tax exemption registers.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
354	On the south wall of the central shrine in the Kailāsanātha temple at Adaṇṇūr in the Tirumayyam taluk.	Pāṇḍya.	Rājārāja Pāṇḍyadeva.	12th year, Si[mha]* ...	Tamil.	Registers an order of Kāṅḡya Rāya to the trustees of the temple of Vāḍupulamudaiya Nāyaṇār, granting Araśamanavālanallūr to Vaṇṇakkan Sellappillai, <i>alias</i> Parākrama-Pāṇḍya [a A]* marakṇār (the lessee in No. 351, above). The village granted, originally belonged to Saṅkara-nāyaṇ Pallavarā[yar]*, one of the secretaries (of the donor) and was confiscated for the amount due from him, during the period of his secretaryship. Mentions Kurundanpīrai, as a military station (<i>paḍai-p-paṇṇu</i>).
355	On the same wall	Do.	Do.	12th year, Śittirai ...	Do.	Registers an order similar to the above.
356	On the east wall (south of entrance), of the same shrine.	Do.	Do.	13th year, Kāṭikai ...	Do.	Registers an order of Kāṅḡya Rāya to the temple trustees, granting the village of Nallūr to Vālvāṅḡṇāṇ (= sword bearer) among his boy attendants. Records that the above land originally belonged to Umaiyoṛupāṇai Saṅgarāṇāyaṇ, <i>alias</i> Pallavarāyaṇ of Sōraiūr, <i>alias</i> Iravikulamāṇikkannallūr of Peṇmaikkūdi-nāḍu.
357	On the south wall of the Śiva temple at Tiruvepūr in the Ālaṅḡḍi taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Sri [Sundara]-Pāṇḍya-deva.	15th year, Mithuna, Aparapaksha, Pañchami, Wednesday, Uttirādam (Uttara-Āshāda). A. D. 1265; on Wednesday, 3rd June (= Mithuna 6), <i>ba.</i> 4 (not <i>ba.</i> 5) began at '65 and "Uttirādam" ended at '37.	Do.	Damaged. Seems to register the sale of a waste land for 80 current <i>varāṇai-paṇ</i> , to Vināyaka-Pillaiyar, in the temple of Tiruvagattisūramudaiya-Nāyaṇār of Tiruvepūr.
358	On the wall of the north verāṇḍah of the first <i>pūḷāra</i> of the Maḍattukkōvil in Nāṅḡupatti vaṭṭam of the Kulattūr taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Sri Sundara-Pāṇḍya-deva "who was pleased to take all countries".	17th year, Mithuna, Pūrvaṇaksha, Friday, Deśami, Śōti (Svāti). A. D. 1267, Friday, June 3rd (= Mithuna 8), '48, f.d.n. '48.	Do.	Records the gift of a village with tanks by the residents of Vāḍakōṇḍu in Urattūr-kūram, for the celebration of festivals and repairs in the temple of Tirupperumāṇḍa-Nāyaṇār, for the merit of both the king and the country. The <i>dēvādāna</i> lands of Sōrudaiya-Chōliśvaramudaiya-Nāyaṇār of their own village which were lying in the endowed village were excluded from the grant.

Stone inscriptions copied in the Pudukkōttai State—cont.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
359	On the wall to the south of the entrance into the central shrine in the Śiva temple at Perumānāḍu in the same taluk.	Pāṇḍya.	Jatavarman <i>alias</i> Tribhuvanachakravartin Śrī [Vira]-Pāṇḍya-dēva.	<i>Jatavarman Vira-Pāṇḍya II.</i> 6th year, Mithuna, Aunrapakṣa, Pāñchami, Wednesday, Uttirāḍam (Uttara-Āshāḍa). In A.D. 1258, on Wednesday, April 24 (= 31 Mēṣam), <i>ba.</i> 5 ended at .48 and Nakshatra "Uttirāḍam" commenced at .26, ending next day at .34. But the month could not be Mithuna, but Mēsha. 5th year, Makara, 15th day P[urnami]*. Thursday, Pūṣam (Pushya). In A.D. 1258-59, on Friday, 10th January (= Makara). A. D. 1259, <i>ae.</i> 15 and "Pushya" ended at .88 and .92 respectively. Purnami tithi and "Pushya" Nakshatra began on Thursday at .98 and .95 respectively. There is no apparent reason for the day having been named after a tithi and nakshatra both of which began so late, except possibly that the combination of Thursday with Purnami and "Pushya" nakshatra was regarded as auspicious.	Tamil.	Defaced. Registers a sale of land by the residents of [Mayilappūr] in Peruvā[yil-nā]*ḍu, to Viṇayaka-Pillaiyar of the temple of Tīruvagattisura-mudaiya-Nāyaṇār of the same place.
360	On the west wall of the central shrine in the Āgama-Īlīśvara temple at Pillamaigalam in the Tirumayyam taluk.	Do.	Jatavarman <i>alias</i> Tribhuvanachakravartin Śrī Vira-Pāṇḍya-dēva.		Do.	Records a gift of land, tanks and wells by Kaṇḍaṇ-Āḷagukāṇḍa-Perumāl, <i>alias</i> Kāṇḍēyan for the daily offerings to Āgamasīlīśvaramudaiya-Nāyaṇār of Araśanāyana-Perunderu, <i>alias</i> Sundara-Pāṇḍya-puram in Kalvāyinaḍu. The land was exempted from all kinds of taxes, and the same has been deducted in the account-register.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
361	On the north wall of the central shrine in the Kadalīśvara temple at Tirukkulambūr in the same taluk.	Pāṇḍya.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Sri Vīra-Pāṇḍyadeva.	5th year, Kumbha, 3rd, Pūrvapaksha, Tṛitīyāi, Monday, Pūrattādi (Pūrvā-Bhādrapada). A.D. 1259, on Monday, January 27th (=Kumbha 3) <i>su.</i> 3 commenced at 19 ending next day at 28, while Nakshatra "Pūrattādi" ended on Monday at 75.	Tamil.	Registers a sale of land, tank and well together with the right of taking water by the residents of Maṛaimāṇ Vikīrama-Pāṇḍyanallūr in Kērala-singa-vaṇanādu, and Kulatiparāyar, among the <i>mudātis</i> of Poṇṇamarāpadi, to one Irūñjaludaiyāṇi Vīṇmūyāṇḍāṇ Perapillai, <i>alias</i> Periyadevar of Ariviyūr, <i>alias</i> Kulāśekharaṇḍaṇam of the same nādu. The vendors bound themselves to pay all the taxes which had to be rendered in respect of the above land. Mention is made of a road (<i>perucāi</i>) running in the north direction from the village of the above vendors to Poṇṇamarāpadi.
362	On the west wall of the Amman shrine in the Agastīśvara temple at Ūṇaiyūr in the same taluk.	Do.	Do.	5th year, Mēsha, Pūrvapaksha, Trayōdasi, Sunday, Mūlam. "Mūlam" must be "Attam". A.D. 1259, on Sunday, April 6th (=Mēsha 12) <i>su.</i> 13 began at 39 ending next day at 29, while Nakshatra "Hasta" began at 71 ending next day at 64.	Do.	Defaced. Refers to the provision made for celebrating the festival of Akka:ālaikūttar, by a full assembly which consisted of the three classes of <i>paṭṭis</i> , six classes of artisans, and four classes of <i>Irattikūṇar</i> of Virudarājabhayaṇkara-vaṇanādu. The assembly is said to have held its sitting in the front <i>maṇḍapa</i> of the temple of Tiruvagattīśvaramuṇḍaiya-Nāyaṇār of Ūkraiyyūr. An annual fee of one <i>paṇam</i> was levied on each and every family residing within the village.
363	On the south wall of the central shrine in the Āgamasīśvara temple at Pillamaṅgalam in the same taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Sri Vīra-Pāṇḍyadeva "who took Ilam (Ceylon), Koṅgu and Śō[nādu]" and was pleased to celebrate the anointment of heroes and victors at [Perumbarra-Puli]*yūr.	, [Ri]*sha[ba]*, 21st day, Pūrvapaksha, Chaturthi, Sunday, Pūṣam (Pushya). A.D. 1260, on Sunday, May 16th (= Rishaba 22), Sukla 4 and "Pushya" ended at 12 and 78 respectively. "21" which is clear in the impression must be an error for "22".	Do.	Registers a sale of tank called Ainjūruvaṇ by the residents of Araśa-nāyāṇa-Perunderu, <i>alias</i> Sundara-Pāṇḍyapuram of Kalvāyil-nādu, to one Venṇainallūruṇḍaiyār Tiruttaliyāṇḍār Tiruchchirrambalaṇḍaiyār, a native of the same place.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
364	On the wall of the Aruvattumūvar-maṇḍapa in the first <i>pūkūra</i> of the Hariūrtēvara temple at Tiruvaraṅgulam in the Ālanguḍi taluk.	Pāṇḍya.	Tribhuvanachakravartin Vīra-Pāṇḍyaḍēva.	2+5th year, ... Pratamai, Thursday, Uttirāḍam (Uttara - Āshāḍa). In A. D. 1260, on Thursday, June 24th (= Mithuna 30), <i>ba. 1</i> of Lunar Āshāḍa began at '68, ending next day at '61, while Nakshatra "Uttirāḍam" began at '62, ending next day at '58.	Tamil.	Registers an order of the king to the residents of Kāna-nāḍu, in Virud-a- rājabhayaṅkāra-vaḷanāḍu, granting tax-free lands in Perunkaṇṇaiḍi, <i>alias</i> Mummannaṅama-nallūr belonging to Peruṅḍuḍi, a <i>paḍaiappāru</i> (military station) of the above nāḍu, for offerings to Tiruvaraṅgulamudaiya-Nāyaṇār at the service called Mummannaṅa[ma] * <i>ṇ-ṇāndi</i> , established after the king's name. The grant excludes <i>paḷḷichchendam</i> , <i>paḷan-ḍēva-dāṇam</i> and <i>dāṇma-dāṇam</i> lands.
365	On the south wall of the Sabhāpati-maṇḍapa in the same <i>pūkūra</i> .	Do.	Tribhuvanachakravartin Sri Vīra-Pāṇḍyaḍēva.	7th year, Kumbha, Pūrvapaksha, Wednesday, [Rōhi]*ni. 1261 A.D. February 9th (= Kumbham 17), <i>su.</i> 8 ended at '40 and "Rōhini" at '48.	Do.	Damaged. Seems to record that certain taxes were assigned to the temple, for daily worship and repairs. The royal secretary (<i>tirumanḍira-ōlai</i>) figures here as one of the signatories. Mentions the tolls on carts carrying articles like salt, dholl, betels, etc.
366	On the south wall of the Malaiyāmaṅgai-Anman shrine in the Melai-kōvil at Kuḍumiamalai in the Kulattūr taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Sri Vīra-Pāṇḍyaḍēva.	11th year, 173rd day ...	Do.	Begins with the historical introduction of the king commencing with the words <i>பெருமகன் ஸெருகுலப் பெருந்தலை</i> <i>seru</i> . Records a gift of the village of Mēlmananallūr, by the king while he was at Karaiyūr, for offerings to Aruvudai Malainaṅgaiyār, consecrated in the temple of Tirumēṇṇāli Mahāḍēva by one Nāchchi, a dancing girl of the temple. Mentions that the gift was made at the instance of one Kālinga-rāyar. The grant excludes the half a <i>vēḷi</i> of land belonging to Tiruvik-kirama-Chōḷisvaramuḍaiya-Nāyaṇār, and the half a <i>vēḷi</i> of land belonging to the Narpattēnṇāyiravaṇ-tirumaḍam of the temple of Tirunalakkuṇṇa-mudaiya-Nāyaṇār.
367	On the north wall of the same shrine ...	Do.	Tribhuvanachakravartin Sri Vīra-Pāṇḍyaḍēva.	13th year, Mēsha, Pūrvapaksha, Tra[yōḍasi]*, Sunday, [Mūlam]*. Probably A. D. 1266, Sunday, April 18th (= Mēsha 24), on which day <i>su.</i> 13 ended at '99, while "Attam" not "Mūlam" ended at '52.	Do.	Registers a sale of land by the authorities of the temple of Tirunalakkuṇṇa-mudaiya-Nāyaṇār of Kuṇṇusūl-nāḍu in Kōṇḍu, <i>alias</i> Kāḍaladaiyāti-lāṅgaikondaḷa-vaḷanāḍu and by the residents of the same nāḍu to the dancing girl mentioned in inscription No. 366, above, for 73,300 current genuine and new coins (<i>ṇṇāḍu-nar-puḷukkaṣu</i>) as they were in need of funds for repairing the temple. The signatories are representatives of the residents of the surrounding villages. The dues from the land were ordered to be paid direct to the temple of Tirunalakkuṇṇamudaiya-Nāyaṇār.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
368	In the turning of the same wall ...	Pāṇḍya.	Tribhuvānāchakravartin Śrī Vīra-Pāṇḍyadeva.	[1]3th year ...	Tamil.	Records that the residents of Kōṇāḍu, <i>alias</i> Kaḍalaḍaiyālaigaikōṇḍaśōla-vaḷaṇāḍu and the temple authorities gave a receipt for the price of the land referred to in the above inscription, when the dancing girl paid the whole amount.
369	On the south wall of the <i>maṇḍapa</i> in front of the central shrine in the Bhaktalalitēsvara temple at Ambukkōvil in the Ālaṅguḍi taluk.	Do.	Tribhuvānāchakravartin Kōṇṇimelkōṇḍa Vīra-Pāṇḍyadeva.	14th year, Iṣa[bha]* Pūrvapakṣa, Pañcha- mi, Monday, Tiruvō- ṇam (Sraṇa). In A.D. 1266, on Monday, May 24th (Rishabha 30), <i>ba.</i> 5 (not Pūrv- pakṣa) began at .77 ending next day at .85, while Nakshatra “Sraṇa” began at .29 ending next day at .39. 14th year, Āṇi 1st day...	Do.	Records a gift of the village of Mañji-ūr with the remission of all the taxes by the king, for offerings and repairs in the temple of Vīra-Rājendra-śōḷisvaranūḍaiya-Nāyaṇār at Alimbi in Paṇṇiyūr-nāḍu. Mañjiyūr is stated to have been situated in Puṇṇi-kūrṇam.
370	On the east wall of the central shrine in the Vanisōḍḍiārakanātha temple at Peruṅgaḷūr in the same taluk.	Do.	Jatāvarman <i>alias</i> Tri- bhuvānāchakravartin Śrī [Vīra-Pāṇ]*ḍya- deva.	13 + 1st year, Āḍi ...	Do.	Incomplete and defaced. Begins with the historical introduction of the king commencing with the words <i>செங்கீழ்நச்சென்சே</i> . That portion of the introduction referring to the king's receiving tribute from Kāḍavā (i. e., Perūṅjīga) is peculiar to this inscription. The inscription refers to a dispute between the residents of Peruṅgaḷūr and those of Maṅgaḷam, regarding the ownership of Ariyūr, a <i>dēvadāṇa</i> village.
371	On the south wall of the Viṣṇu temple Tiruveṭ- pūr in the same taluk.	Do.	Jatāvarman <i>alias</i> Tri- bhuvānāchakravartin Śrī Vīra-Pāṇḍyadeva “who took Īḷam (Ceylon) and the two Kongus, defeated Val- lāṇ, and was pleased to celebrate the anoint- ment of heroes at Tillaimāṇagar.”	15th year, Si[in]*ḷa, Pūrvapakṣa, Tra[yō- da]si, Sītirai (Chitra). The date cannot be veri- fied, there being no week day.	Do.	Records that in obedience to the orders of Śemappillaiyār, the residents of Tenkavi-nāḍu made a gift of certain lands purchased by Bhuvanāṅga-dēvaṇ, to Nāṇpattēṇṇāyira-Vinnagara-Emberuman of Tiruvēṅgaṇvayil, <i>alias</i> A[ḷaga]*pperumāḷhallūr in Peruvāyil-nāḍu, and also made the land taxfree.
372	On the south <i>prākāra</i> wall of the Sundararāja Peruman temple at Irumbūnāḍu in the Tiru- mayyāṁ taluk.	Do.	Jatāvarman <i>alias</i> [Tri]*- bhuvānāchakravartin Śrī Vīra-Pā[ṇḍya]deva “who was pleased to celebrate the anoint- ment of heroes and victors at [Puliyūr]*.”		Do.	Begins with the introduction commencing with the words <i>செங்கீழ்நச்சென்சே</i> . Records that the residents of Eṇṇaḷḷūr in Mipambārru-nāḍu, the western division (<i>mekkuru</i>) of [Mīḷalai-kūrṇam] made tax free those lands in their villages which were endowed to the temple by one Gurukularāyaṇ, for the maintenance of everburning lamps in the temple.

No.	Place of Inscription.	Dynasty.	King.	Date	Language and alphabet.	Remarks.
373	On the south wall of the Sabhāpati-maṇḍapa in the first <i>prākāra</i> of the Hariṭṛtśvara temple at Tiruvarangulam in the Alaiyāṇḍi taluk.	Pāṇḍya.	Jatāvarman <i>alias</i> Tribhuvanaśakravartin Śrī Vira-Pāṇḍyadeva.	15th year ...	Tamil.	Records that the residents of Valla-nāḍu, a subdivision of Rājārāja-valanāḍu agreed to pay all the dues including the <i>śūrai-varī</i> (to the king?) which the priests of the temple at Tiruvarangulam had to pay according to the assessment fixed in the 10th year of the reign of Sundara-Pāṇḍyadeva.
374	On the south wall of the second <i>prākāra</i> in the Śikhānāśasvamin temple at Kuṇḍumāmalai in the Kulattūr taluk.	Do.	[Ja]*tāvarman <i>alias</i> Tribhuvana[chakra]*vartin [Śrī Vira]*Pāṇḍyadeva "who took Iḷam (Ceylon), Koṅgu and Soḷa-maṇḍalam, defeated Vallāṇ and was pleased to celebrate the anointment of heroes and victors at Perumbayra-Puliṭṭūr.	Do. ...	Do.	Damaged. Records a gift of 3 <i>mā</i> of land by the temple trustees of Tirunalakkuṇṇamūḍaiya-Nāyaṇār and by the residents of Kōṇḍu, <i>alias</i> Kaḍalaḍaiyatilangaikondaśōla-valanāḍu, and those of Visalūr. The donors ordered that the donee should pay annually two <i>kalam</i> of rice for offerings to God, on four days during a certain festival in the temple.
375	On the same wall ...	Do.	Jatāvarman <i>alias</i> Tribhuvanaśakravartin Śrī Vira-Pāṇḍyadeva "who took Iḷam (Ceylon), Koṅgu and Soḷa-maṇḍalam, defeated Vallāṇ and was pleased to celebrate the anointment of heroes and victors at [Perumbayra]*-Pu[liṭṭūr]*".	Do. ...	Do.	Records that the village of Visalūr remained a waste for a long time, and was reclaimed and leased out to the residents as requested by the residents of Iraṇḍukarai-nāḍu, by one Vaipṇṇṇṇaiyāṇ who conquered the above nāḍu. Records also the sale of 3 <i>vēḷi</i> of the said land by the residents of Visalūr in Annalvāyil-kūṇṇam of Kōṇḍu, <i>alias</i> Kaḍalaḍaiyatilangaikondaśōla-valanāḍu to the temple of Tirunalakkuṇṇamūḍaiya-Nāyaṇār for 64,000 <i>lāṣu</i> , as they were otherwise unable to pay the taxes due from their village, when demanded by Dēvar Vāṇḍarāyar and Uḍaiyār Kāṅḍeyarāyar.
376	On the south wall of the central shrine in the Agastīśvara temple at Irumbānāḍu in the Tirumayyam taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanaśakravartin Śrī Vira-Pāṇḍyadeva "who took Iḷam (Ceylon), Koṅgu and Soḷa-maṇḍalam, defeated Vallāṇ and was pleased to celebrate the anointment of heroes and victors at Perumbayra-Puliṭṭūr".	16th year, Dhanus, Apa [rapa]*ksha, Dāsami, Saturday, Sōti (Svāti). A. D. 1268, on Saturday, December 1st, <i>ba</i> . 10 ended at .13 and "Svāti" commenced at .26 ending at .20 next day.	Do.	The residents of Śrī Pirāntakanallūr, the central division of Milalai-kūṇṇam, conveyed to a private individual of their village, some land together with the right of taking water thereto from a tank, and of collecting <i>tataikāṣu</i> and <i>mākkāṣu</i> , in return for the 8 <i>paichasālakai-achchu</i> which they had originally borrowed from the above individual for paying the taxes due to the king, from some of the defaulters who had absconded. It is said that the village assembly was pressed by the tax-gatherers to make good the amount.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
377	On the south wall of the central shrine in the Śiva temple at Tirumanaijēri in the Alangudi taluk.	Pāṇḍya.	Jatāvarman <i>alias</i> Tribhuvanaśakravartin Sri Vira-Pāṇḍyadeva.	16th year, Māśa, Pūrva-pakṣa, Pañcami, Sunday, Mṛgaśīrṣha. A. D. 1269, on Sunday, April 7th (= Māśa 14), <i>sa</i> , 5 commenced at 34, ending next day.	Tamil.	Records a gift of 500 <i>kūḷi</i> of land for the maintenance of a lamp to Tirumanaijēri-udaiya-Nāyaṇār of Tiruḷi-kūṇṇai, in Rājaraja-valanādu by Sri Vallavan Sōmaḍādevan, a native of Nallūr, <i>alias</i> Vira-Pāṇḍyanallūr, the sole property (<i>tiruvitaiyētam</i>) of Sri Padmaṇḍa-Perumāl of Kuḍa-nādu in Sri Pāṇḍi-nādu. Records that the donor purchased the above land for 500 current genuine <i>kāśa</i> . The inscription is incomplete, various pieces of land and their prices being alone given in the end.
378	On the wall of the Aruvattumūvar-maṇḍapa in the first <i>pūkūṇa</i> of the Hariṭrtheśvara temple at Tiruvanaṅgulam in the same taluk.	Do.	Do. ...	17th year, Karkātaka, 25th, Aparapakṣa, Saptami, Sunday. <i>Asvati</i> . A. D. 1269, on Sunday, July 21st (= Karkātaka 25), <i>ka</i> , 7 and 'Asvati' ended at 29 and 65 respectively. Regnal year is '16' and not '17'.	Do.	Damaged. Seems to record a gift of land by a chief of Aruvattūṅgi to the temple of Tiruvanaṅgulamuḍaiya-Nāyaṇār of Vala-nādu, a subdivision of Rājaraja-valanādu.
379	On the south wall of the <i>maṇḍapa</i> in the Mañcūkūṇḍēśvara temple at Kōḷumbālūr in the Kuḷattūr taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanaśakravartin Sri Vira-Pāṇḍyadeva ... who was pleased to celebrate the appointment of heroes and victors at Poliyūr.	17th year, Śiṃha, Pūrva-pakṣa, Thursday, Paṣami, Mūlam. = A. D. 1269, Thursday, 8th August : 78 : 98.	Do.	Incomplete. Begins with the introduction commencing with the words <i>சென்னை</i> . Registers a sale in public auction of five plots of land belonging to the <i>kakkāḷars</i> and <i>kakkāḷa-mudalas</i> of the village, to the temple of Tirumukundamūḍaiya-Nāyaṇār of Kōḷumbālūr in Cūṭtūr-kūṇṇam, a sub-division of Kōṇḍu, <i>alias</i> Kaḷaḍaiyāṭṭilāṅgai-kōḷasala-valanādu, for the amount which they had originally borrowed from the temple treasury, viz. 110 <i>kaḷaiṅga</i> of Śōḷian- <i>kāśa</i> , 674 Vira-Pāṇḍyan- <i>kāśa</i> , etc.
380	On the outer wall (west of entrance) in the north <i>pūkūṇa</i> of the Śvayamprakāśamūrti temple at Idaiyūttūr in the Tirumayyam taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanaśakravartin Sri Vira-Pāṇḍyadeva.	21st year ...	Do.	Defaced in parts. Records a grant of land and title by the trustees of the temple of Tirukkoḷṇṅumūḍaiya-Nāyaṇār of Tirukkoḷṇṅum in Tirumalai-nādu, to one Tirukkoḷṇṅuma-Nāḍaiyan, for the prowess displayed by him at Maravāmadurai in defeating the officers of Māvai Vāṇai[arāya] who attacked the place, took prisoners and were leading away the livestock.
381	On the east wall (south of entrance) of the central shrine in the Porūṭanapurisvara temple at Paṇḍakarai in the Alangudi taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanaśakravartin Sri [Vira]*-Pāṇḍyadeva.	22nd year, Iśāba Pūrva-pakṣa, Śha[ṣṭi]* Thursday, Pūṣam (Pūṣya). = A. D. 1275, Thursday, May 2nd (= Rishabha 7) : 89 : 74.	Do.	Records that the temple authorities and the residents of Pāḷaiyūr-nādu, a subdivision of Rājaraja-valanādu, allotted from the temple treasury, 150 <i>kaḷam</i> of paddy annually for offerings to Tiru-Paṇḍakarai-udaiya-Nāyaṇār at the service called Pāḷaiyūr-nāṭṭār- <i>śānti</i> .

Stone inscriptions copied in the Udukkottai State.—*cont.*

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
382	On the south wall of the central shrine in the Svayambhakā-anūrti temple at Sundaram in the Tirumayyam taluk.	Pandya.	Jatavarman <i>alias</i> Tribhuvanaśakravarṭin Śrī Vira-Pāṇḍya-deva.	23rd year. Śiṃha. Pūrva-pakṣa. Tṛitīyā. Thursday. Uttaraṭṭādi (Uttara-Bhādrapada). A. D. 1276, on Thursday, August 13th (= Śiṃha 17), <i>sa.</i> 3 commenced at 16, ending next day at 16, while Nakṣatra "Uttara-Phalgunī" or "Uttirāṇ" not "Uttirattādi" (= Uttara-Bhādrapada) ended at 23 of the day. "Uttaraṭṭādi" which is clear in the inscription is apparently an error for "Uttirāṇ".	Tamil.	Records a gift of stones for the construction of the temple of Tiruttāṇ-tōṇṭirāṇḍalavār of Śundiraśaḥapuram, <i>alias</i> Deśiyukantapuram, in Ollaiyūr-kūṛṇṇu, a subdivision of Tenkēpāḍu.
383	On the west wall of the second <i>prākāra</i> in the Śikhānāḥaśvāmī temple at Kōḷunūṇḍalai in the Kulattūr taluk.	Do.	Māyavarman <i>alias</i> Tribhuvanaśakravarṭin Śrī Kulaśēkharadeva.	4th year. Kannī. Pūrva-pakṣa. A[śṭamī], Sunday. Mūlāṇ. = A. D. 1271. Sunday. 13th September; f. d. 1. 03 : 45.	Do.	Defaced in parts. Registers a sale of land and tank in public auction, by the temple authorities and the residents of Kōṇḍu, <i>alias</i> Kadalaiyāṭi-lāṅgaikopalaśa-valaṇḍu, for 30 current <i>ku[ṭṭu]</i> - <i>panam</i> , to two Bhattars of the temple, named Subrahmanya Bhattar and Nambai Śeivār Bhattar on condition of improving the land and tank and paying periodical dues to the temple.
384	On the same wall	Do.	[Māra]varman <i>alias</i> Tribhuvanaśakravarṭin Śrī Kulaśēkharadeva.	4th year. Mithu[ṇa] : Pūrva-pakṣa. Durkai. Wednesday, Svāti (Svāti). = A. D. 1272. On Wednesday, 8th June. (Mithuṇa 14) <i>sa.</i> Ēkādaśī (not Dvītiyā) ended at 17 and Dvādaśī began at the same moment, while "Svāti" ended at 51.	Do.	Registers the sale of a land, a tank and the right of taking water for four <i>nāḷi</i> from another tank, in public auction by the residents of Poppaṅḡḍi in Kūrūṇḍū-nāḍu to one Kāḍṇamaḷaḍēvaṇ Periya Uḍaiyāṇ, <i>alias</i> Tennavada-raiyāṇ, for 150 current <i>seṇṇappa-kūṭṭi-panam</i> . The purchaser bound himself to maintain perpetual lamps in the temple.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
385	On the wall of the Aruvattumūvar-maṇḍapa in the first <i>prācīra</i> of the Haritirthesvara temple at Tiruvarāṅgulaṁ in the Ālaṅguḍi taluk.	Pāṇḍya.	Tribhuvanachakravartin Sri Kulasekharadēva.	5th year, Śiṅha, Apra- paksha, Trayāsi, Mon- day, Āyilyana (Āśleṣha). =A. D. 1272, Monday, 22nd August, 88, 85.	Tamil.	Incomplete. Seems to record a gift of land to the temple of Tiruvarāṅgula- mūḍaiya-Nayanār of Vallā-nāḍu, in Rājaraṅja-valaṇāḍu, by the residents of Kāṇa-nāḍu, <i>alias</i> Virudarājabhayaṅkara-valaṇāḍu.
386	On the east wall of the central shrine in the Varaguṇisvara temple at Oliyanāṅgalam in the Tirunayyan taluk.	Do.	Māṇavarman <i>alias</i> Tri- bhuvanachakravartin Sri Kulase[khara]*- dēva.	5th year, Kaṇṇi, Pūrva- paksha, Monday. Mri- [ga] ² srsha. =A. D. 1273; on Mon- day, September 4th (=Kaṇṇi 7). <i>ba</i> , 6 (not Pūrvapaksha) ended at 15, while Nakshatra "Mṛiga-irsha" began at 53, ending next day at 47.	Do.	Damaged. Seems to register a sale of land in public auction by the resi- dents of Ollaiyūrnāṅgalam in Ollaiyūr-kūṛṅgam.
387	On the west wall of the Maḍisvara temple at Kaḷḷampatti in the same taluk.	Do.	Māṇavarman <i>alias</i> Tri- bhuvanachakravartin Sri Kulasekharadēva.	5th year, Tula, Pūrva- paksha, Monday, Rēvati. The Tithi not given. The week day does not come right for "Rēvati" in the 5th year of either reign. 5. + 1st year, Ādi ...	Do.	Incomplete. Seems to record a gift of land to the temple by the residents of Kumāttakudi, a city in Viṇṇitakki, <i>alias</i> Rājēndrasōḷapuram of Ollaiyūr-kūṛṅgam in Tēṇkōpāḍu, a subdivision of Kōṇḍu, <i>alias</i> Kaḍa- laḍaiyāṭṭilāṅkaṇḍasōḷa-valaṇāḍu.
388	On the south wall of the central shrine in the Kadalisvara temple at Tirukkulambūr in the same taluk.	Do.	Tribhuvanachakravartin Kōṇṇumēlkoṇḍan.	5. + 1st year, Ādi ...	Do.	Registers a royal order, addressed to the farmers (<i>kāranarar</i>) of Tiruk- [kumbūr]*, endowing 8 <i>mā</i> of village lands cultivated by one Soḷa- kaṅgan and others, as tax-free <i>dēvadāṇa</i> for repairs in the temple of Tirukkuraṇbāḍa-[Nāya]*nār of the village. The royal order was communicated by one Tēṇḍaimān. Very much damaged.
389	On the rock to the north of the Maṅgalatīrtham, in front of the Tirumalaikkadambur temple at Nārttāmalaḥ in the Kulattūr taluk.	Do.	Māṇavarman <i>alias</i> Tri- bhuvanachakravartin Sri Kulasekharadēva.	7th year, Śiṅha, ... Saptami, Monday, Thiruvāṇam (Śrāvana). The date is irregular and inexplicable of rectifica- tion. Saptami, if Sukla, can combine with "Thiruvāṇam" in Lunar Kārtika; if Bahula, in Lunar Vaisākha; in either case Solaḥ Śiṅha is an impossible month.	Do.	

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
390	On the south wall of the central shrine in the Agamasilivara temple at Pillamaṅgalam in the Tirumayyam taluk.	Pāṇḍya.	Māraṇarman <i>alias</i> Tri-bhuvanaśakravartin Śrī Kulasekharaḍēva.	7th year, Āvaṇi ...	Tamil.	Registers a royal order, accepting a sale of tank called Añjūruvaṇ by the residents of Sundara-Pāṇḍyapuram to Venpinaḷlūr-Uḍaiyār Tiru[obchir]-rambalamudaiyār, in the 6th year of the reign of Jaṭavarman Viṇa-Pāṇḍyadeva II (see No. 363, above).
391	On the south wall (east of entrance) of the central shrine in the Varaguṇisvara temple at Oliya-maṅgalam in the same taluk.	Do.	Māraṇarman <i>alias</i> Tri-bhuvanaśakravartin Kulase[tha]*raḍēva "who was pleased to take all countries".	1[2]th year ...	Do.	Registers an endowment of land by one Em[ma]*ṇḍalamambōṇḍa Pāṇḍyadeva, one of the <i>mudalis</i> of the king (Perumāl) for maintaining two everburning lamps in the temple of Varaguṇisvaramudaiyār of Oliayūr-maṅgalam in Oliayūr-kūṇṇam of Teṅkōṇḍu, a subdivision of Kōṇḍu, <i>alias</i> Kaḍalaḍaiyūttilaṅgaikōṇḍasōla-vaḷaṇaḍu. One <i>Kiḍārambōṇḍa</i> Sōla-vēḷaṇ figures as one of the signatories.
392	On the south wall of the central shrine in the Kadaliśvara temple at Tirukkulambūr in the same taluk.	Do.	Māraṇarman <i>alias</i> Tri-bhuvanaśakravartin Śrī Kulasekharaḍēva "who was pleased to take all countries".	13 + 1st year, Āḍi, 16th.	Do.	In virtue of the royal order (in No. 388, above) being communicated to the residents of Tirukkulambūr in Kēraḷasīnga-vaḷaṇaḍu, they recorded the gift to the authorities of the temple of Tirukkulambāḍa-Nāvaṇār, declaring the endowed lands, to be rent-free, on deducting the rent-amount from the village accounts. This document was drawn by the <i>pudaiḱkanakku</i> (military accountant) Alagaṇ.
393	On the west wall of the central shrine in the Bilvaṇaśvara temple at Virāṣechilai in the same taluk.	Do.	Do.	15 + 1st year, Kaṇṇakataṇ, Pūrvapakṣa, Dvādasi, Wednesday, Mūlam. A.D. 1283, on Wednesday, July 7th (= Kaṇṇakata 10), <i>su.</i> 12 and "Mūlam" began at 02 and ended next day at 09 and 90 respectively. Note the late commencement of Nakṣatra. This was in the 16th year of Māraṇarman Kulasekhara I.	Do.	Records the conveyance of a village by the <i>aravāṣamakkal</i> and the <i>mayamudalis</i> of Virāṣechilai in Kāṇa-ṇḍu, <i>alias</i> Virudarājapahayaṅkara-vaḷaṇaḍu to Kōyil-vāsaka-Picheḷa Mudaliyār of the great assembly in the sacred precincts (<i>irumadai-ṇiḷḷam</i>) of the temple of Varaguṇisvaramudaiyār-Nāvaṇār of Maṭṭiyūr, <i>alias</i> Nirupasekhara-chaturvēdinmaṅgalam in Kēraḷasīnga-vaḷaṇaḍu. The vendors bound themselves to pay all the taxes which had to be rendered in respect of the above land, and ordered the purchaser to make periodical contributions to the temple of Ulaga-viṭaṅkisvaramudaiyār-Nāvaṇār. Refers to the loss of a previous sale-deed in a rebellion. Evidently the present one is in substitution of it.
394	On the east wall (south of entrance) of the central shrine in the Svayamprakāśamūrti temple at Idaiyāttūr in the same taluk.	Do.	Do.	16th year, Mēṣa, 30th, Pūrvapakṣa, Saptaṁi, Sunday, Pū[sa]*m. = A.D. 1284, Sunday, April 23rd (= Mēṣa 30), 80, 87.	Do.	Records that in obedience to the orders issued by Lord (Nāyaṇār) Sundara-Pāṇḍyadeva, the residents of Teṅkōṇḍu, in Kōṇḍu, <i>alias</i> Kaḍalaḍaiyāttilaṅgaikōṇḍasōla-vaḷaṇaḍu endowed lands to Tirukkoṇḍuṇṇamudaiyār-Nāvaṇār and (goddess) Nallamaṅgaiyār of Tirukkoṇḍuṇṇam in Tirumalai-ṇḍu, for offerings at the service called Sundara-Pāṇḍyan- <i>śandi</i> .

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
395	On the north wall of the central shrine in the Kailāsanātha temple at Adanūr in the Tirumayyam taluk.	Pāṇḍya.	Māyavarman <i>alias</i> Tri-bhuvanachakravartin Kulaśekhara-dēva, "who was pleased to take all countries."	16th year ...	Tamil.	Records an endowment of rent-free lands to the temple of Vadapulanūlaiya-Nāyaṇār of Adanūr, in Kāṇa-nādu, <i>alias</i> Virudarājabhayaṅkara-valanādu, by the <i>araiyars</i> of Kīlākurundappai, and those of Mēlaikurundappai, of the same nādu. The donors bound themselves to pay the following taxes, due in respect of the lands endowed,— <i>āchchurari</i> , <i>kaḍamai</i> , <i>antavāyam</i> , <i>kappāvarilai</i> , <i>kāriya-ārūchi</i> , <i>paṇu-pūli</i> , <i>śandiriguhappēṇa</i> , <i>daśa-bandam</i> , <i>veṭṭimittavāl</i> , <i>echchōru</i> , <i>kāṇṇarasi</i> , etc.,
396	On the south wall of the central shrine in the Agastīvara temple at Irumbānādu in the same taluk.	Do.	Do. ...	16th year, Śittirai ...	Do.	Records that the lands, tanks, trees, house-sites, etc., formerly endowed by one Tiruñānasambandar to a maṭha, were given by his brother, also called by the same name, to the temple for offerings at the early morning and the midnight service (<i>tiruppaḷi-eluchchi</i> and <i>tirucottāṣam</i>) and for feeding two travellers daily.
397	On the south wall of the central shrine in the Āgamasūlīvara temple at Pillamaṅgalam in the same taluk.	Do.	Mā[ra]varman <i>alias</i> Tri-bhuvanachakravartin Śrī Kulaśekhara-dēva "who was pleased to take all countries".	18th year, Simha, Pūrva-paksha, Saturday, [Tri]tiyai, Uttirām (Uttara-Phalguni). A. D. 1285, on Saturday, August 4th (=Simha 7), sv. 3, began at 16, ending next day at 106, while Nakshatra "Uttirām" ended at 188.	Do.	Registers the sale of a maṭha called Vira-Pāṇḍya-tirumaḍam, in public auction by the authorities of the temple of Āgamasūlīvaramuḍaiya-Nāyaṇār of [Sundara] Pāṇḍyapuram, to one Adaivār Viṇaitūthār, a <i>topasei</i> , among the disciples of the <i>mudaliyār</i> of the Bikshū-maḍam, a place of sacred recitation (<i>laśhāṇḍyasthānam</i>).
398	On the north wall of the central shrine in the Sundararāja-Perumā temple at Poṇṇamarāpadi in the same taluk.	Do.	Māyavarman <i>alias</i> Tri-bhuvanachakravartin Kulaśekhara-dēva "who was pleased to take all countries".	18th year, Simha, Pūrva-paksha, Pañchami, Monday, Uttirādam (Uttara-Ashāda). This is two days later than the last date; i.e. A. D. 1285, Monday, 6th August. The Nakshatra should of course also be two Nakshatras later; i. e., "Chittirai" or "Chitrā" which ended at 75 on Monday. "Uttirādam" which is clear in the inscription must be an error for "Chittirai".	Do.	Incomplete. Registers a sale (<i>śūpāda-peruṭal</i>) of land by the residents of Pūlāṅkūruchchi of Pūramalai-nādu, to the servants of the temple of Aḷagapperupāl-Viṇṇagara-Emberumāṇ of Poṇṇamarāpadi, in the same nādu.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
399	On the east wall (north of entrance) of the central shrine in the Tirumāngaiśvara temple at Kāraiūr in the same taluk.	Do.	Māyavarman <i>alias</i> Tribhuvanaśakartarīn Śrī Kula[śc]*kharadēva "who was pleased to take all countries".	18th year. Kāttikai ...	Do.	Damaged in parts. Registers a sale of land in auction by one Vēlān Eṭṭiyān Śaṅkadir-sōla-Mūcēndavēlāy for 100 <i>panam</i> , to the authorities of the temple of Tirumāngaiśvara at Kāraiūr in Ollaiyūr-kūram, a sub-division of Teṭkōṇāḍu, in Kōṇḍu <i>alias</i> Kaḍalaḍaiyāti-lāṅgaikōṇḍaś-śa-vaṇaṇāḍu. Mentions that the above land belonged to the brother of the vendor and that the latter sold it for saving himself from imprisonment, a punishment which one Brahmanādarāyar intended to inflict on him for default in paying the <i>kaḍamāi</i> dues to the temple.
400	On the south wall of the central shrine in the Puṣpavarāṇēśvara temple at Pūvālaikkōḷi in the same taluk.	Do.	Māyavar[man]* <i>alias</i> Tribhuvanaśakartarīn] Kulaśēkharadēva "who was pleased to take all countries".	18th year ...	Do.	Mutilated. Seems to record a gift of land for offerings to the goddess in the temple of Tiru-Pūvālaikkōḷi-udaiya-Nāyaṇār by certain men of Sundarasolepuram, in Ollaiyūr-kūram of Teṭkōṇāḍu, in Kōṇḍu <i>alias</i> Kaḍalaḍaiyāti-lāṅgaikōṇḍaś-śa-vaṇaṇāḍu.
401	On the south wall of the central shrine in the Bhūtūśvara temple at Śevālūr in the same taluk.	Do.	Māyavarman <i>alias</i> Tribhuvanaśakartarīn Śrī Kulaśēkharadēva "who was pleased to take all countries".	20th year. Mēśia. Aparapakṣha. Pañchami, Wednesday. Milān. A.D. 1288. "Mūla" ended on Wednesday. April 21st, at '65, and <i>ba</i> . 5, on Thursday April 22nd, at '65.	Do.	Registers a sale of land by the residents of Śevālūr in Kūḍalūr-nāḍu, to a native of Sundarasolepuram in Ollaiyūr-kūram, who endowed the same for offerings to Tiru-Bhūmēśvaramudaiya-Nāyaṇār of Śevālūr, for his health. The lands thus sold, belonged to two individuals of that village who had committed default in the payment of their assessment for which the village assembly was made responsible.
402	On the north wall of the Kāḷchikolutta-Nāyaṇār shrine in the Nigamāthasvāmī temple at Pērai-yūr in the same taluk.	Do.	Māyavarman <i>alias</i> Tribhuvanaśakartarīn Śrī Kulaśēkharadēva "who was pleased to take all countries".	20th year ...	Do.	Defaced. Registers a sale of land by the <i>araiyars</i> and the <i>mudalis</i> of Malayālaṅḍi to Veṅṅān Tirumalāpādi-Uḍaiyān, <i>alias</i> Tirupperundurai Pillai, the superintendent of the mathas of the temple (<i>Kōil-māḍāpattiyam</i>).
403	On the south wall of the central shrine in the same temple.	Do.	Do.	22nd year ...	Do.	Records a grant of land by the temple trustees of Pērai-yūr, the <i>mara-mudalis</i> , and the <i>araiyars</i> of Malayālaṅḍi, a <i>paḍaiṇṇar</i> (military station) of Kāpa-nāḍu, <i>alias</i> Virudarājahayāṅkara-Valaṇāḍu, to Veṅṅān Tirumalāpādi-Uḍaiyān, <i>alias</i> Tirupperundurai-Pillai. (The vendee in the above inscription). The donors bound themselves to pay all the taxes which had to be rendered in respect of the above land, but fixed the following contributions to the temple to be paid by the donee, for every <i>mā</i> of land comprising 256 <i>kūḷi</i> by the 22 feet rod :—1 <i>panam</i> and 7 <i>kaḍam</i> of paddy (for winter crops), one-half of this rate for <i>kururai</i> got in the month of Arpaṣi, one-fourth of this rate for <i>kururai</i> got in the month of Aḍi, the winter crop assessment rate for the lands cultivated with turmeric and yam, the same rate for sugar-cane and betel, one-fourth of this rate for <i>tiṇai</i> and <i>varagu</i> , one <i>tūni</i> of sesamum for the lands cultivated with sesamum and <i>paṇṇar</i> , and 1 <i>panam</i> for the land cultivated with brinjals and pumpkins.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
404	In the Chioṭṭisvara temple at Poṇṇamarāpadi in the same taluk.	Do.	Māyavarman <i>alias</i> Tri- [bhuvā]*śekhara- vartin [Kula]*śekhara- [dē]*va "who was pleased to take all countries".	25th year ...	Do.	Damaged. Records a gift of land by the authorities of the temple of Rājendrasōlisvaramudaiya-Nāyaṇār of Poṇṇamarāpadi in Puṇamalai-nāḍu, to one Karkkudaiyaṇ Tirumilaiyalagiyaṇ. <i>alias</i> Namasivāyadēva, a merchant of Aiinjūr[ru]*van-Perundern in Sengunṇa-nāḍu, for maintaining a flower-garden.
405	On the north wall of the central shrine in the Agastisvara temple at Kōṭṭaiyūr in the same taluk.	Do.	Māyavarman <i>alias</i> Tri- bhuvanachakravartin Śrī Kulasekharadēva "who was pleased to take all countries".	26th year. Tai, 18th Makara, Pūrvapakṣa. Chaturdasi, Tuesday. Punarpuṣam (Punar- vasto). = A.D. 1294, Tuesday. January 12th (= Tai 18th) : 64 : 45.	Do.	Registers a sale of land in public auction by the residents of Āṅkuḍi, in the northern portion of Sengunṇa-nāḍu, in Kūṇa-nāḍu, <i>alias</i> Virudarāja-bhayaṇkara-vaṇaṇāḍu, to the temple of Tiruvagattisvaramudaiya-Nāyaṇār of Kōṭṭaiyūr. The vendors remitted the taxes payable in respect of those lands.
406	On the west wall of the second <i>prākāra</i> in the Śikhānāṭhasvāmī temple at Koḷumūṇalai in the Kulattūr taluk.	Do.	Do.	26th year, Mīna. Aparā- pakṣa. Thursday. Mūḷam. = A.D. 1294, March 18th (= Mīna 24) : 64 : 6 was the tithi and "Mūla" began at 55 and ended next day at 56.	Do.	Registers a sale of land in public auction by the residents of Tirumalak-kuṇṇam in Kuṇṇusūl-nāḍu, a subdivision of Kōṇṇu, <i>alias</i> Kaḷaḷadaiyā-tiṅgaikōṇḍasōla-vaṇaṇāḍu to one Kūrtan-Sokkannār and the members of his family of Mēlvēli in Uṇattūr-kūṇṇam, for 25 current <i>vaṇṇan paṇam</i> on condition that the purchaser should improve the land and pay <i>kaḷamai</i> dues to the village.
407	On the south wall (above the entrance) of the central shrine in the Agastisvara temple (now in ruins) at Kāṇmaṅgalam in the Tigunayyān taluk.	Do.	Śrī Kulasekharadēva "who was pleased to take all countries".	30th year ...	Do.	Records that the <i>maṇḍapa</i> of the temple was repaired by Daṇṇan-Āḷkōṇḍa-dēva, <i>alias</i> Daṇṇarāya, (Vide No. 411, below).
408	On the north wall of the central shrine in the Agastisvara temple at Pillamāṅgalam in the same taluk.	Do.	Māyavarman <i>alias</i> Tri- bhuvanachakravartin Śrī Kulasekharadēva "who was pleased to take all countries".	32nd year, Vriśchika. [A]*parapakṣa. Trayodasi, Sunday. Viśākam (Viśākṣā). = A.D. 1299, Sunday, 22nd November : 20 : 42.	Do.	Registers a sale of land and tanks by the merchants (<i>nagarattōm</i>) of Sōla-Pāṇḍyapuram, in Kāṇa-nāḍu, <i>alias</i> Virudarājabhayaṇkara-vaṇaṇāḍu, to Agamaslisvaramudaiya-Nāyaṇār of Sundara-Pāṇḍyapuram in Kalvāyinaḍu.
409	Below the above	Do.	Do.	Do.	Do.	Records that the <i>nāṭṭavar</i> (the district assembly) of Kāṇa-nāḍu, <i>alias</i> Virudarājabhayaṇkara-vaṇaṇāḍu remitted all the taxes payable in respect of the land and tanks sold as <i>dēvadāṇa</i> , to the temple (in the above inscription).
410	On the south wall of the central shrine in the Agastisvara temple (now in ruins) at Kāṇmaṅgalam in the same taluk.	Do.	Śrī Kulasekharadēva ...	32nd year ...	Do.	Registers a grant of land by Āḷkōṇḍadēva, <i>alias</i> Daṇṇarāya, to Tiṇṇāṇḍāl, mother of Āṇḍai-Nāchechiyār.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
411	On the wall to the south of the entrance into the same shrine.	Do.	Do.	31 + 1st year, Ādi ...	Do.	Records a grant of land, as <i>udirappatti</i> by Danma-Ālkonḍadeva, <i>alias</i> Danmarāya, chief of Śāndamaṅgalam, in Mipāmbārru-nādu, the western division of Mi[lalai]-kūrṅam, to Vandāk-devaṅ [Araṅ]gulaṅ, a stone-mason who received a severe injury, while repairing the <i>maṇḍapa</i> of the temple. The order was addressed to the temple authorities.
412	On the south wall of the central shrine in the Nāgaṇāthasvāmīn temple at Pēraiṇūr in the same taluk.	Do.	Māraṇman <i>alias</i> Tri-bhuvanachakravartin [Kula]śekharaḍēva "who was pleased to take all countries".	33rd year, Āṇi, 9th ...	Do.	Refers to a former sale of land by the <i>arasaṇḍakkal</i> and the <i>maṇḍalalis</i> of Malayālaṅḍi to Veṇṇar Tirumalaṇḍi-Uḍaiyāṇ, <i>alias</i> Tirupperundurai-Pillai and his men of Pēraiṇūr. Mentions some flaw in the previous sale-deed and fixes the contributions to be paid to the temple, in respect of those lands.
413	On the north wall of the central shrine in the Valarmadi-vara temple at Nīrpalaṇi in the Kulattūr taluk.	Do.	Māraṇman <i>alias</i> Tri-bhuvanachakravartin Śrī Kula-ēkharadeva.	34th year, Kaṇṇi, Pūrva-pakṣa. Triṇkai, Tuesday, Śūtirai (Chitrā). = A.D. 1301, Tuesday. 5th September : f. d. t. 22 : 67.	Do.	Incomplete. Seems to record a certain gift by one Uyyavandāṇ Araśaṇ, <i>alias</i> Teṇṇavattaraiyaṇ to Tirukkamakkoṭṭattin Nallapillaiperra-Nācheiyār of the temple of Valarmadiśvaramūḍaiya-Nāyṇār of Nīrpalaṇi, in Vaḍa-kōṇḍa, a subdivision of Uṇṇattūr-kūrṅam, in Kōṇḍu, <i>alias</i> Kaḍalaḍaiyā-tiḷaṅgaikōṇḍaśōla-valaṇaḍu.
414	On one of the walls of the Viṣṇu temple (now pulled down) at Muṇḍandai in the Tirumayyān taluk.	Do.	Tribhuvanachakravartin Śrī [Kula]śekharaḍēva "who was pleased to take all countries".	35th year, Kalyuga, 4403, Āṇi, 23rd, [Tuesday]. In A.D. 1302, Āṇi 23rd was Monday. 18th June. This was Kali-yuga 4403 current, as ordinarily cited in Southern India. In A.D. 1303, which was towards the end of the 35th year of Māra-ṇman Kula-ēkharavarmaṇ I, Āṇi, 23rd was Tuesday 18th June, but the Kaliyuga year was 4404 current and 4403 expired. It is not usual at present to cite an expired Kali-yuga year, but the practice may have been different in the 14th century.	Do.	Incomplete. Records that the residents of Teṇḱāṭṭūr gave to the residents of Muṇḍandai, a covenant admitting that a certain channel was feeding the Gōvīndamaṅgalam tank and not the Mēṇḱṇḍi tank and that a stone lying to the north of the above channel was not the one planted by the residents of Irūṇḱirai and Teṇḱāṭṭūr, as marking the limits of their villages.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
415	On the south <i>prākāra</i> wall of the Śiva temple at Kīlattaniyām in the same taluk.	Pāṇḍya.	Māvarman <i>alias</i> Tri- bhuvanachakravartin Śrī Kulasekharadēva "who was pleased to take all countries".	35th year ...	Tamil.	Records that one Viḷupparāyār of Ollaiyūrnāṅgalam sold the land of Rājaraṣa- <i>śāla</i> -vēlar and his men of Kīlattaniyām in Ollaiyūr-kūrnam, a subdivision of Teṭkēnāḍu, in Kōṇa[du, <i>alias</i> Kā]ṇaladaiyātilāṅgaikondā- <i>śāla</i> -vaṇaḍu for 40 <i>paṇam</i> , as the owners of the above land absconded without paying the assessment on their lands leaving him, as their surety. One Virasōla-Mūvēnda vē[ṭar] sold his portion also in the above land to the temple authorities for another 40 <i>paṇam</i> . Incomplete. Registers a sale of land by the residents of Tulaivānilai in Kāpa-ṇāḍu, to a native of Sundara-Pāṇḍyaṇ[ra]m* in Kalvāyil-nāḍu.
416	On the west wall of the central shrine in the Kandiśvaramudaiyār-kōvil in the same taluk.	Do.	Māvarman <i>alias</i> Tri- bhuvanachakravartin* Śrī Kulasekharadēva "who was pleased to take all countries".	38th year, Āṇi ...	Do.	
417	On the outer wall in the west <i>prākāra</i> of the Tirumāṅgaiśvara temple at Kāraiyyūr in the same taluk.	Do.	Māvarman <i>alias</i> Tri- bhuvanachakravartin Śrī Kulasekharadēva "who was pleased to take all countries".	40th year, Āṇi, 1st ...	Do.	Records a gift of taxfree land by the residents of Kāraiyyūr in Ollaiyūr-kūrnam, a subdivision of Kōṇaḍu, <i>alias</i> Kadalaḍaiyātilāṅgaikondā- <i>śāla</i> -vaṇaḍu, for offerings to Kṣhētrapāla-Piḷḷaiyār of the temple of Tiru-māṅgaṇisvaramudaiyā-Nāyanār.
418	On the south wall of the central shrine in the Kailāśanātha temple at Vālavarnānikkam in the same taluk.	Do.	Do. ...	40th year ...	Do.	Records a gift of 1 <i>mā</i> of land by Śokkan Badaṇ, <i>alias</i> Vānarāyan, to the temple of Śrī Kavilāyamudaiyā-Nāyanār of Mālavamanikkam. The land was permanently leased by the temple authorities to a goldsmith of the temple who was to render some dues periodically.
419	On the north wall of the central shrine in the Bhūmiśvara temple at Śevalūr in the same taluk.	Do.	Māvarman <i>alias</i> Tri- bhuvanachakravartin* Kulasekharadēva "who was pleased to take all countries".	42nd year, Aṭ[pa]*si.	Do.	Records that the residents of Śevalūr made a gift of the lands which they had purchased from the assembly at Arriūr (<i>Ārriūr-kūṭṭam</i>) to a woman of their village, with directions to pay 1 <i>kalam</i> of paddy to the temple of Tiru-Bhūmiśvaramudaiyā-Nāyanār.
420	On the north wall of the central shrine in the Akalaṅgaiśvara temple at Maravāmadurai in the same taluk.	Do.	Māvarman <i>alias</i> Tri- bhuvanachakravartin Śrī Kulasekharadēva "who was pleased to take all countries".	48rd year, Āvani, Pūrta- paksha, Pañchami, Wednesday, Attam (Hasta). A. D. 1311, on Wednes- day 21st July (which was one week short of Āvani, being in fact a day of Āḍi). Karkkaka, sw. 5 and "Hasta" ended at '18; '29 respectively.	Do.	Defaced at the end. Records a gift of land by Daśaratha-Rāma Śatagōpa Bhattān to the temple of Tiruvagni-varamudaiyā-Nāyanār of Sa[ma]-māngalanallūr, <i>alias</i> Śolaskkhanani-chaturvēdimāngalan, a <i>brahmadēva</i> , of Ollaiyūr-kūrnam, a subdivision of Kōṇaḍu, <i>alias</i> Kadalaḍaiyātilāṅgaikondā- <i>śāla</i> -vaṇaḍu. The donor himself received the above land as a gift from the village assembly.

Stone inscriptions copied in the Pudukkottai State—cont.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
421	On the north wall of the central shrine in the Bilavanāsvara temple at Virūchehila in the same taluk.	Pāṇḍya.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Sri Sundara-Pāṇḍya-dēva.	Sundara-Pāṇḍya II.* 4th year. Kumbha, Pūrvapaksha, Dutikai, Thursday, Mṛgaśīrṣham. =A. D. 1280. Thursday, 2nd May (Bishabha); 46 : 42. N. B.— <i>Kumbha</i> is an error for <i>Richthba</i> .	Tamil.	Registers a sale of land by the residents of Virūchehila, a <i>paḍaijōrttu</i> (military station) of Kāṇa-nādu, to one Arvattūḍaiyāṇ Pillaiyūḍaiyāṇ Tūmāḍirūṇjōḷai Tadar Soliyāḷyār of Sundara-Pāṇḍyapuram in Kalvāyī-nādu for 100 current <i>vaṇṇaṇ-paṇam</i> . The purchaser was ordered to consecrate the images of Nāyakar, Nūchehiyār, Tiruvaga-Nūchehiyār, Sundara-Nāyanār and Śrībal-dēva in the temple, and also to make an annual payment of 40 <i>kalam</i> of paddy to the temple, in monthly instalments. All the taxes payable in respect of the above land were remitted and the vendee himself was allowed to enjoy certain <i>samādhāras</i> . Incomplete. Seems to register a sale of land by the residents of Sundara-solapuram, <i>alias</i> Deṣiyū[kanta] pattaṇam, in Ollaiyūr-kūṛṇam, to one Unaiyāṇḍār of the same place.
422	On the south wall of the central shrine in the Svaranprakāsaṁtūrti temple at Sundaram in the same taluk.	Do.	Do.	9th year, Dhanuṣ, Anurapaksha, Wednesday, Attam (Hasta). In A. D. 1285, on Wednesday, December 19th (=Dhanuṣ 23) which was Bahula 6; Nakshatra "Hasta" began at 58 of day, ending next day at 51. 11th year, Tūla, Pūrvapaksha, Ashtami, Wednesday, 4ṛuvīṇam (Śravana). =A. D. 1287. Wednesday, October 15th (=Tūla 17); f. d. t. 07 : f. d. n. 05.	Do.	Registers a sale of land by the authorities of the temple of Sundarmanya Pillaiyār of Kāṇapūr in Tūmā-nādu of Kāṇa-nādu to one Bhaṭṭaṇ Mābelivāḍarāya-Bra[hma]dīyaṇ Tirukkuivēḷaḷagiyār, a siva-brahmin of the temple. The vendors fixed also the contributions to be made to the temple in respect of the land sold.
423	On the north wall of the Bāṣabrahmanya temple at Kāṇapūr in the same taluk.	Do.	Do.	12th year, Māsha, Anurapaksha, Trayōḍaśī, Friday, Asvājīti.* Probably, Friday, 30th April. A. D. 1288 (which however was the 6th day of Bishabha, not a day in Mēsha month); 05 : 26.	Do.	Registers an order of Kūṇḍaiya, to the trustees of the temple of Tiruvagathiramuḍaiya-Nā[yaṇ]a, granting lands to a goldsmith of Nēlvāsal, with the liability to make an annual payment of 25 <i>vaṇṇa-paṇam</i> to the temple in lieu of taxes.
424	On the north wall of the central shrine in the Agastisvara temple at Nēlvāsal in the same taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Sri Rājārājan Sundara Pāṇḍya-dēva.			

* This Jatāvarman Sundara-Pāṇḍya was numbered IIH by the present writer in his contribution to the Indian Antiquary June-August 1913. The reason was that the existence of Jatāvarman Sundara-Pāṇḍya whose reign began in A. D. 1270-71 seemed at that time probable. Further investigation not having confirmed this hypothesis, the number II has now been assigned to Jatāvarman Sundara Pāṇḍya who ascended the throne in A. D. 1277, while his name sake of A. D. 1303 is numbered III.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
425	On the south wall of the central shrine in the Bālapurīśvara temple at Kōvilūr in the Ālaṅguḍi taluk.	Pāṇḍya.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva.	13th year, Makara, Pūrvaṣṭakṣa, Trayōdasi, Pūṣam (Pushya). Cannot be verified in the absence of a week day.	Tamil.	Incomplete. Seems to record a gift of land by the trustees of the temple at Kulakkūḍi in Śeṅgāṭṭu-nāḍu, a subdivision of Rājārāja-valanāḍu, to a <i>Bhatta</i> of the temple.
426	On the north wall of the central shrine in the Kailāsanātha temple at Neḷuṅguḍi in the Tirumayam taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Śrī Śivala-dēva.	<i>Jatāvarman Śrīvalabhadeva.</i> 10th year, Śing[a]* Aparapukṣa, Śha[shī]* Monday, A[śva]*ti. Probably A. D. 1299. Monday, 17th August; <i>ba</i> . 6 began at 5.4, ending next day. "Asvati" ended at 21. This, however, would be in the 9th, not the 10th year of Jatāvarman Śrīvalabha who, according to my article in <i>Indian Antiquary</i> , June-August 1913, began to reign in A.D. 1291.	Do.	The latter half is missing. Seems to record a sale of land by the <i>Vēlars</i> of Vallā-nāḍu and others.
427	On the south wall of the <i>mandapa</i> in front of the central shrine in the Haritīrthēśvara temple at Tiruvavūṅḡulam in the Ālaṅguḍi taluk.	Do.	Tribhuvanachakravartin Śrī Vira-Pāṇḍyadeva.	4th year ...	Do.	Records that Udayaṁ-eiḍāṇ Bhuvana-ṅgudēvan, a servant of Śēnappillaiyār purchased a piece of land for 1,500 <i>kāṣu</i> and endowed it to the temple of Tiruvavūṅḡulanūḷaiya-Nāyaṁār, for offering puddings (<i>paṭṭamadu</i>) to the goddess on every Sunday. The same donor also made a gift of two small lamp-stands weighing 19 <i>paḷam</i> , one girdle (<i>tiruvēṇḍal</i>) weighing 17 <i>kaḷāṇḍu</i> and one forehead-plate (<i>tiruppaṭṭam</i>) weighing 10 <i>kaḷāṇḍu</i> . He allotted the amount of 6 <i>kāṣu</i> realised by levying 3 <i>kāṣu</i> on every smithery, for 1 <i>uḷakku</i> glue required for maintaining two ever-burning lamps; while he assigned for 15 lamps in the temple the amount of 6,000 <i>kāṣu</i> , the equivalent of 5 <i>accheṭu</i> which the <i>maiyars</i> of Vallā-nāḍu were collecting annually from the village blacksmiths and the amount of 300 <i>kāṣu</i> which the same people were paying for <i>perisattam</i> during the Paṅguṇi festival. All these gifts were made for the health of his master Śēnappillaiyār.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
428	On the west wall of the same <i>mandapa</i>	Pāṇḍya.	Tribhuvanaśaṅkara-vartin Sri Vira-Pāṇḍya-dēva.	4th year	Tamil.	Records a gift of the village of Kulatūr in Teṇḱavi-nāḍu by the residents of the same nāḍu, for celebrating a festival and conducting a service in the name of Araśakaṇḍarāman, a feudatory chief (<i>Sāmantanāṇ</i>), on his birthday asterism <i>Satūbhishaj</i> , in the month of Puraṭṭādi.
429	On the north wall of the same <i>mandapa</i>	Do.	Tribhuvanaśaṅkara-vartin Sri Vira-Pāṇḍya-dēva.	Do.	Do.	Registers a sale of land by Kuṛaṅgaṅ Uḍaiyaṅ, <i>alias</i> Rājaganbhirāmaṅgaṅ, a <i>kaṅkālā</i> of the temple, to the temple of Tiruvaraṅgulamūḍaiya-Nāyaṇār, for 6,000 genuine coins (<i>vaḷṭāṣu</i>). The land was sold to pay a fine imposed by Bhuvanāśiṅga-dēvaṅ. The temple trustees received back the amount and granted the lands for the maintenance of a <i>tōṇṇu</i> , founded by Śēmapillaiyaṅ, and named after himself as Araśakaṇḍarāman-tiruṭtōṇṇu.
430	On the same wall	Do.	Do.	Do.	Do.	Appears to be almost a copy of No. 427, above.
431	On the south wall of the same <i>mandapa</i>	Do.	Do.	5th year	Do.	Records a gift of money (<i>aṅkaḥ</i>) for a twilight lamp in the temple, for the merit of Nāyaṇār Śēmapillaiyaṅ by one of his servants Tirunaṭṭa-Pertumāl, <i>alias</i> Vira-dēvaṅ, as desired by the chief himself.
432	On the west wall of the old kitchen in the same temple.	Do.	Do.	9th year Maṣi. 17th	Do.	Records the building of the kitchen by Uḍaiyaṅ Bhuvanāśiṅga-dēvaṅ, for the merit of Nāyaṇār Śēmapillaiyaṅ.
433	On the south wall of the <i>mandapa</i> in front of the central shrine in the same temple.	Do.	Do.	10th year	Do.	Incomplete. Seems to record a gift of land to the temple of Tiruvaraṅgulamūḍaiya-Nāyaṇār by Uḍaiyaṅ Bhuvanāśiṅga-dēvaṅ, an <i>agambadi-mudali</i> of Nāyaṇār Śēmapillaiyaṅ.
434	On the north wall of the old kitchen in the same temple.	Do.	Do.	Do.	Do.	Records the fixing of <i>ṛāram</i> for the temple lands held by all classes of tenants and the assignment of the same to the temple by Uḍaiyaṅ Bhuvanāśiṅga-dēvaṅ. Mentions <i>Poimāligappillai</i> —Sāṅgaṇṇi-marakkaḷ as the measure to be used in measuring out the dues in kind.
435	On the west wall of the same kitchen	Do.	Tribhuvanaśaṅkara-vartin Sri Vira-Pāṇḍya-dēva.	Do.	Do.	Records that Uḍaiyaṅ Bhuvanāśiṅga-dēvaṅ determined the rate of fees to be paid to the temple servants (<i>śikāṇṇaṅṇērār</i>) (by the tenants) for supervising their work in the <i>dēraḷāna</i> lands, during the harvest season, and assigned the income raised thus for providing offerings and maintaining 30 lamps in the temple, for the merit of Nāyaṇār Śēmapillaiyaṅ. Some of the fees settled were as follows,—1 <i>kuṇṇi</i> (of paddy) for every <i>taḍi</i> of land on the day of reaping, and 1 <i>kuṇṇi</i> on the day of thrashing; for the dry crops like sesamum, horse-gram and red-gram, one <i>kuṇṇi</i> (out of the yield) in addition to the supplying of food on every day of supervision; fees were also settled for supervising the harvest of <i>tṇai</i> , <i>varaṅgu</i> , <i>paṇṇu</i> and <i>kambu</i> crops.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
436	On the south wall of the Vignēśvara shrine in the first south <i>poṭṭāra</i> of the same temple.	Pāṇḍya.	Tribhuvanaśakravartin Śrī Vīra-Pāṇḍya-deva.	14th year ...	Tamil.	Records that the shrine of Viṇāyaka-Pillaiyār was built by Udayan Bhuvana-singadevaṇ for the merit of Nāyaṇār Śemappillaiyār.
437	On the west wall of the Cāṇḍēśvara shrine in the same temple.	Do.	Jatāvarman <i>alias</i> Tribhuvanaśakravartin Śrī Vīra-Pāṇḍya-deva.	17th year ...	Do.	Records that Valittunai-Perumāl, <i>alias</i> Vilāḍarāyār, made provisions for torches during the festivals in the temple of Tiruvarangulamudaiya-Nāyaṇār, for the merit of <i>Sāmapaṇṇār</i> .
438	On the north wall of the central shrine in the Agastī-śvara temple at Neivāsal in the Tirumayyam taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanaśakravartin Śrī Vīra-Pāṇḍya-deva.	42nd year. Dhanu. Aparapaksha, [D]*vā-dasi, Friday. Anuḷam (Anuradha). = A. D. 1337, Friday, 19th December (=28 Dhanu); 75; 72.	Do.	Records a gift of land by one Alagiya-Perumāl for offerings to Tiruvagattisvaranmudaiya-Nāyaṇār of Nēlvāsal in Kālvāvil-nāḍu. The donor reserved to himself the tilling right in the above land and agreed to pay <i>rūyam</i> to the temple.
439	On the north wall (outside) of the <i>maṇḍapa</i> called Sundara-Pāṇḍyan- <i>kuṇḍu</i> in front of the central shrine in the Śatvagiri-nātha-Perumāl temple at Tirumayyam in the same taluk.	Do.	Do.	45th year. Dhanu. Aparapaksha, Aṣṭami. Wednesday, Attam (Hasta). = A. D. 1340, Wednesday, December 13th. 23; 29.	Do.	Defaced in the end. Registers a sale of <i>pāḍikāra</i> lands and rights by the assembly (<i>śabhai</i>) of Tirumayyam a <i>devaśāhā</i> and <i>brahmadēśa</i> of Kāṇa-nāḍu <i>alias</i> Virudarū[Ja]bhayaṅkara-valaṇāḍu to one Mūvaṅkādaṇḍappillai, a <i>valāiga</i> of Melaiṅkuraṇḍampirai, a <i>paḍaipaṇṇu</i> (military station) of the same nāḍu, for 200 <i>vāḷāḷiṇḍāṇḍā-kalikai-panam</i> . The assembly fixed also the shares of the profits which the vendee could appropriate to himself.
440	On the wall to the south of the entrance into the Viṣṇu temple at Mēlūr in the same taluk.	Do.	Do.	46+1st year, Karkātaka, 27th. Aparapaksha, Saptami, Wednesday; Aṣvati. = A. D. 1342, on Wednesday, July 24th (=Karkātaka 27), <i>ba</i> , 7 and "Aṣvini" ended at 99 and 57 respectively—	Do.	Registers a sale of <i>pāḍikāra</i> lands and rights, by the residents of Mēlūr in Kāṇa-nāḍu, <i>alias</i> Virudarājabhayaṅkara-valaṇāḍu to Pomaṇ Alagappert-māl of Sūraikkūḍi on the course of the Tājār, in Adalaiyūr-nāḍu, a subdivision of Keraḷasinga-valaṇāḍu, for 550 current <i>kalikai-vāḷāḷaḷiṇḍāpanam</i> . The proportion of profits he could appropriate for himself is also fixed as follows:—12 <i>manakkāl</i> of paddy for every <i>nā</i> of land comprising 256 <i>kūḷi</i> by the 12 ft. rod for the winter crops and <i>kuṇṇai</i> got in the months of Āḷi and Aṟpaṣi, and also for <i>kuṇṇai</i> got during summer: 2 <i>tūṇi</i> of the produce for the lands cultivated with <i>tīṇai</i> and <i>varagu</i> ; 1 <i>paḷakku</i> of sesamum for the lands cultivated with sesamum; the prevalent <i>pāḍikāra</i> dues in the adjoining villages were to be paid for the lands where cocoanut trees, <i>kaṇṇu</i> , jack-fruit trees, plantains, turmeric, ginger and yam were cultivated; ten lumps (of sugar) a day for every juice-extracting plant were to be given for the lands where sugar-canes were cultivated; and 1 <i>tūṇi</i> of the produce for the dry crops raised from every plot of land which a man could plough at a time.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
441	On the north wall of the central shrine in the Varaguniśvara temple at Oliyamaṅgalam in the same taluk.	Pāṇḍya.	Jatavarman <i>alias</i> Tri- bhuvana[śhakra]var[ti] Śrī Sundara-Pāṇḍya- dēva.	[6th] year, Vriśchika, Aparapaksha, Navami, Friday.... Regnal year should apparently be read as 9th, not 6th year. =A. D. 1311, on Fri- day, November 5th; bahula 9 ended at 73. 11th year, Tulā, Pūrva- paksha. [Tri]ṣṭiyai. Monday. Aṇḍiam (Anu- radha). =A. D. 1313, Monday, 22nd October (=Tulā 24); f. d. t. 18; 22.	Tamil.	Defaced in the end. Registers a sale of land in public auction by the temple authorities and the residents of Ollaiyūr-maṅgalam in Ollaiyūr-kūrnam of Tenkoṇḍu, a subdivision of Kōṇḍu <i>alias</i> Kaḍaladaiyāti- laṅgaikoplaśola-valanāḍu, to one Vēḷap Aṭṭkaṇḍār of the same place for 350 <i>kuṭṭiṅai-paṇam</i> , to meet the cost of the offerings and repairs of the <i>maṇḍapa</i> in the temple of Varaguniśvaraṇḍaiya-Nāyaṇār. The vendors fixed also the dues to be rendered in respect of the above land.
442	On the south wall of the central shrine in the Siva temple at Perumaiṇḍu in the Kulattūr taluk.	Do.	Sundara-Pāṇḍyadēva ...	Do.	Do.	Registers a sale of land by the temple authorities and the residents of Mayilāppūr in Peruvāyi-nāḍu, a subdivision of Jayasingakulakāla-vala-nāḍu to a dancing girl of the temple of Tiru-Perumai[ṇḍu]ṇḍār of Vaḍa-kōṇḍu, for 100 current <i>raṇḍai-paṇam</i> . The vendors fixed also the dues which the purchaser had to pay for the above land.
443	On the south wall of the central shrine in the Śrīmūlaṁbāṭha temple at Tiruvīḍaiyapatti in the Alaiṅḍi taluk.	Do.	Māgarvarman <i>alias</i> Tri- bhuvanaśhakra[ra]vartti Śrī Kulasekharadēva.	10th year, Vriśchika, Aparapaksha, Śhatur- dasi, Friday, Rō[ḥa]ṇi. =A. D. 1323, Friday, June 3rd (Mithuna, error for Vriśchika). 42; 34.	Do.	Records a gift of land by <i>Sāmantapār</i> (a feudatory chief) Śemappillaiyār for offerings at Arasamkāman- <i>ṇḍi</i> to Alagapperumai-Nāyakkar and Alagapperumai-Nāchchiyār, consecrated in the chief's name in the temple of Tiruvīḍaineri- <i>uḍaiya</i> -Nāyaṇār of Tiruvīḍaineri, <i>alias</i> Peruntiruvattin-nallūr, in Kilipparru-nāḍu, a subdivision of Rājārāja-valanāḍu. The latter portion of the inscription records that the residents of Kilipparru-nāḍu ratified the above gift, when the chief's order was communicated to them. The full name of the chief is given as Arasakaṇḍarāman Tiruvaḷabalan-Perumai Arulperiyaseṇḍestran Śemāṇḍāṇ.
444	On the south wall of the Anuman Sundaravallī shrine in the Puṣhpavaṇeśvara temple at Pū- vāḷaikkudi in the Tirumayyan taluk.	Do.	Māgarvarman <i>alias</i> Tri- bhuvanaśhakra[ra]vartti Śrī Kulasekharadēva “who was pleased to take all countries”.	16th year, Vriśchika, Pūrva-paksha, Pāṇḥa- mi, Wednesday, Rēvati. =A. D. 1330, Wednes- day, 24th January. Kumbha, <i>sa.</i> 5 and “Rēvati” commenced at 10 and 07 respectively, ending next day. This was the 16th year of Māgarvarman Kulase- khara II; Vriśchika is an error for Kumbha.	Do.	Records a gift of 6½ <i>ēḷi</i> of land to the temple of Tiru-Pūvāḷaikkudi- <i>uḍaiya</i> -Nāyaṇār, for offerings at <i>Māra-mānikkaṇ-ṇḍi</i> , by the residents of Śevallūr and other villages (forming) the northern portion (<i>raḍaparru</i>) of Kūḍalūr-nāḍu, a subdivision of Tenkoṇḍu. Mentions that one Sōlai-kayilāyamaṇḍaiyār, <i>alias</i> Kalikāḍinda-Pāṇḍyadēvaṇ installed the goddess in the temple.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
445	On the east wall of the central shrine in the Tirumalaikkadambur temple at Narttāmalai in the Kulattūr taluk.	Pāṇḍya.	Māraṇman <i>alias</i> Tribhuvanachakravartin Śrī Kulasekharadeva.	31st year, Mṛga, Pūrva-pakṣha, Dasami, Friday. Pūrṇimāsun day. (Pūrṇavasi). Identical with Madras No. 362 of 1904 which however has babula 10, erroneously for <i>sa</i> . 10. = A. D. 1316, Friday 3rd March, (32nd year not 31st) : 96 : 30.	Tamil.	Defaced. Registers a sale of land for 100 current <i>raṅgaṇ-paṇam</i> , by the sivarabrahmins belonging to the temple of Tirumalaikkadamburūḍaiya-Nāyaṇār of Telīngakulakūlapuram. <i>alias</i> Kulattūngasapaṭṭinam, in Kōṇādu, <i>alias</i> Kadaladaivāṭilangaikōṇḍasōla-valanādu, to one Aṇṇal-vāyilūḍaiyaṇ Kāṇṇūḍaiyaṇ Alagiyāṇayāṇ, <i>alias</i> Gurukulatturaiyar of the same village.
446	On the north wall of the <i>maṇḍapa</i> in front of the rock-cut cave in the Parvataḡirīsvara temple at Kuṇṇāṇḍārkōvil in the same taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Parākrama-Pāṇḍya-deva.	9th year, Aparṇapakṣha, Śaṣṭhī, Wednesday, R̥hini. Perhaps, A. D. 1316, Wednesday, 8th September, when <i>ba</i> , 6 and "Rohini" ended at 14 and 25 respectively. In A. D. 1316, however regnal year was 2nd, not 9th.	Do.	Registers a sale of land for 20 <i>paṇam</i> by Poṇṇaṇ Paṇṇāḡāṭṭu-Nāḍaiyāṇ of Perumpaliyūr in Teṇṇalai-nāḍu of Vada-Paṇṇāḡāṭṭu-nāḍu, a subdivision of Javasingakulakūla-valanādu, to Vyāpakasiva, one of the disciples of Mudaliyār of the Nāḍuvil-maḍam at Tiruvāṇṇikka-Tiruppati.
447	On the east wall of the Śiva temple at Kūḍalūr in the Tirumayam taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Śrī Parākrama-Pāṇḍya-deva.	7th year, Tula, Pūrva-pakṣha, Pṛatama, Wednesday, Aṣvati. = A. D. 1321, Wednesday, 7th October (= 9 Tula) : f. d. t. 10 : 43.	Do.	Defaced. Registers a sale of land in public auction by the residents of the districts, cities and villages of Teṇṇōṇḍu in Ollaiyūr-kūrram, a subdivision of Kōṇādu, <i>alias</i> Kadaladaivāṭilangaikōṇḍasōla-valanādu, to one Kāṇḍaṇ Alagiyasokkaiyār. <i>alias</i> Vira-Pāṇḍya Māṇvachelakravartin, a <i>kaiḷkōḷa</i> of Mādakkula-Madurai. The lands belonged to a person who had absconded without paying the rent due from him, but leaving a third person as his surety.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
448	On the north wall of the central shrine (to the east of the Chāṇḍēśvara shrine) in the Pūṅga- vanēśvara temple at Pūṅgaṅḡdi in the Kūḷattūr taluk.	Pāṇḍya.	Jatāvarman <i>alias</i> Tri- bhuvana-chakravartin Sri Parākrama- Pāṇ[ḍya-dēva].	7th year, Mēsha, Anara- paksha, Ēkādeśi, Tues- day, Sadāyam (Sata- raka or Satabhishaj). In A. D. 1322, on Tues- day, 13th April (19 Mēsha). "Satabhishaj" ended at 25: bahula 11 had, according to my Ephemeris, ended at 99 on Monday, but local time may have brought the ending moment up to 01, on Tuesday.	Tamil.	Registers a sale of land in public auction for 600 <i>kuligai-paṇam</i> by the residents of Pūṅgaṅḡdi, in Kūṇṣūl-nādu, a subdivision of Kōṇṇāḍi, <i>alias</i> Kaḷaladaiyātilaṅgaikonda-ōla-valaṇādu, to a private individual of their village as they found themselves otherwise unable to pay the <i>kaḍamai</i> dues from their village.
449	On the east wall of the Śiva temple at Kūḷalūr in the Tirunayyāṁ taluk.	Do.	Jatāvarman <i>alias</i> Tri- bhuvana-chakravartin Sri Parākrama-Pāṇḍya dēva.	8th year, Mēsha, Pūrva- paksha, Aṣṭamī, Thursday, Pūṣam (Pushya). = Thursday, 14th April, A. D. 1323 : 82 : 15.	Do.	Registers a sale of the village of Kūḷalūr, in public auction for 4000 current <i>paṇam</i> by the same vendors as in No. 447 above, to the same <i>kaikkōḷa</i> as they found themselves otherwise unable to pay the <i>kaḍamai</i> dues when demanded from them. <i>Paḷḷichandam</i> (jain temple lands), <i>ḍēvaḍāṇa</i> (lands), <i>tiruvāḍaiyāṭṭam</i> (sole property of god), <i>maṇichchar</i> and <i>iraiyili</i> (tax-free lands) were excluded from the sale.
450	On the south wall of the central shrine in the Bālapurēśvara temple at Kōvilūr in the Aḷaṅ- ḡḡdi taluk.	Do.	Vīra-Pāṇḍya dēva ...	34th year, Āṇi, 8th Ma[gha]m.	Do.	Refers to the consecration of Pillai-Vijāyakar in the temple.
451	On the same wall	Do.	Do. ...	33rd year, Vaikāṣi, 29th, Wednesday, Vi[s]*ā- [kha]*m.†	Do.	Defaced. Records that a native of Telīngakulakālapuram, a city of Kōṇḍu, built a shrine and consecrated Viṅṇēśvara (<i>Mūṭta-Nāṇḍiār</i>) in it, in the temple of [Kula]*ndai-Nāyakkā[r]* of Sēṅḡāi[ṭu-nādu]* in Bājarāja-valaṇādu. There is also a fragment of an inscription of the same king and date, below this.

† The date of the previous Kōvilūr inscription, 34th year, Āṇi, 8th, "Magham" seems to be, almost certainly, Friday, 4th June, A. D. 1367 (Āṇi 8th and "Magha"), although, for want of week day, that inscription has not been separately verified: but the present details are not to be found in the previous year, A. D. 1366. They are to be found however in the 40th year of the reign, Wednesday 24th May (=29 Vaikāṣi), A. D. 1374, on which day "Viśākha" ended at 32. In another inscription of this reign we have a reference to its 44th year, so that an inscription in the 40th year of this reign apart from the express reading of the text, is not *a priori* improbable.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
452	On the north wall of the central shrine in the Agastisvara temple at Neivāsal in the Tirumayam taluk.	Pāṇḍya.	Vīra-Pāṇḍyadeva ...	40th year, Kārtikā, 16th.	Tamil.	Registers a grant of <i>pāḍikāral suvandiam</i> by the authorities of the temple of Tiruvagattisiraṇḍaiya-Nāyanār of Neivāyil, to Araiyaṇ Periyān, <i>alias</i> Tondaimānār of Sūraiṅkūṇḍi in Adalaiyūr-nāḍu on the course of the Tēyār for 12 <i>vāṣi-paṇam</i> which they paid to a brahmin of Pīlamanāḡalam from whom they had originally borrowed the amount for paying of the dues of the temple. Araiyaṇ Periyān was to receive 12 <i>kalam</i> of paddy, besides certain respects in the temple.
453	On the north wall of the central shrine in the Kailāsanātha temple at Aḍaiyūr in the same taluk.	Do.	Māgarvarman <i>alias</i> Tribhuvanachakravartin Śrī Vīra-Pāṇḍyadeva. †	44th year. Mithuna. Aparapaksha. Thursday. R. hini. In A. D. 1377, on Thursday, 4th June (Mithuna) <i>ba</i> , 13 ended at '67, while Nakshatra "Rohini" commenced at '40 ending next day at '43.	Do.	Registers a sale of tax-free land by the residents of Mālaikurundapparai, a <i>pāḍaiṇṇar</i> (military station) of Kāpa-nāḍu, <i>alias</i> Virudarājabhaya-kara-valanāḍu, to the authorities of the temple of Vaḍapulaṇḍaiya-Nāyanār.
454	On the north wall of the same shrine	Do.	Māgarvarman <i>alias</i> Tribhuvanachakravartin Vīra-Pāṇḍyadeva.	47th year, Airāṣi.	Do.	Registers that the residents of Aḍaiyūr in Kāpa-nāḍu, <i>alias</i> Virudarājabhaya-kara-valanāḍu sold <i>pāḍikāral</i> rights in their village to Araiyaṇ Periyānāyanār, <i>alias</i> Viśāyālayadeva of Sūraiṅkūṇḍi, on the course of the Tēyār in Adalaiyūr-nāḍu for 300 <i>vāḷal-vaḷitirandān-kūḷiṇṇa-paṇam</i> . Mention is made of a <i>tulakkar-kalatakam</i> and of the consequent destruction of the village. The vendors fixed also the <i>pāḍikāral suvandiams</i> which the purchaser should enjoy, for all kinds of produce, cultivated in certain lands of their village.

† No other king of this name being known to have reigned in the 13th or 14th century he is for the present identified with Māgarvarman Vīra-Pāṇḍya who, according to an inscription in the 31st year of his reign (No. 64 of Madras collection for 1916), was contemporary with the Vijayanagara king Kaṇpana-Uḍaiyār and also with the Mahamadan invasion of the 14th century. Altogether, six inscriptions with verifiable dates have been so far found for Māgarvarman Vīra-Pāṇḍya (including No. 395 of Madras collection for 1909, in which Mr. Sewell, writing in Epigraphia Indica, Vol. XI pp. 253 etseqq. thought that *Māgarvarman* was a mistake for *Jatavarman*). All these inscriptions may be referred to a reign commencing between 14th January and 14th June A.D. 1334. The other inscriptions are :—

- (1) Madras No. 386 of 1913 : 5th year, Simha, *sa*, 8, Saturday, "Anuradha"
=A. D. 1338, Saturday, August 22nd : f. d. t. '64 : '66.
- (2) Madras No. 395 of 1909 : 15th year : Dhann, *ba*, '8, "Hasta", Saturday.
=A. D. 1348, Saturday, December 13th : f. d. t. '65 : f. d. n. '60.
- (3) Madras No. 227 of 1916 : 11th year, Karkataka, *sa*, 7, Saturday, "Śvātī".
=A. D. 1344, Saturday, July 17th : '66 : f. d. n. '23.
- (4) Madras No. 38 of 1914 : [2]5th year, Viśchika (should be Makara) : *sa*, 14, Sunday, "Pūṣya".
=A. D. 1359 : Sunday, January 13th (Makara 18) '95 : f. d. n. '83.
- (5) Madras No. 64 of 1916 : 31st year, Kanya, *sa*, 3, Friday, "Śvātī".
=A. D. 1364, Friday, August 30th : '67 : f. d. n. '59.

Stone inscriptions copied in the Pudukkōttai State—cont.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
455	On the south wall of the central shrine in the Bilavaniśvara temple at Virūchēchilai in the same taluk.	Pāṇḍya.	Perumā Śivaladēva ...	10th year, Dhanu, Amarapaksha, Thursday, Daśami, Sittirai (Chitra). Probably Thursday, 3rd December A. D. 1360 when Dhanu <i>ba.</i> 10 ended at 97 and "Chittirai" Nakshatra at 96. There is some little doubt whether the characters are not those of A. D. 1300 rather than those of A. D. 1360 as supposed in the present identification; but for the present no other solution seems practicable.	Tamil.	Records that the residents of Virūchēchilai, a <i>paḍappattu</i> (military station) of Kāṇa-nādu, <i>alias</i> Virudarājabhayaṅkara-vaṇaṇādu granted the title of Maramānikakkōn, to a cowherd of the village and authorised him to receive certain contributions in kind (during the time of harvest).
456	On the south wall of the central shrine in the Agastisvara temple at Tāṇjūr in the same taluk.	Do.	Śivaladēva ...	15th year, Tai, Wednesday, Urohani. Verified along with the next inscription.	Do.	Records a grant of land by Mudaliyāṇḍār, <i>alias</i> Daṇḍarāyār, chief of Śēṇḍavaṇṇaigalam in Mīṇḍalūṇṇu-nādu, the western division (<i>mēlkūṇṇu</i>) of Mīḍalai-kūṇṇu, <i>Alaṅṅiya</i> Tiruchirraṇḍalamudaiyār, <i>alias</i> Parākrama-Pāṇḍya Daṇḍarāyār and Sāmantar, <i>alias</i> Yādavarāyār, to Vāḷavanda-Perumāl, son of Pillai Mudaliyāṇḍār Daṇḍarāyār. The donors ordered that the donee should pay annually to the temple, one <i>kēṭṭai</i> of paddy.
457	On the north wall of the same shrine ...	Do.	Do.	15th year, Makara, 27th, Thursday, Daśami, Pūrvapaksha, Rāhani. †	Do.	Records another grant of land by the donors in No. 456, above, to Kaliyuga-meyyar, son of Yādavarāyār.

† These two inscriptions refer presumably to the same day, the Solar month day being expressed in one case and the tithi and Nakshatra only in the other. Note the citation of Wednesday as the week day in one case and of Thursday in the other. This is because both the tithi and Nakshatra began on a Wednesday and both ended on a Thursday. Such cases are chronologically important, because they afford clear proof that it is permissible in South Indian usage to refer to the day of commencement of a tithi or a Nakshatra as its day.

The citation of Makara 27 leaves little room for doubt that the day intended was in the one case Thursday, 22nd January A. D. 1366 and of course, in the other, Wednesday, 21st January 1366. Sukla Daśami and "Rāhni" began on Wednesday at 37 and 05 respectively and ended on Thursday at 44 and 15 respectively.

Mr. Venkoba Rao, Assistant to the Madras Epigraphist was good enough to examine the impressions specially at my request on 15-7-17 and he was of opinion that the characters were of A. D. 1370 rather than of A. D. 1300. His attention was specially drawn to A. D. 1300 because there seems to be good ground to believe that a Māṇavarman Śrivalabhā began to reign in A. D. 1285 and his 15th year would have to be located somewhere about A. D. 1300.

As a matter of fact there are only two days in the course of 300 years, A. D. 1100 to A. D. 1400 on which Makara 27 was a Thursday and Sukla 10 as well as a day of Nakshatra "Rāhni". The first date was A. D. 1149, Thursday, 26th January, while the second date was A. D. 1166, Thursday, 22nd January. Curiously enough, there was a Māṇavarman Śrivalabhā (see Madras Epigraphist's Annual report for 1916-17, page 107) whose reign began about A. D. 1132 and whose 17th year would have coincided with January 1149, but paleographical evidence enables us to fix A. D. 1366 as the 15th regnal year of the present Māṇavarman Śrivalabhā. Note that there were three Māṇavarman Śrivalabhās, belonging respectively to 12th, 13th and 14th century A. D.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
458.	On the south wall of the <i>mandapa</i> in front of the central shrine in the Bhaktalaliśvara temple at Ambukkōvil in the Alangūḷ taluk.	Pāṇḍya.	Tribhuvanaśakravartin Śrīvallabhadēva.	17 + 2nd year, Śukla, Pūrvapakṣa, Dvādasi, Monday. Uttirādam (Uttara-Āṣāḍha). †	Tamil.	Records an annual gift of 80 <i>kalam</i> of paddy by the residents of Kulattūr-nāḍu in Poyyir-kūraṇ, to the temple of Vīra-Rājendra-choḷiśvara-mūḍaiya-Nayāṇar of Alindil in Paṇṇiyūr-nāḍu, a subdivision of Rājaraṣa-valanāḍu.
459	On the south wall of the Viṣṇu temple at Mēlūr in the Tirumayyāṇ taluk.	Do.	[Jaṭa]varman <i>alias</i> Tribhuvana[śakravartin] Śrī Parākrama-Pāṇḍya-dēva.	5 + ...year, Kumbha, Aparapakṣa, Dvādasi, Sunday. Uttirādam (Uttara-Āṣāḍha). ‡	Do.	Damaged. Seems to record a grant of land and house-site by one Śīrāla-dēvan Muṇaiyadaraiyaṇ Makkaṇāyaṇ of Mēlūr, to his son Śīrāladēvar. Gives also the names of the individuals whose services the donee was authorised to enjoy by right of this gift.
460	On the west wall (outside) of the <i>mandapa</i> called Sundara-Pāṇḍya- <i>koṭṭa</i> in front of the central shrine in the Saṭṭagiriṇātha-Perumāl temple at Tirumayyāṇ in the same taluk.	Do.	[Jaṭavarman] <i>alias</i> Tribhuvanaśakravartin Śrī Parākrama-Pāṇḍya-dēva.	5 + 7th year, ...Aparapakṣa, Dvādasi, Sunday. Uttirādam (Uttara-Āṣāḍha). §	Do.	Defaced in parts. Records that Dēvar Muṇaiyadaraiyaṇ Makkaṇāyaṇar of Mēlūr sold certain lands to Kulamaṅgalamūḍaiyaṇ Tiruvudaiyā[n] Piṇavikkunallār of Mēlai-Iraṇiyamūṭṭa-nāḍu for 200 <i>panam</i> which he had to find for the expenses of his marriage with Kānaviṇiyār, the sister of the vendee. He also sold lands for 540 <i>panam</i> , for presenting jewels to the bride.

† The regnal year was read by the Madras Epigraphist (vide his No. 227 of 1914) as 17th + 2nd year which appears to be the correct reading. The original presents a $\omega\pi$ which appears to have been over-carved subsequently as the first syllable of $\omega\pi$ (== year), the last two letters of $\omega\pi$ actually appear carved over $\omega\pi$ without deleting these two letters. The date is given correctly by Monday, 5th August A.D. 1370, on which day, Śukla 12 ended about sunrise and Nakṣatra "Uttara-Āṣāḍha" at 78 of day. This was in the 19th regnal year of a reign beginning between August and December 1351.

‡ This inscription is in terms apparently identical with the Tirumayyāṇ one, coming next.

§ There is a date in the 13th year of Jaṭavarman Parākrama-Pāṇḍya who ascended the throne in A.D. 1315; viz. A.D. 1328, Sunday, 7th February (= 14 Kumbha); on which day *ba*, 12 began at 49 ending next day at 58, while Nakṣatra "Uttara-Āṣāḍha" began at 63 and ended at 75 next day. The Nakṣatra is not satisfactory.

There is also a date in the 12th year of Jaṭavarman Parākrama-Pāṇḍya who, according to Kielhorn ("J") ascended the throne in A.D. 1357-58, viz., A.D. 1369, Sunday, February 4th (= Kumbha 11), on which day *ba*, 12 ended at 85 while "Uttara-Āṣāḍha" began at 24, ending next day at 19. Calendrically this is the more satisfactory date, but on the question whether the date is palaeographically so late as A.D. 1369, Mr. Venkoba Rau expressed an opinion in the affirmative.

§ Mr. Venkoba Rau of the Madras Epigraphical Department thought that the surname of the king in this impression was more probably an obscure *Jaṭavarman*, than *Maṇavarman* as originally read. In fact at Mēlūr which is only a mile off, there is an inscription (the above No.) clearly belonging to Jaṭavarman Parākrama-Pāṇḍya and worded as follows: "5th + ...year, Kumbha, Aparapakṣa, Dvādasi, Sunday, Uttirādam".

The letters " + 7th" have presumably to be supplied after "5th" in this case and then the two inscriptions will be seen to be identical.

The date intended is (as stated in the above inscription) Sunday, 4th February, A.D. 1369 which would be within the 12th year of Kielhorn's Jaṭavarman Parākrama-Pāṇḍya of A.D. 1357. It will be seen from *Epigraphia Indica*, Vol. IX, p. 223, that this inscription forms No. 395 of the Madras Epigraphist's collection for 1906, and that Kielhorn interpreted it as stated above.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
<i>Māvarman Vira-Pāṇḍya.</i>						
461	On the wall to the north of the eastern entrance into the central shrine in the Bilvaneśvara temple at Virāchēlilai in the Tirumayyam taluk.	Pāṇḍya.	Māvarman <i>alias</i> Tri-bhuvaneśvarevarin Vira-Pāṇḍ[ya-dēva]*.	Year 1371, Śukkiṇa, Aṣṭ. 1st.	Tamil.	Records a gift of land by Śokka-Nārā[yaṇa]* <i>alias</i> Viśvālaya-dēva of Śūraiṅkuḍi in Niyamapparru, on the course of the Tēnār, in Kēraḷa- [singavala]*-nādu, for offerings to Uḷaga-viṅgaṅisvaramudaiya-Nāyaṇār of Virāyāchēlilai, at a service instituted in his name for freeing him from the evil influence exerted by the planet Mars which presided at his nativity.
462	On the wall to the south of the same entrance...	Do.	Māvarman <i>alias</i> Tri-bhuvaneśvarevarin Vira-Pāṇḍya-dēva.	Year 1371... Śukkiṇa, Aṣṭ. 10th.	Do.	Defaced at the end. Records that Śokka-Nārāyaṇar <i>alias</i> Viśvālaya-dēva of Śūraiṅkuḍi in Niyamapparru, ordered a reduction of 900 <i>āḍava-panam</i> out of the total amount of 3,200 <i>panam</i> which the residents of Virāyāchēlilai, Kōṭṭiyūr and other <i>paḍaiapparru</i> villages (military stations) of Kūṇa-nādu were paying to him annually. The reduction was made in recognition of good services and for help rendered by the latter when Valuttūr Pallavarāyar invaded the territory of the above chief. It is said that the above Pallavarāyar was killed in the fight. A further reduction of a sixth of the sum of 2,300 <i>panam</i> was made at the time when the grant was inscribed on stone.
463	On the south wall of the same shrine ...	Do.	[Māra]varman <i>alias</i> Tri-bhuvaneśvarevarin Vira-Pāṇḍya-dēva.	Śaka 1419, Piṅjala, Paṇḍya, 15th.	Do.	Records a gift of $\frac{3}{4}$ of the village of Vēllūr, tax-free excluding the endowments for Ayyanār and Piḍāri, old endowments for temples, jain endowments and other lands already given, by Paḷḷikondaperumāl, <i>alias</i> Viśvālaya-dēva, chief (<i>arai</i>) of Śūraiṅkuḍi, in Niyamapparru, for offerings to Uḷaga-viṅgaṅisvaramudaiya-Nāyaṇār of Virāyāchēlilai, a <i>paḍaiapparru</i> of Kūṇa-nādu, <i>alias</i> Virudarājabhayaṅkara-valaṇḍu, at the <i>sandi</i> instituted in his name.
464	To the east, of the above ...	Do.	Māra[varman] <i>alias</i> Tri-bhuvaneśvarevarin Vira-Pāṇḍya-dēva.	Śaka 1419, Piṅjala, Paṇḍya, 15th.	Do.	Registers a document identical with the above, ordering further that the <i>kaḍamai</i> and the <i>kuḍimai</i> dues payable to the temple in respect of the above land should be fixed and paid as directed by the temple trustees.
<i>Māvarman Sundara-Pāṇḍya (unidentified).</i>						
465	On the north wall of the Annman shrine in the Agastisvara temple at Uṇaiyūr in the same taluk.	Do.	Māvarman Sundara-Pāṇḍya-dēva.	1 + 1st year ...	Do.	Incomplete. Seems to record that certain individuals of Uṇaiyūr in Kūṇa-nādu confirmed a sale of tax-free land made by their ancestors. The land was intended for offerings to Kūṭṭāḍuvār (Sabhāpati) of the temple of Tiruvagattisvaramudaiya-Nāyaṇār of Uṇaiyūr.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
466	On the south wall of the central shrine in the Nāmapurisvara temple at Alangudi in the Alangudi taluk.	Pāṇḍya	Māraṇarman <i>alias</i> Tri- bhuvanaachakravartin Śrī Sundara-Pāṇḍya- dēva.	2nd year	Tamil.	Defaced at the end. Records the digging of the temple tank by Poṇ- nambalakkūtṭar Perimāyan of the family of Karikālasolacchilaiya Seṭṭiyār of Kalasamaṅgalam in Teṅkavināḍu, a subdivision of Rājaraṇja-valaṇāḍu.
467	On the wall opposite to the rock-cut shrine in the Satyagirisvara temple at Tirumayyam in the Tirumayyam taluk.	Do.	Do.	8th year	Do.	Defaced in parts. Seems to record a grant of land by the assembly (<i>sabhai</i>) at Tirumeyyam, a <i>dēvadāṇa</i> and <i>brahmadēya</i> of Kāṇa-nāḍu, instead of the paddy, due from them to the temple, on account of their having received 10 <i>paṇāṅkāṣu</i> given to the temple by Irutṭirai-Uḍaiyān, one of the <i>sāmāntars</i> (feudatories) of Rājaraṇja-dēva.
468	On the north wall of the second <i>gōpura</i> entrance in the Haritirtheśvara temple at Tiruvān- gulam in the Alangudi taluk.	Do.	Māraṇarman <i>alias</i> Sun- dara-Pāṇḍyadēva.	9th year	Do.	Incomplete. Seems to record the building of the enclosure wall (<i>tirumadii</i>) by one Kāṅgēya-Rāya, in the name of (another?) Kāṅgēya-Rāya.
469	In the Śiva temple at Teṅgaṅḍi in the Kulattūr taluk.	Do.	Māraṇarman <i>alias</i> Tri- bhuvanaachakravartin Alaṅgiya-Śokkanār, <i>alias</i> Sundara-Pāṇḍya- dēva.	Do.	Do.	Defaced. Records a gift of land by certain <i>kaiṅkōḷars</i> of the temple for offerings to Teṅgi-Nāyakar of Teṅgaṅḍi in Kulamaṅgala-nāḍu. Mention of a measure called <i>tiruvāśal-tiruvāṅḍāḷ</i> . The donors converted themselves into permanent tenants and agreed to pay <i>rāram</i> to the temple.
470	On the north wall of the Karukamāṇikka-Pern- nāl temple at Kōṭṭaiyūr in the Tirumayyam taluk.	Do.	Māraṇarman <i>alias</i> Tri- bhuvanaachakravartin Śrī Sundara-Pāṇḍya- dēva.	10th year	Do.	Incomplete. Registers a sale of land to Perāṇa-malaiyāṇḍanār of Kōṭṭaiyūr. in Kāṇa-nāḍu, a subdivision of Kāṇa-nāḍu, <i>alias</i> Virudarājabhayaṅkara- valaṇāḍu, by the residents of Alangudi (in) the northern division of Sengunṇā-nāḍu.
471	On the wall to the south of the main entrance into the Maḍattakkōvil in the Nāṅṅupattī yaṭṭam of the Kulattūr taluk.	Do.	Do.	10th year, Mārgaṣī, 1st day.	Do.	Records a gift of <i>kulicāram</i> lands by the trustees and the residents of Sūrattakkudi, to a dancing girl of the temple of Tirupperumā[ṇa]nda Nāyaṇār of Kōṭṭaiyūr.
472	On the south side rock of the rock-cut shrine in the Satyagirisvara temple at Tirumayyam in the Tirumayyam taluk.	Do.	Do.	10 + 1st year, Āḍi	Do.	Records a gift of land for <i>aracala</i> (drummer) service in the temple by the assembly (<i>sabhai</i>) of Tirumeyyam, a <i>dēvadāṇa</i> and <i>brahmadēya</i> of Kāṇa- nāḍu, <i>alias</i> Virudarājabhayaṅkara-valaṇāḍu. Mentions that the above land was set apart for the same service by Tiruvēṅḍattu Nambi when he was chosen as referee immediately after the settlement of the dispute between the Vaiṣṇavas and the Śaivas.
473	On the south wall of the central shrine in the Śiva temple at Vārappūr in the Alangudi taluk.	Do.	Do.	11th year	Do.	Incomplete. Seems to record a gift of land by an <i>araiya</i> of Karukkā- kurucheli in Puṇṇir-kūrṇam to Tiruvagattisamudaiya-Nāyaṇār of Vārāp- pūr in Kūṣṇḍa-nāḍu, a subdivision of Jayasingakulakāla-valaṇāḍu.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
474	On the rock in front of the cavern in the Murugimalai near Annachattam in the Kulattūr taluk.	Pāṇḍya.	[Mā] *varman alias [Tribhuvana] *chakravartin Sundarapā *ndyadeva.	Lost	... Tamil.	Damaged. Mentions Dharmadeva-Achāriya and one other, pupils respectively of [Ka]nakachā[n]dira-Paṇḍitar and Tiru[p] *pall[ina]lai-Ayār who were evidently <i>dharma</i> teachers.
475	On the north wall of the Vishnu temple at Tiruvettūr in the Alaiyandi taluk.	Do.	Jatāvarman alias Tribhuvana[n] *chakravartin Śrī Sundarapāṇḍyadeva.	2nd year, Uhaṁsu. Pūrvapaksha. Trīṭikāi. ... Pujarpūsan (Punarvasu).	Do.	Records a grant of land by the authorities of the temple of Tāvaḍimōga-Vinnagara-Emberunān of Uḍaiyativākara-chaturvēdinaṅgalam, to one Vēlāṇ Alagan, alias Sēmbiyan-Vēlār, on condition of his improving the above land and paying <i>carisai</i> to the temple.
476	On the wall to the south of the entrance into the central shrine in the Talavanēsvara temple at Vaittukkōvil in the Kulattūr taluk.	Do.	Jatāvarman alias Tribhuvana[n]chakravartin Sundara-Pāṇḍyadeva.	2nd year. Māsi, 25th ...	Do.	Registers a sale of land in public auction for one hundred <i>paṇam</i> to one Pīllai-Pallavaṇṇar who endowed the same for offerings in the temple of Tiruppaṇaiṇḍu-ndaiyār of Valattūr in Teppaṇaiṇḍu-nāḍu, a subdivision of Jayasingakulakāla-valaṇḍu, at the service called Pallavaṇ- <i>śāndi</i> instituted in his name.
477	On the south wall of the <i>maṇḍapa</i> in front of the central shrine in the Tiruvāraḍaiyār temple at Sēmbāttūr in the Alaiyandi taluk.	Do.	Ja[ī] *varman alias Tribhuvana[n] *chakravartin Śrī Sundarapāṇḍyadeva.	4th year	Do.	Records a gift of land by the residents of Sēmbāttūr and the <i>arayaṅ</i> of Kōraikkuruchchi and Puttambūr in Kulamaṅgala-nāḍu, a subdivision of Jayasingakulakāla-valaṇḍu, for the maintenance of a tank (<i>kulappatti</i>) at Sēmbāḍu.
478	On the north wall of the Śiva temple at Pulvayal in the Kulattūr taluk.	Do.	Jatāvarman alias Tribhuvana[n]chakravartin Śrī Sundara-Pāṇḍyadeva.	4th year, Āṇi, 9th	Do.	Records that the residents of Pulvayal in Vayalaga-nāḍu granted certain <i>pāḍikāra</i> rights to one Kannaṇ of their village for digging the Umai-yāṇḍi- <i>ēri</i> of their village.
479	On the south wall (west of entrance) of the central shrine in the Chōlīśvara temple at Parambūr in the same taluk.	Do.	Do.	6th year	Do.	Registers a sale of land in public auction by the chief Tēr Poliyaniṇṇār, alias Kadambarāyar and the residents of Pulvayal in Vayalaga-nāḍu, to a native of Parambāyūr for 200 [current] <i>raṇḍan-paṇam</i> . The dues from the above land were to be paid for maintaining everburning lamps in the temple of Śōlachōlīśvaramunḍaiya-Nāyaṇār of the village.
480	On the wall of the room to the south of the entrance into the central shrine in the Vyāghrapurīśvara temple at Tiruvēṅgaṇāsal in the same taluk.	Do.	Do.	Do.	Do.	Damaged. Registers a sale of waste land by the authorities of the temple of Tiruvēṅgaivīludaiya-Nāyaṇār, of Tiruvēṅgaivī[ṇāsal] * in Peruvāyī-nāḍu, a subdivision of Jayasingakulakāla-valaṇḍu, to a native of Maṇḍilāp-pūr, for 20 current <i>raṇḍan-paṇam</i> .

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
481	On the north wall of the central shrine in the Kailāśaṅgātha temple at Adaiyūr in the Tirumayyān taluk.	Pāṇḍya.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Sri Sundara-Pāṇḍya-dēva.	7th year, Kārttikai ...	Tamil.	Records a grant of land by the temple authorities to one Perumāl-nāyaṇ, <i>alias</i> Nallajñānasambandar, one of the <i>āṇḍārs</i> living within the sacred precincts of the temple of Lord Vāḍapulanmudaiya-Nāyaṇār, in compensation for the shortage of lands caused to him when the lands of Pūṅṅunrā-nāḍu were surveyed by Śeṭṭai Periyānāyaṇ of Vāñjandūr.
482	On the wall of the, Vignēśvara shrine on the bund of an <i>Urūni</i> to the north of the village of Nedūngudi in the same taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Sundara-Pāṇḍya-dēva.	11th year ...	Do.	Records that the temple trustees of the Pīlāiyār-kōil of Mēlanilāi, in Sengunrā-nāḍu, in Kāṇa-nāḍu leased out certain lands to one Añjādān Kūttādun-dēvar, <i>alias</i> Kula-ēkhara-Vīraśēkhara-Nāḍaiyār, among the <i>araiyars</i> of the village. Among the terms of the lease was the removing of silt from the tank in lieu of the fishery rights therein.
483	On the rock south of the rock-cut central shrine in the Parvatagiriśvara temple at Kuṇṇāṇḍār-kōil in the Kulattūr taluk.	Do.	Jatāvar[man] <i>alias</i> * Tribhuvanachakra-vartin Sundara-Pāṇḍya-dēva.	12th year ...	Do.	Damaged. Seems to record a gift of land to the temple of Tirukkuṇṇāk-kudi-udaiya-Nāyaṇār of Vāḍapānāyāṅgūtu-nāḍu, a subdivision of Kāttu-nāḍu <i>alias</i> Ja[va]*singakulakāśa-vaṇanāḍu.
484	On the cross wall of the east <i>prākāra</i> in the same temple.	Do.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Sri Sundara-Pāṇḍya-dēva.	12th year, Kārttikai ...	Do.	Registers an assurance given by the <i>araiyars</i> of Irāṇḍumalai-nāḍu to the trustees of the temple of Tirukkuṇṇāk-kudi-udaiya-Nāyaṇār to the effect that when they fought with one another they would cause no damage to the villages under their watchmanship, and would in no way molest the wayfarers, the tenants and other residents.
485	On the north wall of the central shrine in the Agastīśvara temple at Neivāsal in the Tirumayyān taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Sri Sundara-Pāṇḍya-dēva.	[13th]* year, Sunday....	Do.	Much damaged. Seems to record a sale of land by the temple authorities of Neivāsal for 30 <i>brāsi-panam</i> for paying away a fine imposed by the Nāttars.
486	On the north, west and south walls of the Soundaranāyaki Amman shrine in the Mēlanikōil at Kuḍumūmalai in the Kulattūr taluk.	Do.	Ja[tāvarma]*n <i>alias</i> [Tribhuvanachakra-va]*rtin [Sri Sundara-Pāṇḍya-dēva]*va.	13th year ...	Do.	Defaced. Refers to the 16th year of Sundara-Pāṇḍya-dēva and registers a sale of land in public auction by the residents of Kōṇāḍu, <i>alias</i> Kaḍalaḍai-yātilāṅgaikōṇḍaśōla-vaṇanāḍu and the temple trustees of Tirunakkuṇṇar-mudaiya-Nāyaṇār, to a <i>kakkāla</i> of Sengāneri for 150 <i>panam</i> . Fixes also the dues to be paid in respect of the above land.
487	On the north wall of the central shrine in the Haritirhēśvara temple at Tiruvāṅṅulam in the Alangudi taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Sri Rājaraṅjan Sundara-Pāṇḍya-dēva.	14th year, Vaikāsi, 22nd.	Do.	Registers a sale of land by the citizens of Annoliḍēvaparam in Kāṇa-nāḍu, <i>alias</i> Vīradavājjabhayaṅkara-vaṇanāḍu, to one Rāśachchinamudaiyān Ambalaḍai-Nāyaṅkar who endowed the same to the temple of Tiruvāṅṅulam-mudaiya-Nāyaṇār for the maintenance of ever-burning lamps. The price settled was 50 <i>vāḍai-vaḍi-panam</i> .
488	Below the above	Do.	Rājaraṅjan Sundara-Pāṇḍya-dēva.	14th year, Āṇi ...	Do.	Defaced. Seems to record that the trustees of the above temple agreed to supply oil to the two lamps for the maintenance of which lands were endowed to the temple by the vendee (in the above inscription).

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
489	On the south wall of the central shrine in the Agastīsvara temple at Mañaiūr in the Kulattūr taluk.	Pāṇḍya.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva.	14th year ...	Tamil.	Records a gift of land and well by one Viṭaṅkaṅ Kumaran, <i>alias</i> Kuriyudaiya Pāṇḍyadevaṅ of Malaimaṇḍalam, to the temple of Tiruvagattisvaranūḍaiya-Nāyaṅār of Mañaiūr in Annalvāyil-kūrāṇu, a subdivision of Vaḍakōṇḍu in Kōṇḍu, <i>alias</i> Kaḍalaḍaiyāṭṭilāṅgaikōṇḍasōla-valanāḍu. Mentions that the donor purchased the same tax-free from the villagers for 15 <i>paṇam</i> .
490	On the west wall of the Anuman Sundaravallī shrine in the Pushpavanēśvara temple at Pūvalaikkūḍi in the Tirumayyāṇ taluk.	Do.	Do.	1[5]th year. Kāṭṭikai.	Do.	Records the appointment hereditarily of three persons for <i>uruchcha</i> (drummer) service in the temple of Tiruppūvālaikkūḍi-udaiya-Nāyaṅār in <i>Vaḍapparṇu</i> of Poṇṇamarapadi-nāḍu and grant of lands to them by the temple treasurers and the residents of Kōvaṅṇūr.
491	On the south wall of the central shrine in the Bhūmiśvara temple at Rāṅgiyāṇ in the same taluk.	Do.	[Ja] ² ā[varman <i>alias</i> Tribhuvanachakravart] ² in Śrī Sundara-Pāṇḍyadeva.	... Dhanusu, ... Sunday, Avittam (Śravishtā).	Do.	Records that the villagers of Rāsasīṅgaṇḍalam registered an agreement among themselves, to the effect that none among them should commit theft, robbery or dacoity within the limits of their <i>pāḍikāḍal</i> area of Kulasekharapuram in Kalvāyil-nāḍu, and that if any person acted in contravention of the terms of the agreement his lands would be confiscated to the temple of Tiru-Bhūmiśvaranūḍaiya-Nāyaṅār of their village, while he himself would be fined 500 <i>paṇam</i> .
492	On the south wall of the Kailāsanātha temple at Vājavarmāṇikkam in the same taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanachakravart] ² in Śrī Sundara-Pāṇḍyadeva]	... Tuesday. Chatur-dasi, U[ttirām] (Uttara-Palagumi).	Do.	Records an endowment of land by Arasu-Buddhan Sāmantan, <i>alias</i> Vāṇḍarāyar and others for offerings to Śrī Kailāsanūḍaiya-Nāyaṅār of Māla[varmāṇikkam] in Mipāmbāṅṇu-nāḍu, the western division (<i>mēl-kāṅṇu</i>) of Mīlalai-kūrāṇu, at the service called <i>Tanigāṇḍarittāṅ-kaṇḍi</i> . It was provided that 60 <i>kaṭam</i> of paddy and 20 coins then current should be given by the lessee for the temple worship. The land was tax-free.
493	On the north wall of the <i>maṇḍapa</i> before the central shrine in the Muehukūṇḍēśvara temple at Koḍṇuḍaiūr in the Kulattūr taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva.	 Tritiyai, Sunday, ...	Do.	Damaged.
494	On the south wall of the central shrine in the Chōḷisvara temple at Parambūr in the same taluk.	Do.	Do.	[Lost]	Do.	Defaced. Registers a sale of land in public auction by the residents of Vayala[ga]ṇu to one Āṇḍaiyāṇ Udaiya-Perumāl, a native of Parambai-yūr.
495	On the south wall of the central shrine in the Elumaiśvara temple at Todaiyūr in the same taluk.	Do.	Tribhuvanachakravartin Sundara-Pāṇḍyadeva.	1st year ...	Do.	Records the fixing of the contributions from certain <i>dēvalāṅga</i> lands to the temple of Tudarāṇḍa-Nāyaṅār, by the residents and the <i>araiyars</i> of Teṅ-siruvāyi-nāḍu, a subdivision of Jāyasīṅgakulakāla-valanāḍu. Mentions Vīrapariṇāla-marakkaḷ.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
496	On the wall opposite to the <i>Seṅgaṇḍu liṅga</i> in the Nāgaṇṭhaśvāmin temple at Pēraiṇūr in the Tirumayyām taluk.	Pāṇḍya.	Tribhuvanaachakravartin Sri Sundara-Pāṇḍya- dēva.	2nd year	Tamil.	Records the provision made by Uyyavandān Udaiyaṇṣaidān, <i>alias</i> Kāṅḡyēyān, for offerings at the early morning and the midday services in the temple of Tirunā[ḡ]svaramundaia-Nāyaṇār of Pēraiṇūr, a <i>dēvadāṇa</i> and <i>brahmadēva</i> of Kāṇa-nāḍu in Kāṇa-nāḍu, <i>alias</i> [Virudarājabhayabhāra-vaḷanāḍu.]*
497	On the south wall of the central shrine in the Kadalīśvara temple at Tirukkuḷambūr in the same taluk.	Do.	Do.	Do.	Do.	Records a gift of land as <i>dēvadāṇa</i> by one Naṭṭāṇ Pēyān, <i>alias</i> Viramaḷaia-Nāḍālvāṇ, to Tirukkurambāṇḍa-Nāyaṇār of Tirukkuḷambūr in Kēraḷasinga-vaḷanāḍu.
498	On the south wall (east of entrance) of the central shrine in the Tirumāṅgaṇṣvara temple at Kāraiṇūr in the same taluk.	Do.	Tribhuvanaachakravartin Sundara-Pāṇḍya- "who was pleased to take Śōḷa-nāḍu".	3rd year	Do.	Records that certain śivabrahmins of the temple of Tirumāṅgeṇi-Isuvaramundaia-Nāyaṇār of Kāraiṇūr in Oḷḷaiṇūr-kūṇṇam, a subdivision of Iraṭṭapaḍikondasōḷa-vaḷanāḍu, accepted 4 <i>paḷāṇikāṣa</i> from a cowherd of the same village, and in return consented to burn a twilight lamp in the temple.
499	On the south wall of the central shrine in the Vamsōḍḍhārakar temple at Śēraṇūr in the same taluk.	Do.	Tribhuvanaachakravartin Sri Sundara-Pāṇḍya- dēva.	Do.	Do.	Records that the residents of Śikharai-nallūr, in Kuṇṇusūḷ-nāḍu, a subdivision of Kōṇḍu, <i>alias</i> Kaḍalaḍaiyāṭilangaikonḍasōḷa-vaḷanāḍu, borrowed at one time 3 <i>poṭṭi</i> from the temple treasury of Kulōttunga-śoḷisvaramundaia-Nāyaṇār of their village, and made over later certain lands to the temple when they were pressed by the temple authorities for the repayment of the above debt which with its interest then amounted to 7½ <i>kaḷāṇṇu</i> .
500	Below the above	Do.	Do.	Do.	Do.	Registers a sale of the <i>kudicāram</i> right in the above land by the authorities of the temple of Kulōttungaśōḷichehuvaramundaia-Nāyaṇār, and the residents of Śikharai-nallūr in Kuṇṇusūḷ-nāḍu, a subdivision of Kōṇḍu, <i>alias</i> Kaḍalaḍaiyāṭilangaikonḍasōḷa-vaḷanāḍu, to one of the <i>paḷḷis</i> at Tirumalakkunṇam, for 1200 current genuine new <i>kāṣa</i> . The <i>mēḷāṇṇam</i> is fixed at certain rates to be measured by the standard measure of the village.
501	On the north wall of the central shrine in the Bhāṇuśvara temple at Śēvalūr in the same taluk.	Do.	Do.	Do.	Do.	Records that Māttan-Nāṭṭān, <i>alias</i> Ponnambalabakkāṭṭiya Kaṇḡan a <i>maṇṇa</i> of the village and member of Kōṇḍaṇṇ-kūṭṭam renovated the flooring of the sanctum-sanctorum (<i>garbhagrha</i>) of the temple.
502	On the north wall of the central shrine in the Śiva temple at Vārāppūr in the Maḷiṇḡuṇḍi taluk.	Do.	Sundara-Pāṇḍya- "who was pleased to take Śōṇḍu".	Do.	Do.	Records that the people who held <i>pāḍikāraḷ</i> rights in the village of Vārāppūr, ordered the residents to pay the <i>pāḍikāraḷ</i> dues for repairs in the temple of Tiruvazattisiramundaia-Nāyaṇār.

Stone inscriptions copied in the Pudukkōṭṭai State—cont.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
503	On the rock forming the north wall of the Tirumalaikkāṇḍam temple at Nārttamaḷai in the Kulattūr taluk.	Pāṇḍya.	Tribhuvanaachakravartin Sri Sundara-Pāṇḍya- dēva.	3rd year	Tamil.	Records that the śivabrahmins of the store-room of the temple of Nāgavaramudaiya-Nāyanār of Telingakulakālapuram, <i>alias</i> Kulittuṅgāśōle-pattanam in Irattipāḍikondāśōla-valanādu, accepted 8 <i>poṇ</i> from two private individuals of Veliyāyūr, for offerings and-worship in the temple.
504	On the west wall of the Amman shrine in the Agastisvara temple at Umaiūr in the Tirumayyam taluk.	Do.	Sundara-Pāṇ[dy]a- dēva.	4th year	Do.	Records that the residents of Ukkiraiyūr annulled the taxes from certain lands to the extent of $(\frac{2}{3n} + \frac{1}{3n} + \frac{1}{10n} + \frac{1}{10n} \times \frac{1}{2})$ granted by one Kandaḍevan Sundarattōḷudaiyān, for offerings to Tirukkāṇakkōtta-Nāchehiyār of the temple. The document was drawn by Kandaḍevan-Udaiyañcei] *dāi, the referee of the village.
505	On the wall to the south of the entrance into the Śiva temple at Ariyūr in the Kulattūr taluk.	Do.	Sundara-Pāṇḍya-dēva .. who was pleased to take Śrīnādu ..	Do.	Do.	Refers to the consecration of the Nāyakar and the Nāchehiyār in the temple of Tiruvagattisvaramudaiya-Nāyanār at Ariyūr.
506	On the east wall of the kitchen in the Śikhānātha-svāmī temple at Kuṇḍumāṇḍal in the same taluk.	Do.	[Tribhuvanaachakra- va] *rtin [Su]ndara- Pāṇḍya-dēva.	Do.	Do.	Some of the inscribed stones are missing. Records that an old inscription of the 12th year of the reign of Tribhuvanaachakravartin Sri Kulittuṅga-Chiḷadēva was reinscribed during the repairs to the Sēthiyan- <i>maṇḍapa</i> .
507	On the west wall of the Amman Sundaranāyaki shrine in the Agastisvara temple at Mēlat-tānaiyam in the Tirumayyam taluk.	Do.	Tribhuvanaachakravartin Sri Sundara-Pāṇḍya- dēva.	5th year	Do.	Registers a sale of land by Talakkā-ariyaṇ Poppaṇ, <i>alias</i> Talakkāvudaiyū of Uṇṇūr-kūṇṇam, to the temple of Tiruvagat] *tisvaramudaiya-Nāyanār of Mēttaiyām in Ollaiyūr-kūṇṇam, a subdivision of K. nādu, <i>alias</i> Kadalaḍaiyāttilaṅgaikondāśōla-valanādu.
508	On the east wall of the central shrine in the Chiḷisvara temple at Parambūr in the Kulattūr taluk.	Do.	Do.	Do.	Do.	Records that one Dēvaṇ Sūriyaṇ of Parambūr in Kuṇṇuśūl-nādu agreed to pay a fixed amount of <i>rācam</i> to the temple of Sōlachōḷisvaramudaiya-Nāyanār of the village for the lands purchased by him from the temple. The land seems to have been surveyed and demarcated by the villagers.
509	On the east wall of the <i>maṇḍapa</i> in front of the central shrine in the Tiruvāṇḍaiyār temple at Sēmbattūr in the Nānigudi taluk.	Do.	Tribhuvanaachakravartin Sundara-Pāṇḍya-dēva.	6th year	Do.	Records a gift of land by one of the <i>arāḍyars</i> of Kōraikkuruchi to the temple of Tiruvāṇḍaiya-Nāyanār of Sēmbādu, <i>alias</i> Sēmbiyan-Pattāmbūr in Kulamangala-nādu, a subdivision of Jayasingakulakāḷa-valanādu. The donor converted himself into a permanent tenant and agreed to pay <i>rācam</i> to the temple.
510	On the south wall of the central shrine in the Tirumadisvara temple at Kallamattai in the Tirumayyam taluk.	Do.	Sundara-Pāṇḍya-dēva ...	7th year	Do.	Incomplete. Records the provision made in the temple treasury by the temple authorities and the residents of the city for offerings to [Śrī] Sēṇāḍēvi (Jyēshthā-dēvi).
511	On a pillar of the <i>maṇḍapa</i> before the central shrine in the Kailāsanātha temple at Vāḷavar-maṇikkam in the same taluk.	Do.	Do.	4 + 3rd year, Āḍi	Do.	Incomplete. Seems to record a gift of 5 <i>mā</i> of land.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
512	On the north wall of the Śiva temple at Kulattūr in the Kulattūr taluk.	Pāṇḍya.	Sundara-Pā[polya-dēva].	5 + 2nd year, Paṅguṇi, 20th.	Tamil.	Damaged. Seems to refer to a dispute about the ownership of a river.
513	On the right side of the <i>gōpura</i> entrance into the Cheḷesvara temple at Poṇṇamarāpadi in the Tiruvayyān taluk.	Do.	Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva.	8th year, Arpaṣi ...	Do.	Registers a royal order addressed to the temple authorities—of Poṇṇamarāpati-parru, ordering not to take water from Iḍaṅganikāṇan. (for purposes of irrigation ?)
514	On the south wall of the central shrine in the Kadaliśvara temple at Tirukkulambūr in the same taluk.	Do.	[Tribhuvā]ḥachakra-vartin]ḥ Sri Sundara-Pā[polya]ḥadēva.	9th year ...	Do.	Damaged. Mention of the <i>Iḍaṅḍimakkal</i> of Poṇṇamarāpati-nāḍu.
515	On the north wall of the Śiva temple at Kulattūr in the Kulattūr taluk.	Do.	Tribhuvā[ṇa]ḥchakra-vartin]ḥ Sri Sundara-Pāṇḍyadēva "who was pleased to take Śī-nāḍu."	Do. ...	Do.	Defaced. Records a gift of land to the temple of Sundarasōḷisvaramundaiya Nāyaṇār, by a dancing girl of the same temple. The donor reserved to herself the tilling rights in the above land and agreed to pay <i>rūram</i> to the temple.
516	On the south wall of the central shrine in the Kadaliśvara temple at Tirukkulambūr in the Tiruvayyān taluk.	Do.	Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva.	8 + 2nd year ...	Do.	Records that one Śiṅgan-Ālvān, <i>alias</i> Kēraḷāḍicche-dēvaṇ of Kalliyūr in Mālai-mandalam endowed lands for offerings at a service in his name, to Tirukkāmakkōttamundaiya-Nāchehiyār, in the temple of Tirukkurambāṇḍa-Nāyaṇār of Tirukkurambūr in Kēraḷasīṅga-vaṇaṇāḍu. The latter portion of the document states that the residents of Tirukkurambūr granted the right of taking water from their village tank to the above land.
517	On the north wall of the Anuman Akhilāṇḍēśvari shrine in the Śikhaṇṍṍasvāmin temple at Kuḍumtāṇḍal in the Kulattūr taluk.	Do.	.....	10th year ...	Do.	Registers a royal order regranting to one Viḷṇuṇyān, <i>alias</i> Bhuvana-mūḷṇundaiya-Pallavadaraiyan and one other, the village of Maruṅgūr which was originally resumed from them for leaving it uncultivated. The grant was made after examining the sale-deed, on the condition of paying rent to the temple. Kāṅḡya-Bāya figures here as the signatory.
518	On the south wall of the central shrine in the Śiva temple at Perumūṇāḍu in the same taluk.	Do.	Tribhuvanachakravartin Śrī Sundara-Pāṇḍya-dēva.	Do. ...	Do.	Records the gift of certain taxes by <i>Śrīman Mahāppadānai, Maṇḍalikar mūrari</i> Aniyagattēttaiya-Dandaṇāyaka, for repairs and lamps in the temple of Tiruvagattisvaramundaiya-Nāyaṇār of Mayilāppūr in Perumūṇi-nāḍu, a subdivision of Jayasīṅgakulakūḷa-vaṇaṇāḍu.
519	On the north wall of the Kariyaṇṇikka-Perumāl temple at Kannaṇūr in the Tiruvayyān taluk.	Do.	Sundara-Pāṇḍyadēva ...	11th year ...	Do.	Damaged. Seems to record a gift to the temple by one Periyāṇ-Tuḷai-chāṇ, <i>alias</i> Nāṇūru-Viḷupparaiyan.
520	On the rock by the side of a tarn on the hill at Malaiyaḷippaṭṭi (near Śēvalūr) in the same taluk.	Do.	Rājārājan Sundara-Pāṇḍyadēva.	12th year ...	Do.	Records that the tarn was the charity of a native of Sundaram.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
521	On the north wall of the Annar Akhilāṇḍēsvārī shrine in the Śikhāṇḍāśvāmīn temple at Kuṇḍumīnmalai in the Kuḷattūr taluk.	Pāṇḍya.	Sundara-Pāṇḍyadēva ...	13th year ...	Tamil.	Records that the residents and the temple trustees of Kōṇḍu, <i>alias</i> Kada-laiyāṭṭilangalkondasi-ja-valaṇḍu fixed the <i>varam</i> that should be paid to the temple for the <i>devatāṅga</i> village of Maruṅgūr, purchased by Nāyan Tiruchelirāppalli-Uḍaiyān, <i>alias</i> Jayatūṅgarāyaṇi a <i>kaikkōḷa</i> of their village.
522	On the east wall (north of entrance) of the <i>maṇḍapa</i> in front of the central shrine in the Bhaktalalitēsvara temple at Ambukkōvil in the Ālaṅḡṇḍi taluk.	Do.	Do. ...	14th year, Āḍi, [30th].	Do.	Records the gift of a moiety of the tolls (<i>āyam</i>) by the <i>araiyars</i> of Āṇjukuṇḍi in Ālībūl for repairs in the temple of Vira-Pāṇḍra-siṣivaramaṇḍaiyār.
523	On the east wall of the <i>maṇḍapa</i> in front of the rock-cut shrine in the Parvatagiriśvara temple at Kuṇḍiṇḡḷārkōvil in the Kuḷattūr taluk.	Do.	Tribhuvanaśakravartin Kōṇḡrīṇḡḷkōṇḍāṇ.	13 + 1st year, Paṅḡṇi.	Do.	Records a royal order addressed to the trustees of the temple of Tiruk-kunṇākkuḍi-ṇḍaiya-Nāyaṇār assigning the surplus amount of 100 <i>peṇ</i> in the temple, for offerings to God at the service called Sundara-Pāṇḍyan- <i>santi</i> , instituted in the name of the king.
524	On the cross wall of the east <i>pūkāra</i> of the same temple.	Do.	Tribhuvanaśakravartin Kōṇḡrīṇḡḷkōṇḍāṇ.	Do. ...	Do.	Records a similar order of the king addressed to the <i>nāṭṭiars</i> belonging to the above temple.
525	On the north wall of the central shrine in the Śiva temple at Perumāṇḍu in the same taluk.	Do.	[Sun]ḍara-Pāṇḍyadēva.	14th year ...	Do.	Registers a sale of land by the temple authorities and the residents of Mayilāppūr in Peruvāyil-ṇḍu to a private individual of the village for 80 current <i>raṅḡan-peṇṇ</i> . Fixes also the dues to be paid in respect of the above land.
526	On the south wall of the <i>maṇḍapa</i> in front of the central shrine in the Tiruvāṇḍaiyūr temple at Sēmbāṭṭūr in the Ālaṅḡṇḍi taluk.	Do.	Sundara-Pāṇḍyadēva ...	[15th] year ...	Do.	Records that the śivabrahmins of the thirty <i>raṭṭams</i> of the temple of Tiruvāyāṇḍaiya-Nāyaṇār of Sēmbāḍu, <i>alias</i> Sēmbiyar-Pūttambūr in Kuḷamaṅḡala-ṇḍu, a subdivision of Jayasiṅḡakulakāla-valaṇḍu accepted lands from certain private individuals for maintaining twilight-lamps in the temple.
527	On the east wall of the same <i>maṇḍapa</i> ...	Do.	Tribhuvanaśakravartin Sri Sundara-Pāṇḍyadēva.	16th year ...	Do.	Records that the above śivabrahmins accepted lands from some private individuals for offerings to Āvḍaiyār, Āṇḍakkūttar and Tambirāṭṭiṇṇār of the temple.
528	On the south wall of the same <i>maṇḍapa</i> ...	Do.	Do. ...	19th year, Āṇi, 22nd ...	Do.	Defaced. Records a gift of land for offerings to Tirukkāṇakkōṭṭa-Nācheḷiyār of the temple.
529	On the rock to the north of the rock-cut shrine called Mēlai-kōvil at Kuṇḍumīnmalai in the Kuḷattūr taluk.	Do.	Do. ...	20 + 1st year ...	Do.	Damaged. Registers a sale of land by the trustees of the temple of Tiruvikki[ra] ^{ma-chōḷisvaramuṇḍaiya-Nāyanār} and the residents of Mē[na] ^{ṇṇuallūr} in Kuṇṇiṣūl-ṇḍu to a dancing girl of Tirumalakkuṇṇaram for 3200 <i>padukkaṭṭāṣu</i> .

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
530	On the rock called Śaḍaiyāpārai near the image of a Jaina Tirthanikara at Tirugōkarnam in the Mānūgnṭi taluk.	Pāṇḍya.	Koṅṇiruppanikopalan ...	24th year ...	Tamil.	Defaced. Registers a royal order addressed to the residents of Teṅkavi-nāḍu, annulling the taxes from the lands which were endowed by the owners of the Jaina temple (<i>paṭṭi</i>) of the place, for the daily offerings and other expenses to Perumarkilichōḷapperunipalli-Ālvār of Kallāgruppalli in the above nāḍu. The order was to take effect from the 24th year of the reign of Sundara-Pāṇḍyadēva.
531	On the rock to the north of the Maigalaṭṭirṭham in front of the Tirumalaikkadambur temple at Nārttamaḷai in the Kuḷattūr taluk.	Do.	Tribhuvana-chakravartin Sri Sundara-Pāṇḍyadēva.	27th year ...	Do.	Registers a sale of land for 49,000 <i>kāṣa</i> to Tirumalaikkadambūrūdaia-Nāyaṇār and Tirukkānakkoṭṭa-Nāchehiyār of Teṇṇakulakālapuram, <i>alias</i> Kulōttungasōḷapattinam, in Iruttapaḍikondasōḷa-valanāḍu, and to Tiruvāṇaikkāvūdaia-Nāyaṇār, by one Arayan Maniyar-Varuḍaipperumāl, <i>alias</i> Kulasēkhara-Kadambaiyārāy of Kīḷaikkurūcheḷi, a <i>paḷaittaṭaiyppāḍi</i> of the same nāḍu. The land was exempted from payment of certain taxes.
<i>Māgarvarman Kulasēkhara (unidentified).</i>						
532	On the east wall (north of entrance) of the <i>maṇḍapa</i> before the central shrine in the Gōkarnēśvara temple at Tirugōkarnam in the Mānūgnṭi taluk.	Do.	Māgarvarman <i>alias</i> Kōyil- Kulasēkhara-dēva.	2nd year, Rishabha, Aparupaksha, Wednesday ...	Do.	Defaced and inaccessible at the beginning, owing to the figure of a <i>Dvārapāla</i> . Seems to record a sale of land by the residents and the <i>arai-gars</i> of Teṅkavi-nāḍu to Maḷittāṇ-Pallavarāyar of Perungalūr who endowed the same for offerings in the temple at Pallavan- <i>ēnāḍi</i> and for celebrating Pallavan [<i>truvāṇ</i>].
533	On the west wall of the central shrine in the Śiva temple at Alattūr in the Kuḷattūr taluk.	Do.	Māgarvarman <i>alias</i> Tri- bhuvana-chakravartin Sri Kulasēkhara-dēva.	2 + 1st year ...	Do.	Records a gift of land by Śūttan Marudai, <i>alias</i> Koḍumbai-Nāḍalvān and his men of <i>Iṇṇamakkal</i> sect of Mēppaiyūr in Uṇṇattūr-kūṇṇam, a subdivision of Kōṇāḍu, <i>alias</i> Kadalaḍaiyāvilāṅgaikondasōḷa-valanāḍu, to the temple of Tiruvagattisūramūdaia-Nāyaṇār of Alattūr in the same kūṇṇam. The donors reserved to themselves the <i>kudicāram</i> rights in the above land and agreed to pay <i>varisai</i> to the temple for the same.
534	On the south wall of the central shrine in the Bilvavanēśvara temple at Virāchechilai in the Tirumayyan taluk.	Do.	Do.	4th year, Śiṅha, Pūrva- paksha, Navami ... Magham.	Do.	Registers the sale of a tank with its feeder channel by the residents of Viraiyā-echchilai to a native of Sundara-Pāṇḍyapuram.
535	On the north wall of the Agastīśvara temple at Panaṅguḍi in the Kuḷattūr taluk.	Do.	Do.	4th year, Tai... ..	Do.	Incomplete. Records the fixing of the assessment on a <i>dēvadāna</i> land by the temple trustees and the residents of Panaṅguṇi in Kōṇāḍu.
536	On the north wall of the Hanumārkōvil in the Mucukundēśvara temple at Koḍumbalūr in the same taluk.	Do.	Do.	3th year ...	Do.	Records the construction of the kitchen in the temple of Tirumudukunra-mūdaia-Nāyaṇār of Vadakōṇāḍu in Uṇṇattūr-kūṇṇam, a subdivision of Kōṇāḍu, <i>alias</i> Kadalaḍaiyāvilāṅgaiko[n]ḍasōḷa-valanāḍu by the residents of Mudusolkudi-nāḍu.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
537	On the west wall of the <i>mandapa</i> before the Annan Oppilānāyaki shrine in the Tiruvēlanātha temple at Vīraikkudi in the same taluk.	Pāṇḍya.	Māraṇman <i>alias</i> Tri-bhuvanaśākharavartin Sri Kulasekharadēva.	... 36th year	Tamil.	Damaged. Seems to record a transaction between the authorities of the temple of Arumoli-Ielchiramanūḍaiya-[Nāyaṇar]* of Sūpāyakkudi in Vāḍa[<i>śiruvāyi-nā</i>]* ² ḍu, a subdivision of Jayasingakulakāla-vaṇaṇḍu, and the residents of Kulamaṅgala-nāḍu.
538	On the wall of the Annan Brīhaṇnāyaki shrine in the Vāḍaṇḍapurisvara temple at Tiruvēṅga-vāsal in the same taluk.	Do.	Do.	... 6th year	Do.	Damaged. Seems to record a gift of land by the residents of Peruvāvil-nāḍu to one Akalaṅga-Āsūri.
539	On the north wall of the central shrine in the Śiva temple at Vārappūr in the Māṅgudi taluk.	Do.	Do.	[11th] year. Pīraṭṭāḍi, 3rd.	Do.	Registers a sale of land in public auction (<i>Donḍāira-peruvila</i>) by a native of Andaiyūr in Puṇṇu-kūṇṇam, a subdivision of Rājārāja-vaṇaṇḍu, to Tiruvagatticcheiramanūḍaiya-Nāyaṇar of Vārappūr in Kīl-ūḍa-nāḍu, a subdivision of Jayasingakulakāla-vaṇaṇḍu.
540	On the south wall of the central shrine in the Agastisvara temple at Vellaiyūr in the Kulattūr taluk.	Do.	Māraṇman <i>alias</i> Tri-bhuvanaśākharavartin Sri Kulasekharadēva.	20th year. ... Pūrva-pakṣa. Śaptami ...	Do.	Defaced. Records a gift of two-thirds of a particular field by one Alagan Adiravisiṇḍuvār of Mayiṇḍrapuram in Mēlavēmba-nāḍu and another third by Eduttāṇ Sēman and his men for offerings in the temple of Kayilāsa-[mūḍaiya-Na]*yaṇar of Vellai-nallūr. The above land was subsequently exempted from all taxes.
541	On the north wall (near the basement) of the central shrine in the Varaguṇisvara temple at Oḷiyamaṅgalam in the Tirumayyān taluk.	Do.	Māraṇman <i>alias</i> Tri-bhuvanaśākharavartin Kulasekharadēva.	35th year, Tula, Viśākham.	Do.	Registers a sale of land in public auction by the authorities of the temple of Varaguṇisvaramūḍaiya-Nāyaṇar to one Virasiṅgan Āsīyamalegiyān, <i>alias</i> Tirukkudumi-Vayiragi of Paduvūr in Kuṇṇuśūl-nāḍu for 20 <i>paṇam</i> got from him for the temple repairs. The lands were originally endowed by Kulasekharā-Viluppūḍiṇṇar and his men to meet the expenses during the Tirukkāttigai festival in the temple. The vendors fixed the periodical dues to be paid to the temple in respect of the above land.
542	On the west wall of the second <i>prākāra</i> in the Śikhānāhasvāmīn temple at Kuṇḍumāmalai in the Kulattūr taluk.	Do.	Māraṇman <i>alias</i> Tri-bhuvanaśākharavartin Sri Kulasekharadēva.	36th year	Do.	Records a gift of land by a Vēḷan of Kūraiṇūr, to the temple of Tirumalakunramūḍaiya-Nāyaṇar. The donor converted himself into a permanent tenant and agreed to maintain an everlasting lamp in the temple for the four <i>kalam</i> of paddy payable in respect of the above land.
543	On the south wall (east of entrance) of the central shrine in the Chelādisvara temple at Parambūr in the same taluk.	Do.	Do.	Do.	Do.	Records a gift of land to the temple of Śelachēdisvaramūḍaiya-Nāyaṇar of Parambūr in Kuṇṇuśūl-nāḍu by a native of Uraṭṭūr-kūṇṇam, for celebrating the festival during the month of Puraṭṭāṣi. The land was permanently leased by the temple authorities to one Vilupparaiyar Nambuseivār and his men who were to render some dues periodically to the temple.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
544	On the west wall of the ruined Viṣṇu temple at Kadavaṇpaṭṭi in the same taluk.	Pāṇḍya.	Māyavarman <i>alias</i> Tri-bhuvanaśākharavartin Śrī Kulasekharaḍēva.	39th year ...	Tamil.	Registers a sale of land in public auction by the assembly (<i>śabhai</i>) of Kaḍavakaidavan, <i>alias</i> Alagiyamanavāla-chaṭurvēdimaṅgalam in Uṇṇai-tū-kūram, a subdivision of Kōṇḍu, <i>alias</i> Kaḍaladaiyātilaṅgaikondaśōla-valaṇḍu, to Nambuseivār, a <i>raṇṇiya</i> of Parambaiyūr in Kuṇṇuśūl-nāḍu for 500 <i>maṣi-panam</i> , with the liability to pay dues to the temple of Rāja-mahēndra-Viṇṇagaram-Eubermān of the village. A list of <i>raṇṇisāis</i> is given.
545	On the north wall of the Hanumāṅkōvil in the Muchukondaśvara temple at Kōḍumbālūr in the same taluk.	Do.	Māyavarman <i>alias</i> Tri-bhuvanaśākharavartin Kulasekharaḍēva.	42nd year ...	Do.	Records that Huppaikkudi fields which were originally endowed to the temple of Tirumudukunraṇḍaiya-Nāyaṇār of Kōḍumbālūr, for the merit of a <i>kaṭṭikāla</i> named Vikkīrama-Pāṇḍyan, became unfit for cultivation and that the temple trustees gave them away to one Teṇai-Tirumelvēl-Uḍaiyār, an <i>Uṇṇai</i> of Talakka-[nāḍu] on condition of improving them and paying <i>rāram</i> to the temple to carry out the wishes of the original donor.
546	On the west <i>paṭṭāra</i> wall (inside) of the Uṭṭama-nāṭhaśvāmīn temple at Kīraṇūr in the same taluk.	Do.	Māyavarman <i>alias</i> Tri-bhuvanaśākharavartin Śrī Kulasekharaḍēva.	43rd year, Āraṇi. 1st day.	Do.	Records a grant of 80 <i>mā</i> of lands and 1,200 <i>panam</i> of money by the residents of Nāṇṇi, Peruṇṇevūr, Viraiakkudi, Śūmaiyaikkudi, Oḍuvūr, <i>alias</i> Virai-Rāśēndiraṇ Kalikkudi of Vadaśiruvāvil-nāḍu, a subdivision of Jayasiṅga-kulakāla-valaṇḍu for setting up anew the images of three Nāyaṇmārs in the temple of Uṭṭamaṇṇiśvaraṇḍaiya-Nāyaṇār. Mentions Vāluva-maṅgalam as an <i>olippāl</i> formerly granted to the temple for the merit of Kulōttuṅga-Ckōḷaḍēva.
547	On the south wall of the second <i>gōpura</i> entrance in the Paratīrthēśvara temple at Tiruvavāṇḍigulam in the Maṇḍuṇḍi taluk.	Do.	Māyavarman <i>alias</i> Tri-bhuvanaśākharavartin Śrī [Ku]lasekharaḍēva.	... Paṇṇuṇi. 3rd ...	Do.	Damaged. Records the gift of a gold forehead-plate worth 17 <i>kulaṇḍu</i> by Buvaṇḍakavīra-Taṇḍaimānār.
548	On the east wall (south of entrance) of the central shrine in the Śiva temple at Vayalagam in the Kulattūr taluk.	Do.	Jatavarman <i>alias</i> Tri-bhuvanaśākharavartin Kulasekharaḍēva.	2nd year ...	Do.	Damaged. Registers a sale of land to the temple of Tiruvagattisvara-mūḍaiya-Nāyaṇār by the residents of both the northern and the southern divisions of Vayalagam in Vayalaga-nāḍu, a subdivision of Kōṇḍu, <i>alias</i> Kaḍaladaiyātilaṅgaikondaśōla-valaṇḍu, for paying off the amount which they had borrowed from the temple treasury by pledging jewels, for paying off the taxes when demanded by Villāṇḍevan.
549	On the south <i>paṭṭāra</i> wall of the Anṇan Akhī-ṇḍēśvari shrine in the Śikhānāṭhaśvāmīn temple at Kōḍumāṇalai in the same taluk.	Do.	Jatavarman <i>alias</i> Tri-bhuvanaśākharavartin Śrī Kula[sē]kharadeva.	13 + 15th year ...	Do.	Registers a royal order addressed to the authorities of the temple of Tirunakkuṇṇapūḍaiya-Nāyaṇār endowing lands for offerings in the temple. The document was signed by Nambi Poṇṇambalakkūṭṭai <i>alias</i> Kāṅḍēya-Rajaṇ of Ārūr in Śōḷa-Pāṇḍya-valaṇḍu.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
550	In the ruined Śiva temple at Tiruvilāṅkudi in the same taluk.	Pāṇḍya.	[Jaṭavarman <i>alias</i> Tribhuvanaśakravartin Śrī Kulaśēkhara-dēva].	33rd year. Purattādi, 21st.	Tamil.	Damaged.
551	On the south wall of the Śiva temple at Kulattūr in the same taluk.	Do.	Jaṭavarman <i>alias</i> Tribhuvanaśakravartin Śrī Kulaśēkhara-dēva.	39th year, Tai, 1st day.	Do.	Records a gift of land by Uḍaiyār, <i>alias</i> Velliōttukkaṇḍa-Kāṅgēyan, a <i>kaikkōle-mudali</i> of Tiro-Paṇṇāṅḍu in Śōla-maṇḍalam for maintaining an everburning lamp in the temple of Sundarāśōlisvaranūḍaiya-Nāyanār of Kūlai-Kulattūr in Vaḍakōṇḍu. The latter portion records a similar gift by his son Alagiyamaṇavāla-Perumāl, from the 40th year of the same king.
552	On the south wall of the central shrine in the Agastīsvara temple at Nevāsal in the Tirumayyān taluk.	Do.	Kulaśēkhara (unidentified).		Do.	Records that the residents of Nelvāyil granted to the temple of Tiruvagattisvaranūḍaiya-Nāyanār, the right of taking water for a definite period from the tank at Nelvāyil to the <i>dēraṭāna</i> lands of the temple, during the times of scarcity of water in it.
553	On the north wall of the Vanisōḍḍibhākar temple at Sēraṇūr in the same taluk.	Do.			Do.	Registers a sale of land in public auction, subject to payment of dues to the temple, by certain persons of Sikkhara-nallūr in Kuṇṇusāl-nāḍa, a subdivision of Kōṇḍu, <i>alias</i> Kaḍalaḍaiyāṭṭilāṅkaḍasōla-valanāḍu to Tiruvannabalam Piriyāḍār Alagiya Peḍḍir, a dancing girl of Tirunallakkuṇṇam of the same nāḍu for 3,000 <i>kāṇu</i> . Records that the above land belonged to two private individuals of their village who absconded without paying the taxes due from them.
554	On the south wall of the <i>maṇḍapa</i> in front of the central shrine in the Haratirthesvara temple at Tiruvannāṅḍam in the Alaiyāṅḍi taluk.	Do.	Do.	Do.	Do.	Records that the residents of Perunṇaraikkūḍi, <i>alias</i> Tiruvannāṅḍanallūr in Kāṇa-pāḍu, agreed to pay to (the temple of) Tiruvannāṅḍanūḍaiya-Nāyanār, certain taxes which they had originally been paying to Alaiyā-Nāyanār of Kaḍaiyakkūḍi.
555	On the wall to the south of the entrance into the Śiva temple at Kulattūr in the Kulattūr taluk.	Do.	Kōyil Kulaśēkhara-dēva.	2nd year, Vaikāsi, 1st.	Do.	Defaced. Registers a sale of land by the residents of Kūlai-Kulattūr in Kūl-Kōṇḍu. The land was given by Milichchār, <i>alias</i> [Pi]llai-Pallava-[rā] year, for providing offerings at Pallavaṇ-ṭeṇḍi.
556	On the south wall (west of entrance) of the central shrine in the Varagunīsvara temple at Oliyannāṅḍalam in the Tirumayyān taluk.	Do.	Tribhuvana[śakravartin]° [Kula]śēkhara-[dēva]° "who was pleased to take all countries".	3rd year, Tui	Do.	Damaged. Seems to record a gift of land for festival expenses in the temple.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
557	On a slab planted in the village of Tirukkattalai in the Alānguḍi taluk.	Pāṇḍya.	Tribhuvanaachakravartin Śrī Kulasekharaḍēva.	3rd year	Tamil.	Damaged.
558	On the south wall of the Śiva temple at Kulattūr in the same taluk.	Do.	Kōyil-Kulasekharaḍēva.	2 + 1st year. Pāṇḍuṇi. 1st day.	Do.	Defaced. Seems to record a gift of land by the residents of Kulattūr to one Tiruvaṇ-Pallavarāya-Pallavaraiyar of Kilai-Puduvaiyal.
559	On the north wall of the <i>maṇḍapa</i> in front of the rock-cut shrine in the Parvatagirisvara temple at Kuṇṇāṇḍārkōvil in the same taluk.	Do.	Tribhuvanaachakravartin Kōṇṇṇimikondan Kulasekharaḍēva.	2 + 1st year, Kāṭṭikai.	Do.	Records a gift of the village of Nāṅgūr tax free by Valattuvalvitta-Perumāl, alias Tōḍaimaṇḍar, for offerings to Tirukkumrakkūṇḍi-ṇḍaiya-Nāyaṇār and for brahmins reciting vedas at the service called 'Valattuvalvitta-Perumāl- <i>ṇḍai</i> ' instituted in his name. So many as thirty kinds of taxes are mentioned including those for elephant stables and race courses. Nāṅgūr is said to have been situated in Puṇakkiliyūr-ṇḍu in the forest region (<i>kāṭṭupparayal</i>) of Vallu-ṇḍu, a subdivision of Pā[n] ^o [dī]kulapattivalaṇḍu.
560	On the rock by the side of the tarn at Perunjunai village in the same taluk.	Do.	... Kulasekharaḍēva ...	4th year. Pāṇḍuṇi. ...	Do.	Much damaged. Registers apparently a sale of land by the trustees of the temple of Sūmaiylāṇḍa-[Nāyaṇār] and the residents of Perunjunaiyūr, for carrying on repairs in the temple.
561	On the same rock	Do.	[Kulasekhara]ḍēva ...	4th year. Pāṇḍuṇi. 5th.	Do.	Damaged. Seems to record the mortgaging of the temple lands for 60 <i>panam</i> for carrying out certain necessary repairs in the temple. Mentions Perunjunai, as having been situated in Peruvāyil-ṇḍu.
562	On the south wall of the central shrine in the Agastisvara temple at Irumbāṇḍu in the Tirumayyan taluk.	Do.	Tribhuvanaachakravartin Śrī Kulasekharaḍēva.	5th year	Do.	Incomplete. Records a gift of land to Tiruvagattisvaranḍaiya-Maḍēva of Śrī Parāntakanallūr, the central division (<i>maḍaivikūṇṇṇ</i>) of Mīlalai-kūṇṇam in Pāṇḍi-maṇḍalam. The above land was made rent-free in the 18th year of Kulasekharaḍēva in obedience to the oral and written orders of the king. The land dedicated consists of 83 small plots, some measuring so small a fraction as $\frac{1}{375}$ of (a <i>ēḷi</i>).
563	On the same wall	Do.	Do. ...	Do.	Do.	Records a gift of land to the temple of Tiruvagattisvaranḍaiya-Maḍēva of Śrī Parāntakanallūr by one Tiruvaṇai Poliyaniṇṇam Tukkaivan, for a lamp and certain <i>pūjā</i> vessels.
564	On the north wall of the Amman Soundaranāyaki shrine in the Agastisvara temple at Mēlat-tāṇaiyam in the same taluk.	Do.	Kulasekharaḍēva ...	5th year, Āḍi	Do.	Damaged. Seems to record a gift of land to the temple by the residents of Mērtaniyam. Mention of Tuṇ[va] ^o -Nāyakkamars.
565	On the south wall of the Subrahmaniya shrine on the hill at Kuḍumūṇalai in the Kulattūr taluk.	Do.	Perumāl Śrī Kulasekharaḍēva "who was pleased to take all countries"	6th year, Śittirai, 9th.	Do.	Records a grant of respects and title by the residents of Irandukarai-ṇḍu, a subdivision of Kōṇḍu, alias Kaḍaladaiyāttilaṅgaikonḍasōla-valaṇḍu, to the [araiyars] of Pāṇaiyūr-Kulamaṅgolaṁ in Kūḍalūr-ṇḍu.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
566	On the south wall of the central shrine in the Agastisvara temple at Kōttaiyūr in the Tirumayam taluk.	Pāṇḍya.	Tribhuvanaachakravartin Śrī Kulasekhara-dēva.	7th year	Tamil.	Records that Śikkai-Kāśm, <i>alias</i> Valudi-Nāttaraiyan of Neḍumpurai-nāḍu in Malai-maṇḍalam, one of the feudatory chiefs (<i>Sāmantar</i>) of Vira-Pāṇḍya-dēva made a gift of 20 genuine old coins for offerings to Periya Nācheiyār of the temple of Tiruvagatti-Īsvaramūḍaiya-Nāyaṇār of Kōttaiyūr in Kāma-nāḍu and for feeding hungry persons.
567	On the east wall (north of entrance) of the <i>maṇḍapa</i> in front of the central shrine in the Haruṁtirtheśvara temple at Tiruvaraṅgulaṁ in the Alangudi taluk.	Do.	Do.	11th year	Do.	Records that the trustees of the temple of Tiruvaraṅgulaṁḍaiya-Nāyaṇār, accepted 34 <i>panam</i> from Alagan Kalyugameyyan, <i>alias</i> Kalikadinda-Pāṇḍya-dēva of Viḷattūr in Mīlalai-kūṇṇam, for growing red-lotuses and for providing offerings to God.
568	On the south wall of the Kariyaṁpikka-Perumāl temple at Kaṇṇaiyūr in the Tirumayam taluk.	Do.	Kulasekhara-dēva	12th year	Do.	Registers a sale of land in <i>kappāra-ṛitai</i> for 100 <i>panam</i> by the residents of Kaṇṇaiyūr in Tirumai-nāḍu a subdivision of Kāma-nāḍu, to one Saṅkara-nāṛāyaṇa Bhattar of <i>Gōmatam</i> .
569	On the south wall of the central shrine in the Kaṇḍisvaramūḍaiyār-kōvil in the same taluk.	Do.	Tribhuvanaachakravartin Śrī Kulasekhara-dēva.	13th year	Do.	Records a gift of land by Uyyavandāṇ Kaṇḍadēvan, <i>alias</i> Kulasekhara Adalaiyūr-Nāḍaiyāṇ, for the daily offerings to Nalan[kaṇ] ² ḍadēva-Īsvaramūḍaiya-Mahādēva of Tulaiyānilai.
570	Below the above	Do.	.....	Do.	Do.	Records a grant of five <i>nā</i> of land by the donor in the above inscription, to one Sūṛi-Āṇḍa-Pillai of Niyaṁan, on the course of the river Tēṇār. The donee here, subsequently endowed the same land for offerings to Kaṇḍadēva-Īsvaramūḍaiyār of Tulaiyānilai.
571	On the west wall of the central shrine in the Agastisvara temple at Kōttaiyūr in the same taluk.	Do.	Tribhuvanaachakravartin Śrī Kulasekhara-dēva.	Do.	Do.	Records a gift of taxes arising from certain lands, to Tiruvagattisvaramūḍaiya-Nāyaṇār of Kōttaiyūr, by Adalaiyūr-Nāḍaiyāṇ.
572	On the north wall of the same shrine	Do.	Do.	13 + 1st year	Do.	Records that Adalaiyūr-Nāḍaiyāṇ levied a tax of half a <i>paḷāṅkāṇ</i> on every loom within the sacred precincts (<i>tirumaḍai-ṛiḷagam</i>) of the temple of Tiruvagattisvaramūḍaiya-Nāyaṇār of Kōttaiyūr, for purchasing sacred vestments (<i>tirupariśattam</i>) to God.
573	On a slab planted to the south of the Ariya-Perumāl- <i>aruvai</i> at Mēlattiṇaiyām in the same taluk.	Do.	Śrī Kulasekhara-dēva "who was pleased to take all countries"	18th year	Do.	Incomplete and defaced. Records that in obedience to the royal orders, the residents of the districts and the villages of Iraṇḍukarai-nāḍu and others repaired the breaches in the bund of the old surplus channel in the south <i>kaṇḍula</i> of Vēmba[nūr] ² tank.
574	On the south wall of the Vanisōddhārakar temple at Śeraiyūr in the same taluk.	Do.	[Tribhuvanaachak] ra- vartin Kulasekhara-dēva.	23rd year, Mēsha, Pūrva-paksha Wednesday.	Do.	Defaced in parts. Seems to record a grant of land by the residents of Śikhara-nallūr in Kuṇṇusū-nāḍu, a subdivision of Kōpāḍu, <i>alias</i> Kadaḷaiyāṇtilaṅgaikondaśōla-valanāḍu, to a <i>Bhatta</i> of Tirunakḷakkūṇṇam. Mentions <i>Sōḷai-kāṇ</i> .

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
575	On the wall of the north verandah in the first <i>prākāra</i> of the Haratirhēsvara temple at Tiruvarangulam in the Alangudi taluk.	Do.	Kulasēkharadēva ...	24th year. Śūtrai ...	Do.	Records a gift of land by the authorities of the temple of Tiruvarangulamaiya-Nāyaṇār, as <i>caḍḍa-erūti</i> (physician's fee) to one Mudaliyār Nūlavayya-[Va]yittiyāchāiyār.
576	On a pillar in the ruined Śiva temple at Tenmāyūr in the Kulattūr taluk.	Do.	Śrī Kulasēkharadēva ...	24th year	Do.	Records the gift of the pillar by one Aiñjūruvar.
577	In the Tirumukkadaṁbēsvara temple at Mincelvēl in the same taluk.	Do.	Tribhuvanaachakravartin Śrī Kulasēkharadēva.	[2]5th year. [T]ai. 1st.	Do.	Damaged. Mentions Meṇelvēl as having been situated in Urattūr-[kūṇṇam]?, a subdivision of [Kō]ṇāḍu. <i>aiṇae</i> Kadalaḍaiyāḍiṇ [gai-koṇ]ṇaḍaḥa-vaḷaṇāḍu.
578	On the north wall of the central shrine in the Chōḷēsvara temple at Pōṇṇamāṇḍi in the Tirumayyam taluk.	Do.	Tribhuvanaachakravartin Kōṇṇimāṇḍi.	28th year	Do.	Built in at the end. Seems to record a gift of land for offerings to Rājendra-śaṭṭisvaranūḍaiya-Nāyaṇār, at the service called Kulasēkhararājābhayaṇakaraṇ- <i>śaḍḍi</i> . Mentions Kōṇṇiyūr. <i>aiṇae</i> Uṭṭamāḥapūram as having been situated in Oḷaiyūr-kūṇṇam.
579	On the north wall of the central shrine in the Kadaliśvara temple at Tirukkūḷambūr in the same taluk.	Do.	Tribhuvanaachakravartin Śrī Kulasēkharadēva “who was pleased to take all countries”.	32nd year. Śrī. 13th ...	Do.	Records a gift of land by one Irūñjerai-Uḷaiyār Perṇai Tiruvēṇkādē- <i>dēva</i> ṇ and his brother Kaṇṇa-Peruṇai of Ariviūr, <i>aiṇae</i> Kulasēkharapattanam of Kēralasīnga-vaḷaṇāḍu, to Tirukkuraṇḍāda-Nāyaṇār of Tirukkumbūr in the same <i>nāḍu</i> , for maintaining two everburning lamps
580	On the south wall of the <i>maṇḍapa</i> in front of the central shrine in the Bhaktalāṭēsvara temple at Ambukkōvil in the Alangudi taluk.	Do.	Tribhuvanaachakravartin Kulasēkharadēva.	32nd year	Do.	Records a gift of land to the temple of Vīra-Rājendra-Śaṭṭisvaranūḍaiya-Nāyaṇār of Alimbiḷ, by the citizens of Kōḍaṇḍarāmaṇḍapūram.
581	On a pillar of the <i>maṇḍapa</i> before the southern entrance into the central shrine in the Varaguṇēsvara temple at Oliyanaṇḍalam in the Tirumayyam taluk.	Do.	Kulasēkharadēva ...	33rd year	Do.	Records an agreement made by the residents of Talakkāvūr, to supply four ploughs to the temple, for ploughing the temple lands.
582	On a slab found out near the village of Peṇal in the Kulattūr taluk.	Do.	Kulasēkharadēva “who was pleased to take all countries”.	Do.	Do.	An <i>āṇṇipakkal</i> recording that the land there belonged to the chief Kaḍambāyār, and to Vijaiyēndra who closed the breach in the old channel flowing from the tank of Vēṇḍaṇṇūr to that of Mērtāiyam.
583	On the north wall of the Śiva temple at Pulvayal in the same taluk.	Do.	Kulasēkharadēva ...	33rd year. Āvaṇi	Do.	Registers a monthly allotment of 6 <i>paṇam</i> , from the tolls (<i>āṇam</i>) collected both from the cultivated villages (<i>caḍḍipparai</i>) and military stations (<i>paḍḍipparai</i>) for offerings and maintaining lamps to Thiyaṇḍapperumāl and Nallaperumāl in the temple at Pulvayal in Vayalaga-nāḍu.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
584	On the wall to the south of the entrance into the Sundararāja-Perumāl temple at Kāraiūr in the Tirumayyām taluk.	Pāṇḍya.	Tribhuvanaśakravartin Kōperumēlkoṇḍap.	38th year, 121st day ...	Tamil.	Incomplete. Records a grant of tax-free land by the king, to the 24 <i>Bhāṭṭara</i> of Kulasekhara chaturvēḍimangalam, an <i>aharam</i> (<i>agravāram</i>), formed in the name of the king, around the temple of Alagapperumāl-Vinnagara-Emberumāl of Kāraiūr in Ollaiyūr-kūṟam, a subdivision of Teṅkōṇḍu.
585	On a slab lying in the west <i>paṭṭāra</i> of the Nāga-nāṭhaśvamin temple at Pēraiūr in the same taluk.	Do.	Tribhuvanaśakravartin Sri Kulasekharadēva.	+ ... year ...	Do.	Damaged. Seems to record a gift of land.
586	On the north wall of the central shrine in the Chōḷesvara temple at Poṇṇamarāpadi in the same taluk.	Do.	... Tribhuvanaśakravartin Sri Kulasekharadēva "who was pleased to [take all countries]" ...	...3 year, Arpaśi, 1st day.	Do.	Built in at the beginning. Seems to record a gift of tolls for the festival expenses in the temple.
587	On the east wall of the central shrine in the Varaguṇisvara temple at Oḷiyamaṅgalam in the same taluk.	Do.	Kulasekharadēva ...	 Vīśōhika...	Do.	Records a gift of $\frac{1}{4}$ of (a <i>reḷi</i>) of land by one Kedaṇ Śēmaṇ, <i>alias</i> Ārapāḍi-Pallavaraiyan for offerings and service to Varaguṇisvaramundaia-Nāyaṇār of Ollaiyūr-kūṟam. Records that the donor purchased the same from the residents of Ollaiyūṁmaṅgalam for 50 <i>panam</i> .
588	On the west wall of the central shrine in the Śiva temple popularly known as Perumāl-kōvil at Tirukkuḷandūr in the same taluk.	Do.	Tribhu[va] [*] śakravartin Kōṇṇirūṇai-konḍan.	.....	Do.	Incomplete. Records a gift of land, free of all taxes, for offerings and other daily expenses in the temple of Kulasekharisvaram[<i>daiya-Nāyaṇār</i>], [*] consecrated at Tirukkuḷandūr in the name of the king.
589	On the north wall of the central shrine in the Śiva temple at Alattūr in the Kuḷattūr taluk.	Do.	Māvararman <i>alias</i> Tribhuvanaśakravartin Sri Vira-Pāṇḍyadēva.	4th year, Kāṭṭikai, 1st.	Do.	Incomplete. Registers a sale of land in public auction by the residents of Perūṇjelvi-Alattūr in Uṇattūr-kūṟam, a subdivision of Kōṇḍu <i>alias</i> Kadalaḍaiyātilaṅgaikōṇḍa-ōḷa-valanāḍu and by the authorities of the temple of Tiruvagattisvaramundaia-Nāyaṇār, to one Irundirāḷḍaiyāṇ Uḷagudaiyāṇ Sōkkaṇāḷaiyāṇ of the same kūṟam.
590	On the wall behind the Chāṇḍikēśvara shrine in the Gōkarṇēśvara temple at Tiruḷōkarnam in the Alaṅguḍi taluk.	Do.	Do. ...	14th year ...	Do.	Records a gift of land to Śevakkūttar of the temple of Tirukkoḷkarnamundaia-Nāyaṇār, by Araiyaṇ Periya Vēḷaṇ of Tiruveḷpūr in Teṅkavinaḍu. The donor converted himself into a permanent tenant of the temple and agreed to pay <i>cūram</i> to the temple and taxes to the king, in respect of the above land.
591	On the south wall of the central shrine in the Kailāśanāṭha temple at Vāḷavarmaṇikkam in the Tirumayyām taluk.	Do.	Do. ...	15 + 5th year, Dhannuṇ, Aṇṇapāksha, Aṇṇam (Anuradha).	Do.	Records a gift of land by Araiyaṇ Buddhaṇ Sōkkaṇ, <i>alias</i> Kulasekharavāṇadaiyā, for offerings to Sri Kayilayamundaia-Nāyaṇār of [Māḷava] [*] māṇikkam in Mipambāṟu-[uḍu], the western division (<i>mēḷkōṇṇu</i>) of [Mīḷai] [*] -kūṟam, for midnight worship.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
592	On the south wall of the central shrine in the Nānapuriśvara temple at Alaiṇḍi in the Alaiṇḍi taluk.	Pāṇḍya.	Mājavarmān [<i>alias</i> Tribhuvanaśakravartī] ² (in Śrī Vīra-[Pān] ² dya-dēva.	23rd year. Pāṇḍyī, 12th.	Tamil.	Damaged. Mention of a measure called <i>terṇaraiḥkandāṇ-kāl</i> .
593	On the west wall of the Śiva temple at Pāvāl in the Kulattūr taluk.	Do.	Mājavarmān <i>alias</i> Tribhuvanaśakravartin Śrī Vīra-Pāṇḍyadeva.	25th year. Tai, 7th ...	Do.	Records a gift of <i>mēḷvāṇam</i> rights over certain lands by the residents of Kalaiṇḍāsal in Kunṇusūl-nāḍu, to the temple of Alaiṇḍi-Nāyanār of their village, the villagers agreeing to be permanent tenants.
594	On the east wall (north of entrance) of the central shrine in the Bālapuriśvara temple at Kōvilūr in the Alaiṇḍi taluk.	Do.	Mājavarmān [<i>alias</i> Tribhuvanaśakravartin Vīra-Pāṇḍyadeva.	27th year. Kū[rt] ² tikaī ...	Do.	Records that a native of Kalasamaṅgalam in Tenkavi-nāḍu, a subdivision of Rājaraṇja-valanāḍu installed the goddess and built a portion of the shrine in the temple of Kulandai-Nāyakkar.
595	On the west wall of the old kitchen in the south <i>prāḷāra</i> of the Haratūthēśvara temple at Tiruvāraṅgulam in the same taluk.	Do.	Mājavarmān <i>alias</i> Tribhuvanaśakravartin Śrī Vīra-Pāṇḍyadeva.	29th year. Kātūkaī, 29th.	Do.	Records the reconciliation of a split between two hostile parties which had caused the stabling of some of the members of both parties. All of them agreed to be friendly towards one another from the date of the declaration.
596	On the south wall of the central shrine in the Bīḷvaneśvara temple at Vīraśchēlilai in the Tirumayyān taluk.	Do.	Chakravartin Śrī Vīra-Pāṇḍyadeva.	.....	Do.	Defaced. Seems to record a grant of land by the residents and the (temple) trustees of Vīraiyāchēlilai, a <i>paḍaiṇṇar</i> of Kāma-nāḍu <i>alias</i> Virudarājabhavāṅkara-valanāḍu, to one [Par] ² ākrama-Pāṇḍya-Pallavarāyar. The donors ordered that out of 100 <i>āḍura-panam</i> due to them in respect of the above land, 40 <i>panam</i> should be paid to the temple, and the remaining 60 <i>panam</i> to Śēṇpaga-Ponnāyinar, <i>alias</i> Parākrama-Pāṇḍya Vīraiyālaiya-dēva.
597	On the east wall (north of entrance) of the central shrine in the Purāṇanapuriśvara temple at Palaiṅkarai in the Alaiṇḍi taluk.	Do.	<i>Jatāvarman Vīra-Pāṇḍya (unidentified).</i> Jatāvarman <i>alias</i> Tribhuvanaśakravartin Śrī Vīra-Pāṇḍyadeva.	10th year ...	Do.	Defaced. Seems to record a gift of land for offerings to Tirukkāṇakottā-mudaiya-Nāchēviyār, installed in the 8th year of Sundara-Pāṇḍyadeva.
598	On the south wall of the <i>gōṇṇa</i> entrance into the Śiva temple at Viśālūr in the Kulattūr taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanaśakravartin Śrī Vīra-Pāṇḍyadeva.	14th year ...	Do.	Incomplete. Records a gift of land by the residents of Puliyūr in Mīseṅḡli-nāḍu, a subdivision of Jayasīṅḡkulakāla-valanāḍu, for offerings to Varadukāśuramudaiya-Nāyanār of Viśālūr in the same nāḍu.
599	On the north wall of the <i>maṇḍapa</i> in front of the central shrine in the Vāzhrapuriśvara temple at Tiruvēṅgaṇḍāsal in the same taluk.	Do.	Do. ...	23rd year. Karkātaka, Pūrvapaksha. Thursday.	Do.	Damaged. Registers a sale of land in public auction by the trustees of the temple of Vēṅgaivaśal-Perumāl of Tiruvēṅgaivaśal in Jayasīṅḡkulakāla-valanāḍu.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
600	On the second <i>gōpura</i> (left of entrance) of the Śikhānātha-svāmī temple at Kuṭumāmālai in the same taluk.	Pāṇḍya.	Jatāvarman <i>alias</i> Tribhuvanaśakravartin Sri Vira-Pāṇḍyadeva.	27th year, Āvani. 2nd.	Tamil.	Defaced. Seems to register a deed of compact signed by the residents of Pulvayal and Añjūmalai.
601	On the same <i>gōpura</i> (right of entrance) ...	Do.	<i>Vira-Pāṇḍya (unidentified).</i>		Do.	Records the procedure adopted by the inhabitants of the districts, cities and villages of Kōṇāḍu, <i>alias</i> Kaḍalaḍaiyāṭṭāṅkaikōṇḍa-ōḷa-valanāḍu, in the investigation of a case of theft which occurred in the temple treasury of Tirumalakkuṇṇamūḍaiya-Nāyaṇār, and also the punishment inflicted on the culprits so traced out. It is said that they resorted to the fire-ordeal in the trial of the guilty persons. The guilty were imprisoned; their property was confiscated and given to the temple by the assembly.
602	On the north wall of the central shrine in the Śiva temple at Alattūr in the same taluk.	Do.	Do.	4th year	Do.	The villagers of Perūnchelvī-Ālattūr in Uṇṇattūr-kūṇṇam of Kōṇāḍu, <i>alias</i> Kaḍalaḍaiyāṭṭāṅkaikōṇḍa-ōḷa-valanāḍu fixed certain contributions which had to be paid in respect of the land of Maḡapperumāl, a dancing girl of the temple and of one Aruḷaḍapperumāl. Tiruvaḡatti Kēraḷaṇ, <i>alias</i> Tiruchelirraṇbala-Vēḷāṇ, the referee of the village figures here as one of the signatories.
603	On the south wall of the second <i>gōpura</i> in the Śikhānātha-svāmī temple at Kuṭumāmālai in the same taluk.	Do.	Do.	7th year	Do.	Incomplete. Registers a sale of land and wells in public auction by one Arasakandadēvaṇ Arasakalaṇḍappirandāṇ, <i>alias</i> Ayilayārāyaṇ of Pulva[ya] in Vayalaga-nāḍu, a subdivision of Kōṇāḍu, <i>alias</i> Kaḍalaḍaiyā-ṭṭāṅkaikōṇḍa-ōḷa-valanāḍu, to the authorities of the temple of Tirumalakkuṇṇamūḍaiya-Nāyaṇār.
604	On the south wall of the central shrine in the Kallāsanātha temple at Vāḷavarnāṇikkam in the Tirumayyan taluk.	Do.	Sri Vira-Pāṇḍyadeva ...	2 + 7th year, Tai. 5th.	Do.	Registers the fixing of an assessment of four <i>kalam</i> of paddy for certain lands of one Ālattirūḍaiyār Daṇṇūṇḍār.
605	On the south wall of the <i>manḍapa</i> in front of the central shrine in the Horatiṭṭhēśvara temple at Tiruvārāṅḡam in the Āḷaṅḡḷi taluk.	Do.	Tribhuvanaśakravartin Sri Vira-Pāṇḍyadeva.	9th year	Do.	Records a gift of land to the temple of Tiruvārāṅḡamūḍaiya-Nāyaṇār.
606	On the same wall ...	Do.	Do.	Do.	Do.	Registers a sale of land and trees for the price of 10000 <i>kūṣu</i> (?) to the temple of Tiruvārāṅḡamūḍaiya-Nāyaṇār of Rāja-valanāḍu by certain persons of Vēppaṅḡḍi of the same nāḍu. The vendors bound themselves to pay the taxes payable in respect of the above land.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
607	On the north wall of the old kitchen in the same temple.	Pāṇḍya.	Tribhuvanaśakravartin Śrī Vira-Pāṇḍyadēva.	9th year	Tamil.	The residents of Vallanāḍu unable to pay nine years taxes amounting to 11000 <i>kāṣa</i> , mortgaged a jewel of the Nāyaṇār of the temple and with the money raised thereby paid the taxes and in return conveyed the land to the temple of Tiruvarangulamūḍaiya-Nāyaṇār.
608	On the south wall of the central shrine in the Agastīsvara temple at Nēvēsal in the Tirunayyān taluk.	Do.	[Tribhuvanaśakravartin Śrī Vira-Pāṇḍyadēva.	2 + 9th year	Do.	Records a gift of land to Tiruvagattisvaramūḍaiya-Nāyaṇār of Nēlvāyil in Kalvāyil-nāḍu by one Vinṇagai-nāḍan, <i>aliās</i> Iṭṭamunṇaisindi-Pallavadaraiyan.
609	On the wall to the left of the <i>gōpura</i> entrance in the Śiva temple at Viśalur in the Kulattūr taluk.	Do.	Vira-Pāṇḍyadēva	14th year	Do.	Incomplete. Mentions Miśaṅgiyūr-nāḍu.
610	On the wall of the Śiva temple at Malaiyūr in the Alānguḍi taluk.	Do.	Tribhuvanaśakravartin Śrī Vira-Pāṇḍyadēva.	17th year	Do.	Records that the <i>araiyars</i> of the village gave some land to Kaḍambaṇ Kaṇṇamalai-dēvaṇ, <i>aliās</i> Seliyadaraiyan of Kalasamaṅalam in Tenkavī-nāḍu, a subdivision of Rājaraṇja-valanāḍu. The latter seems to have purchased also some land, and was in enjoyment of two <i>mā</i> of land in all. He undertook to celebrate four days festival and provide cloth, oil, <i>maṅḍilīyam</i> (marriage-badge), etc., for the deities in the temple of Tiruvagattisvaramūḍaiya-Nāyaṇār of Malaiyūr in Puṇṇil-kūrṇam, a subdivision of Rājaraṇja-valanāḍu.
611	On the west and the south walls of the central shrine in the Akalanṭhisvara temple at Māyavā-maturai in the Tirunayyān taluk.	Do.	Vira-Pāṇḍyadēva	15 + 5th year, Puraṭṭādi, 15th.	Do.	Records a grant of land by the trustees of the temple of Tiruvikkirama-mūḍaiya-Nāyaṇār of Maṅḍilyanallūr to the trustees of the temple of Tirumudukunṇamūḍaiya-Nāyaṇār of Koḍumbālūr, as a penalty for an offence committed by the former in the <i>ḍēraḍāṇa</i> lands of the latter. The settlement was arrived at in an assembly which consisted of the trustees of the two temples and the residents of Iraṇḍukarai-nāḍu.
612	On the east wall (south of entrance) of the central shrine in the Śvayampṛakāsamūrti temple at Sundaram in the same taluk.	Do.	Do.	24th year	Do.	Records a gift of stones for constructing certain portions in the temple of Tiruttāntōṇṇisvaramūḍaiya-Nāya[nār]* of Sun[ḍaraśōḷapuram, <i>aliās</i>]* Deśiyunkantaṭapaṭṭaṇam in Ollaiyūr-kūrṇam.
613	On the north wall of the central shrine in the Agastīsvara temple at Maḍiyāyūr in the Kulattūr taluk.	Do.	Śrī Vira-Pāṇḍyadēva	25th year, Kāṭikai, 1st day.	Do.	Registers a sale of <i>Kuḍiṭṭaram</i> right in two <i>mā</i> of land in public auction by the temple trustees and the residents of Maḍiyāyūr to a native of their village for 20 current good coins (<i>aṇṇāḍu-narppaṇam</i>). Fixes also the <i>mēḷṭaram</i> to be paid in respect of the above land.
614	On the east wall (north of entrance) of the central shrine in the Bālapuriśvara temple at Kōvilūr in the Alānguḍi taluk.	Do.	Vira-Pāṇḍyadēva	28th year, Kāṭikai, 8th.	Do.	Records a gift of land to the temple.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
615	On the west wall of the central shrine in the Vaisōddhākanātha temple at Perungolūr in the same taluk.	Pāṇḍya.	Vīra-Pāṇḍyadeva ...	20th year ...	Tamil.	Damaged. Records an annual gift of paddy by two <i>araiyars</i> of Vattandār-kōttai in Tenmalai-nāḍu to the residents of Perungolūr in Tenpanaiṅgāttu-nāḍu for protecting them (from their enemies?). The gift is called an <i>āṣṭiya-piramāṇam</i> .
616	On the west wall of the central shrine in the Unāpatiśvara temple at Sāttaṇūr in the Tirumayam taluk.	Do.	Tribhuvanachakravartin Śrī Vīra-Pāṇḍyadeva.	35th year ...	Do.	Records a gift of land to the temple of Unāpatiśvaramūḍaiya-Nāyaṇār by the residents of Sāttaṇūr in Ollaiyūr-kūṇṇam, a subdivision of Kōṇḍu, <i>alias</i> Kaḍalaḍaiyātilaṅgaikondasōla-valanāḍu. The donors bound themselves to pay the taxes arising from the above land.
617	On the east wall of the Bhairava-maṇḍapa in the Haratirtheśvara temple at Tiruvarangulam in the Aṅgaṇḍi taluk.	Do.	Vīra-Pāṇḍyadeva ...	35th year, Purattādi, 3rd.	Do.	Defaced. Registers a compact between a number of persons after a dispute, agreeing to be friendly towards one another. The above deed was addressed to the trustees of the temples of Tiruvarangulamūḍaiya-Nāyaṇār and of Tiruvilai-neriyūḍaiya-Nāyaṇār.
618	On the wall of the west verandah of the first <i>prākāra</i> in the same temple.	Do.	Śrī Vīra-Pāṇḍyadeva ...	39th year. Pura[ttādi, 13th].	Do.	Defaced. Refers to a state of enmity that existed between two hostile parties of chiefs and registers a political compact of compromise between them. Refers to Pudukkōttai- <i>araiyars</i> .
619	On the wall of the Aruvattumūvar-maṇḍapa in the same <i>prākāra</i> .	Do.	Vīra-Pāṇḍyadeva] ...	Dhātu, Pura[ttādi] ... [2] nd 3rd.	Do.	Much damaged. Seems to register a political compact between two hostile parties (among the <i>araiyars</i> of Valla-nāḍu).
620	On the rock to the north of the Maṅgalatirtham in front of the Tirumalaikkadambar temple at Nārttānūlai in the Kulattūr taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanachakravartin Śrī Parākrama-Pāṇḍyadeva.	5th year, Śittirai, 18th day.	Do.	Records that the temple trustees and the residents of Telūṅgakulakā[la] ² -puram, <i>alias</i> Kulottuṅgasōlapattinam in Kōṇḍu, <i>alias</i> Kaḍalaḍaiyātilaṅgaikondasōla-valanāḍu fixed the dues to be paid to the temple for eight <i>mā</i> of lands, purchased by certain dancing girls of the temple of Tirumalaikkadambarūḍaiya-Nāyaṇār.
621	On the same rock ...	Do.	Do. ...	6th year, Śittirai, 14th.	Do.	Records the distribution of the temple land 'Paivayal' measuring ten <i>mā</i> among the ten dancing girls of the temple of Tirumalaikkadambarūḍaiya-Nāyaṇār by the residents and the temple authorities of Telūṅgakulakāla-puram, <i>alias</i> Kulottuṅgasōlapattinam in Kōṇḍu, <i>alias</i> Kaḍalaḍaiyātilaṅgaikondasōla-valanāḍu for doing services in the temple at both the <i>śandhies</i> .
622	On a rock to the west of the village of Ariyūr in the same taluk.	Do.	Jatāvarman <i>alias</i> [Tri] ² -bhuvanachakravartin Śrī Parāk[ra] ² -ma-Pāṇḍyadeva.	7th year, Aṇi, 1st day.	Do.	Damaged. Registers a sale of land in public auction by the inhabitants of Ariyūr to a native of Annalvāsal in Tenkōṇḍu, a subdivision of Kōṇḍu, <i>alias</i> Kaḍalaḍaiyātilaṅgaikondasōla-valanāḍu, subject to the payment of <i>mēṭṭaram</i> to the temple of Tiruvagattichechuramūḍaiya-Nā[yaṇār] ² of their village.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
623	On the west wall of the central shrine in the Kāṭāsānātha temple at Adaiyūr in the Tirumayyān taluk.	Pāṇḍya.	Jaiṭavarman <i>alias</i> Tribhuvanachakravartin* Parākrama-Pāṇḍya-dēva.	8 + 53rd year, Viścika. Pūrvapakṣa, ...si ...	Tamil.	Damaged. Seens to record a grant of land. Mention is made of the formation of an <i>agaram</i> (<i>agāraṁ</i>) at Sūraikkudi in Niyamappattu on the course of the Tēppār in Adaiyūr-nāḍu, a subdivision of [Kāṇa-nā] *du, <i>alias</i> Keraṣiṅga-valanāḍu. A number of taxes is also mentioned.
624	On the west wall of the Annan Soundaranāyaki shrine in the Agastisvara temple at Mēlattiāyān in the same taluk.	Do.	Māṇavarman <i>alias</i> Tribhuvanachakravartin [Sri Pa] *rākrama-Pāṇḍya-dēva,	6th year, Kārtikai. 1st day.	Do.	Registers a sale of 16 <i>mā</i> of land in public auction by the inhabitants of Mēṭṭiyan in Teṅkōṇḍu of Ollaiyūr-kūṟṟam, a subdivision of Kōṇḍu, <i>alias</i> Kadaladaiyāta-Iṭṭaikaikōṇḍasōla-valanāḍu, to one Valattār, <i>alias</i> Sundara-Pāṇḍya-Vānavadaraiyar of Muṭṭiṅkōṇḍasolapuram in Vaḍakalvali-nāḍu for 400 current <i>raṇṇai-kūḷigai-paṇam</i> for paying the dues from their lands, which they were otherwise unable to pay. The vendors fixed also the periodical payments to be made to the temple of Tiruvagattisvara-mudaiya-Nāyaṇār of their village, in respect of the above land, and full share was claimed for crops like betels, <i>kaṇṇai</i> , plantain, sugarcane, turmeric, ginger, etc. The vendee was entitled to take water to the above land for 25 <i>nāḷigai</i> .
625	On the rock of Kaṇṇiyāmalai in the Periyavayal of Madanur in the Kūḷattūr taluk.	Do.	Sri Parākrama-Pāṇḍya-dēva.	6th year, Mārgaḷi. 1st day.	Do.	Registers a sale of land, tank, and well by the temple trustees and the residents of Madaiyāṇūr to a native of the village, for 50 current <i>raṇṇai</i> *n-paṇam. The land was burdened with the rendering of periodical dues to the temple. A concession in these dues was promised in the case of those lands where there was failure of crops due to scarcity of rain or excessive flood.
626	On the south wall (west of entrance) of the central shrine in the Puigavanēsvara temple at Pūṇānguḷi in the same taluk.	Do.	Parākrama-Pāṇḍya-dēva.	7th year	Do.	Records the consecration of the temple by one Saṁbaudan Poṇṇambalak-kūttan of the same village.
627	On the north wall of the central shrine in the Bhūṁisvara temple at Śevalūr in the Tirumayyān taluk.	Do.	Māṇavarman <i>alias</i> Sri Vikkrama-Pāṇḍya-dēva.	5 + 1st year	Do.	Registers a sale of land by the authorities of the temple of Tiru-Bhūṁisvara-mudaiya-Nāyaṇār and the residents of Śevalūr in Kūḷattūr-nāḍu, to Pami-āruṭaiyāṇ Sēmbā U[y]yavandan, <i>alias</i> Danna-pariḷālar, a native of Sundarasolapuram of Ollaiyūr-kūṟṟam who endowed the same for offerings to Subrahmaṇya-Pillaiyar installed by him in the temple.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
628	On the east wall (south of entrance) of the central shrine in the Agastisvara temple at Kōttaiyūr in the same taluk.	Pāṇḍya.	Jatāvarman <i>alias</i> Tri- bhuvanachakravartin Śrī Vikkīra[ma] ² Pāṇḍya-dēva.	12th year	... Tamil.	Defaced. Registers an order exempting certain [<i>devadāna</i>] lands of the temple of Tiruvagattisvara[ramundaia-Nāyaṇār] * from all taxes.
629	On the wall to the south of the entrance into the central shrine in the Nāgaṇṭhaśvāmī temple at Pēraiṇūr in the same taluk.	Do.	Tribhuvanachakravartin Śrī Vikkīra[ma] ² Pāṇḍya-dēva.	5th year	...	Damaged. Records a gift for the proper maintenance of the tarn in the temple.
630	On the east wall (south of entrance) of the central shrine in the Agastisvara temple at Kōttaiyūr in the same taluk.	Do.	Do.	11th year	...	Incomplete. Refers to a gift of 4 <i>mā</i> of land for offerings to <i>Kūṭṭadum-dēvar</i> (Śaḷḷāpati) of the temple of Tiruvagattisvaramuḍaiya-Nāyaṇār of Kōttaiyūr in Kāṇa-nāḍu.
631	On the east wall of the Bālasabrahmaṇiya temple at Kannaṇūr in the same taluk.	Do.	Tribhuvanachakravartin Śrī Vikkīra[ra] ² na- Pāṇḍya-dēva.	14 + 1st year	...	Annulment by Laṅkēśvaradēva of all the taxes arising from the lands in Kannaṇūr and Tirunāvalūr, forming the exclusive property (<i>viruṇḍaiyāṭṭam</i>) of Virudarājabhayaṅkara-Viṇṇagara-Emberumūṇ of Kannaṇūr in Turuṇṇā-nāḍu, a subdivision of Kāṇa-nāḍu. <i>alias</i> Virudarājabhayaṅkara-valaṇḍu.
632	On the south wall of the same temple	Do.	Tribhuvanachakravartin Śrī Vikrama-Pāṇḍya- dēva.	Do.	...	Annulment by Laṅkēśvaradēva of all the taxes leviable from the <i>devadāna</i> lands of Viracēkhara-Īśvaramuḍaiya-[Nāya] ² nār of Kannaṇūr, lying in Kannaṇūr and Tirunāvalūr.
633	On the west wall of the Karukamaṇikka-Perumāl temple at Kōttaiyūr in the same taluk.	Do.	Tribhuvanachakravartin [Śrī Vikkīrama- Pāṇḍya-dēva] ² .	19 + 1st year	...	Damaged. Registers the orders of Laṅkēśvaradēva, annulling the taxes leviable from 5 <i>mā</i> of lands bought for the temple, by the authorities of the temple of Naralōga-Vīra-Viṇṇagara-Ālvār and the residents of Kōttaiyūr.
634	On the same wall	Do.	Tribhuvanachakravartin Śrī Vikkīrama-Pāṇḍya- [dēva] ².	.....	Do.	Registers the orders of Laṅkēśvaradēva to the residents of Kōttaiyūr, annulling the taxes due from the lands which they had endowed to Naralōga-Vīra-Viṇṇagara-Ālvār.
635	On the south wall of the central shrine in the Kailāsanātha temple at Neḷuṇṇuḍi in the same taluk.	Do.	Māgarvarman <i>alias</i> Tri- bhuvanachakravartin <i>Araṇḍiśvādumman</i> Śivaladēva.	2 + 11th year. 242nd day.	Do.	Incomplete. Seems to register an order of Kōṇērimēlkondāṇ to the residents of Sēṇṇura-nāḍu, a subdivision of Kāṇa-nāḍu, <i>alias</i> Virudarājabhayaṅkara-valaṇḍu, exempting them from the payment of one-fifth of the tax amount due from their district. <i>Vāḷalēḷṭṭirandāṇ kulīṭai poṇ</i> is mentioned.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
636	On the wall to the north of the entrance into the central shrine in the Śiva temple at Tennangudi in the Kuḷattūr taluk.	Pāṇḍya.	Māraṇarman <i>alias</i> Tribhuvanaachakravartin Śrī Śivalādēva.	86th year, Śittini ...	Tamil.	Registers a sale of the village of Irāiyūr in public auction by the residents of Tēnsiruvāyil-nāḍu and those of Kulamaṅgala-nāḍu, subdivisions of Jayaśiṅgukulakāla-valanāḍu, to a songster of <i>Ponēiṭanta</i> -Kaḷattūr, for 500 current <i>vaṭṭan-panam</i> , as they found themselves otherwise unable to pay the taxes due to the king from the above village.
637	On the south wall of the central shrine in the Agastīsvara temple at Tekkāttūr in the Tirumayyam taluk.	Do.	<i>Jatāvarman Śivalabha (unidentified).</i> Jatāvarman <i>alias</i> Tribhuvanaachakravartin Śrivalavadēva.	3rd year ...	Do.	Incomplete. Records a gift of land by the residents of Tekkāttūr in Kāṇa-nāḍu, for offerings to Tiruvattisvaramudaiya-Mahādēva of the village.
638	On the north wall of the central shrine in the Tirupātālisvara temple at Dūrvāsupuram in the same taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvanaachakravartin Śrivalādēva.	33rd year, Kumbha, ... Attam (Hasta).	Do.	Registers a sale of land in auction by the residents of Turumā in Turumā-nāḍu, a subdivision of Kāṇa-nāḍu, <i>alias</i> Virudarājabhayankara-valanāḍu, to Piḷḷai-Pāṇḍiyan, <i>alias</i> Tondaimāyār, the commander of the army at Śivāttakkudi in Kalvāsai-nāḍu for 60 [<i>vāḷḷaḷḷiṭṭandāṅ</i>]- <i>kuṭṭai-panam</i> , with the liability to pay the taxes to the temple. Exemption from the payment of taxes was granted in the case of those lands where there was failure of crops due to scarcity of rain or excessive flood.
639	On the west wall of the Anman Brihanmāyaki shrine in the Vāṅghrapurīśvara temple at Tiruvēṅgavāsai in the Kuḷattūr taluk.	Do.	Jatāvarman <i>alias</i> Tribhuvana[<i>chakravartin</i>]* in Śrī Śivalādēva.	34th year, Ādi ...	Do.	Damaged. Seems to record that the authorities of the temple of Vēṅgarana-Peru[mā]* of Tiruvēṅgavāsai fixed the contributions to be paid to the temple in respect of a <i>devadāṇa</i> land purchased by a native of Vaḍa-Mayilāppūr from the assembly (<i>śaraiyar</i>) of Śiruvuṅgiyūr.
640	On the same wall ...	Do.	Jatāvarman <i>alias</i> Tribhuvanaachakra[<i>var-tin</i>]* Śivalādēva.	34th year ...	Do.	Damaged. Seems to record a document similar to the above. Mentions a <i>panam</i> known as <i>āṇṇiya kaṭṭi panam</i> .
641	On the wall to the north of the entrance into the Agastīsvara temple at Irumbānāḍu in the same taluk.	Do.	<i>Śivalabha (unidentified).</i> Tribhuvanaachakra-[<i>va</i>]*rin Śrivalavadēva.	17th year ...	Do.	Incomplete. Refers to a gift to Tiruvattisvaramudaiya-Mahādēva of Śrī Paṇṭakauallūr in the central division (<i>naḍuvittāṇu</i>) of Miḷalai-kūṇṇam, by a native of Tirukkuṅṅolūr in the 10th year of the above reign.
642	On the east wall (south of entrance) of the central shrine in the Nānapurīśvara temple at Alāṅḍi in the Alāṅḍi taluk.	Do.	Śivalādēva ...	27th year ...	Do.	Incomplete. Mention of the families of Ulakkudi, Ugandaraiyarkudi, Viśaiyapālarkudi, etc. of Vi[<i>ṭṭaik</i>]*kudi-nāḍu of Puṇṇi-kūṇṇam, a subdivision of Rājaraṇa-valanāḍu.

Stone inscriptions copied in the Pudukkottai State—cont.

	Place of inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
643	On the south wall of the Viṅṇēśvara shrine in the south <i>prākāra</i> of the Horatirthēśvara temple at Tiruvarangulam in the same taluk.	Pāṇḍya.	Śivaladēva	... 28th year ...	Tamil.	Records the consecration of the shrine (<i>tirumala</i>) of Viṇāyaka (<i>Mūṭṭa-Piḷḷaiyān</i>) in the temple of Tiruvarangulanūḍaiya-Nāyaṇar, by a brahmana of Nāttāruppōkku.
644	On the south wall of the central shrine in the Bilvaṇēśvara temple at Virāchehilai in the Tiruvaiyāyāy taluk.	Do.	Śi[ua]lādēva	... Pūrapaksha, Navami. Monday, 17th. (Uttara-Phalguni).	Do.	Seems to register a sale of the right of conducting a charity, by a person of the <i>Araṇamakkal</i> sect of Viraiyāchehilai, a military station (<i>paḷaiyappattu</i>) of Kāṇa-nāḍu, to a <i>maṇḍa</i> of the village for 11 <i>śirirāṣi-paṇam</i> and 36 <i>kūḷigai-paṇam</i> .
645	On the south wall of the central shrine in the Kāḷasānātha temple at Neḷmūṇḍi in the same taluk.	Do.	Perumāl [Śri]*valla-dēva.	Śukkiṇa. Śittirai, 17th.	Do.	Defaced. Stones out of order. Refers to a Viśaiyālayadēva.
<i>Mutilated Pāṇḍya Inscriptions.</i>						
646	On the south wall of the central shrine in the Tiruppālāṣiśvara temple at Dūrvāspuram in the same taluk.	Do.	Māṇavarman <i>alias</i> Tri-bhuvanachakra[ra-tin]*	... Lōst	Do.	Stones out of order. Seems to record a gift of land to the temple by the residents of the districts, cities and villages of [Kāṇa-nāḍu ?].
647	On the south wall of the central shrine in the Agastisvara temple at Kōṭṭaiyūr in the same taluk.	Do.	Māṇavarman <i>alias</i> Tri-bhuvanacha[kra-var-tin]*	Do.	Do.	Defaced. Seems to record a gift of land to the temple by one Imbarāṇ, son of Vira-rāyar of Kōṭṭaiyūr.
648	On the north wall of the same shrine	Do.	Māṇavarman <i>alias</i> Tri-bhuvanachakravartin	Do.	Do.	Incomplete and defaced. Seems to register a sale of land to the temple by the <i>araiyars</i> of Iṇṇār, a military station (<i>paḷaiyappattu</i>) of [Virudārāja-bhayan]kara-vaḷanāḍu.
649	On the east wall of the <i>maṇḍapa</i> before the rock-cut shrine in the Gokarṇēśvara temple at Tiruḷōkarṇam in the Alāṇḍi taluk.	Do.	Māṇavarman <i>alias</i> Tri-bhuvanacha[kra-var-tin]*	Do.	Do.	Incomplete and damaged. Seems to register a sale of land. Refers to a festival in the temple during the month of Āvaṇi, called <i>Pallavaṇ-tirunāl</i> .
650	On the south <i>prākāra</i> wall of the Tirumāṅgaṇiśvara temple at Kāraiūr in the Tiruvaiyāyāy taluk.	Do.	.....	.....	Do.	Registers an order of Dēva-Pāṇḍya, issued on the occasion of his visit to Vadamadurūpuri, endowing lands for offerings to Tirumāṅgaṇiśvara-muḍaiyar of Kāraiūr.
<i>Tamil verse on Pāṇḍya kings.</i>						
651	On the second <i>gōpura</i> (right of entrance) of the Śikhānāthasvāmī temple at Kuḍumūṇḍai in the Kulatūr taluk.	Do.	.....	.....	Do.	A Tamil verse in praise of the Pāṇḍya king Teṇṇavaṇ Śeṇya-Perumāl.
652	In the same place	Do.	.....	.....	Do.	A Tamil verse in praise of a Pāṇḍya king.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
653	On the same <i>gōpura</i> (left of entrance) ...	Pāṇḍya.	.....	.....	Tamil.	A Tamil verse in praise of a Pāṇḍya king who boasts of having defeated the Chōlas and one Vaḷukerinda-Magadēṭṭan.
654	In the same place ...	Do.	.....	.....	Do.	Another Tamil verse in praise of a Pāṇḍya king.
655	Do. ...	Do.	.....	.....	Do.	A Tamil verse referring to the defeat of the Chōla king Karikāla.
<i>Kōṇēriṇmaikondāṇ.</i>						
656	On the north wall of the central shrine in the Chōḷēsvara temple at Poṇṇamarāpadi in the Tirumayyan taluk.	...	Tribhuvanachakravartin Kōṇēriṇmaikondāṇ.	3rd year. Tai, 185th day.	Do.	Records a gift of tax-free land for the maintenance of a watershed at Poṇṇamarāpadi opened by Ārkāḍukilār Tiruveṇkaḍudaiyār, <i>aias</i> Vāṇāda-rāyar. Gives a long list of the taxes imposed at that time.
657	On a slab set up in a field of the above village ...	...	Tribhuvanachakravartin Kōṇēriṇmaikondāṇ.	Do. ...	Do.	Damaged. Identical with the above inscription.
658	On the western slope of the hill called Bommanalai in the Kulattūr taluk.	...	Do. ...	6th year ...	Do.	Records a gift of the village of Korramāṅgalam in Teṇṇiruvāyil-nādu tax-free (by the king) for offerings and daily expenses of the Nāyakar of Tirup-paḷḷimalai and of Teṇṇiruppaḷḷimalai. Two-thirds of the village was given to the former and the remaining one-third to the latter. The gift was addressed to the trustees of both the temples. The trustees were authorised to demarcate their lands with <i>Sri mukkudaiikal</i> . There appears a list of taxes in this inscription also. The year of the inscription is given as 675.
659	On the second <i>gōpura</i> (right of entrance) of the Parvatagirisvara temple at Kuṇṇāṇḍārkōvil in the same taluk.	...	Tribhuvanachakravartin Kōṇēriṇmaikondāṇ.	5 + 2nd year, Airpasi ...	Do.	Defaced. Records a gift of land by the king to the temple of Tiruk-kunrākkudi-udaiya-Nāyanār of Papaṅgāṭṭu-nādu. The above land was exempted from the payment of all taxes, a list of which is given.
660	On the south wall of the central shrine in the Siva temple at Tirumanāṇḍeri in the Alaṅguḍi taluk.	...	Tribhuvanachakravartin Kōṇēriṇmaikondāṇ.	14th year ...	Do.	Records a royal order addressed to the residents of Viraikkudi-nādu, annulling a moiety of the taxes.
661	On the south wall of the <i>naṇḍapa</i> in front of the central shrine in the Tiruvāruḍaiyār temple at Sēmbāṭṭūr in the same taluk.	...	Tribhuvanachakravartin Kōṇēriṇmaikondāṇ.	17th year. \$60th day ...	Do.	Defaced in the end. Records a gift of tax-free land by the king for the daily offerings to Tiruvaiyāruḍaiya-Nāyanār, Kūṭṭāḍuṇḍēvar, and Tam-birāṭṭiyār of Sēmbi[yan-Puttā]mbūr in Kuḷamaṅgala-nādu, on the request of <i>marumaganār</i> (son-in-law, probably of the king) Alagap-perumāl.
	On the south wall of the central shrine in the Kadalīsvara temple at Tirukkulaṅbūr in the Tirumayyan taluk.	...	Tribhuvanachakravartin Kōṇēriṇmaikondāṇ.	19th year ...	Do.	Incomplete. Registers a royal order to the farmers (<i>kāraṇar</i>) of Neṇṇkupai in Poṇṇamarāpadi-nādu granting certain taxes (<i>aṇṇṇu</i>) for conducting worship and repairs in the temple of Tirukkuraṁbūr-udaiyār.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
663	On the same wall	...	Tri[bhuvana]*chakravartin Kōṇṇimēl-kondān.	Lost	Tamil.	Registers an order similar to the above.
664	On the east wall of the central shrine in the Śiva temple at Tirumanaijēri in the Alangudi taluk.	...	Tribhuvana[nachakravartin Kōṇṇimēl-kondān]*dān.	Do.	Do.	Built in at the end. Seems to record a gift to the temple.
665	On a rock in the water-spread of the tank at Śiṟuśunai in the Kulattūr taluk.	...	Tri[bhu]vanachakravartin Kōṇṇimēl-kondān]*.	Do.	Do.	Damaged. Seems to record a gift of the village of Śiṟuśunai in Peruvāyil-nāḍu, a subdivision of Jayasāṅgakulakāla-valanāḍu. The document was signed by one Vīra-Pandya-Pallavaraiyar.
HOYASALAS.						
Sōmīśvara.						
666	On the north wall of the central shrine in the Śiva temple at Alattūr in the Kulattūr taluk.	Hoysala.	Sakalabhuvanachakravartin Vīra-Sōmīśvara-deva.	23rd year, Karkataka, Aparapaksha, Pañchami, Thursday, Sataiyam (Satabhishaj) Thursday, 22nd July, A. D. 1255 : on this day "Sadayam" or "Satabhishaj" commenced at '04, ending next day at '02.	Do.	Registers a sale of land measuring 12 mā with trees, wells and tank in public auction by the residents of Perunchehvi-Alattūr in Uṟattūr-kūṟam, a subdivision of Kōjāḍu, alias Kadaladaiyātilaṅgaikondasōla-valanāḍu to a dancing girl of the temple of Tirumalakkuṇṇamudaiya-[Nāya]*nār of Kuṇṇuśūl-nāḍu, for 14,000 current genuine and new coins (aṇṇāḍu-narpuḍakkūḍu). The vendee was entitled to take water to the above land from the village tank for 16 nāḷigai. The land was burdened with some fixed contributions to the temple.
667	On the south wall of the maṇḍapa in front of the central shrine in the Tiruvārudaiyār temple at Sembattūr in the Alangudi taluk.	Do.	Sārvabhūmachakravartin Śrī Pośala Vīra-Sōmīśvara-deva.	23rd year, Tai. 14th Thursday.	Do.	Records that Śrīman Mahā-periya-pratānam Śinganna-Deṇḍaiyakkar, son of Śrīman Mahā-pratānam Saṅkaradēva-Daṇḍaiyakkar installed Tirupalliyarai-Nāchehiyār in the temple of Tiruvārudaiyā-Nāyanār of Sembāḍu.
Rāmanātha.						
668	On the east wall of the central shrine in the Śiva temple at Tirumanaijēri in the same taluk.	Do.	Sārvabhūmachakravartin Śrī Bojaja Vīra-Rāmanāthadeva.	18th year ...	Do.	Records a gift of land to the temple of Tirumanaijēri-udaiya-Nāyanār of Puṇṇu-kūṟam in Itā[raja]*-valanāḍu by the araiyars of [It]*kūṇḍi in Nelveli.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
MUHAMMADAN EMPERORS.						
669	On the south wall of the central shrine in the Bhūmīśvara temple at Rāngiam in the Tirumayyam taluk.	...	Ādi Surattā[n]* ...	[Hijra] 732, Śittirai, 15th, Pūrvapaksha, Ēkādaśī, Monday, Pūṣam (Pushya). †	Tamil.	Registers a grant of <i>pāḍikāra</i> rights made by the residents of Āḍanūr in Kāṇa-nāḍu, <i>alias</i> Virudarājabhayaṅkara-vaṇanāḍu, to the residents of Rāngiamnāḍalam in Poṇṇamāpadi-nāḍu, for giving them protection during the time of the Muhammadan incursion (<i>tuḷḷkar-kalakam</i>), for detecting every case of theft or robbery within the limits of Poṇṇamāpadi-nāḍu and for guarding them generally against all dangers. Records a quarrel between the residents of Paṇaiyūr and those of Kuḷamāṅgalam about (the collection of) brokerage (<i>ṭaragu</i>), resulting in loss of men and property to both the parties and the consequent evacuation of their villages. But when they returned, the merchants and the artisans of the place brought about a reconciliation between them, on the understanding that the brokerage collected in Paṇaiyūr should be given for offerings to Arivisvaranūḍaiya-Nāyanār, and that collected at Kuḷamāṅgalam for offerings to Nāyanār Kōṇṭṭu-Nāyakkar.
670	On the east wall (south of entrance) of the central shrine in the Jñānapurīśvara temple at Paṇaiyūr (west) in the same taluk.	...	Mahārājan Mahamadi Surattāṇ.	9th year, Paṅṅuni, 27th.	Do.	
BĀṆA CHIEFS.						
671	On the south wall of the central shrine in the Bhūmīśvara temple at Śeṇalūr in the same taluk.	Bāṇa.	Śrīman Tirumā[liṇū]*-Śaka 1390. Śaruvaijolinār Māvali-Vāṇadarāya.	si[t]*, (Sarvajit), Tai, 16th.	Do.	Records a gift of land by the chief Māvali Vāṇadarāya for offerings to Tiru-Bhūmīśvaranūḍaiya-Nā[yaṇār]* of Śeṇalūr, <i>vaḍapaṇṇu</i> of Poṇṇamāpadi-nāḍu, at the service called Sundarattōḷḍaiyār- <i>sandi</i> .
672	On the east wall of the Viṣṇu temple at Nekkōṇam in the same taluk.	Do.	Śrīmat Vīra-Pratāpa Sundarattōḷḍaiyār Mahābali-Vāṇadarāya.	Śaka 1405, Śobakrit, Tulā, Pūrvapaksha, Saptami, Thursday, Pūṣam (Pushya). Apparently the date intended is A.D. 1488. (Śaka 1405 = Śōḷa-krit), Thursday, 23rd October; on this day bahula (not sukla) 7 ended at 11 and "Pushya" or "Pūṣam" at 12. Pūrvapaksha in the inscription must be an error for Aparapaksha.	Do.	Records a grant of land by the chief to the great men of all <i>gōṭras</i> and <i>sūtras</i> at Tiruērkuṇṇam, a <i>brahmadēya</i> of Kāṇa-nāḍu, <i>alias</i> Virudarājabhayaṅkara-vaṇanāḍu, in Bhaṭṭa mānāṅgatta-maṇḍalam, on the auspicious day of his first seeing the face of his son Nāyiṇār Tirumalirunḷōlai-niṇṇān.

† Monday 9th March A.D. 1332; this was 15th Paṅṅuni, not 15th Chittirai; and a day of Āślāṣa, not Pushya; the titli and Nakshatra ended respectively at 15 and 51. The figure 732 refers to the current Hijra or Muhammadan year 732, which began on October 4th A.D. 1331. The errors made in regard to Indian astronomical details are characteristic of the time, which was that of the Muhammadan occupation of the Pāṇḍya dominions, as testified by numerous inscriptions of the time of Jaṭavarman Vīra-Pāṇḍya, whose reign began in A.D. 1296. The citation of the Hijra year, though not unnatural in the circumstances, was quite unusual in inscriptions of the time.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
673	On the rock to the south of the rock-cut shrine called Mēlai-kōvil at Kuḍumāmālai in the Kulattūr taluk.	Bāna.	.....	.....	Tamil.	A Tamil verse in praise of a Bāna chief.
674	On the wall to the right of the second <i>gōpura</i> entrance in the Śikhānāthasvamin temple in the same village.	Do.	.....	.....	Do.	A Tamil verse in praise of the <i>Garuḍa</i> flag of the Bāna chiefs.
675	On the hill in the same village ...	Do.	.....	.....	Do.	Much damaged. Seems to be a Tamil verse in praise of a Bāna chief.
676	On the same hill (on the way to the <i>Tumbik-kīṇaru</i>).	Do.	.....	.....	Do.	Damaged. Seems to be a Tamil verse in praise of a Bāna chief and his city.
MISCELLANEOUS.						
677	On the east wall (right of entrance) of the central shrine in the Chōḷēsvara temple at Poṇṇamarā-padi in the Tirumayyam taluk.	...	.....	.....	Do.	A Tamil verse in praise of one Vira-Māgadan Poṇṇarappiṇaṇ.
678	On the rock behind the Ayyanār shrine at Kuḍumāmālai in the Kulattūr taluk.	...	.....	.....	Do.	A Tamil verse in praise of Vira-Māgadan Rārādēvaṇ Poṇṇarappiṇaṇ Magadaipperumāl.
679	On the wall to the left of the second <i>gōpura</i> entrance in the Śikhānāthasvamin temple in the same village.	Pallava.	.....	.....	Do.	A Tamil verse in praise of a Pallava Chief Kōḷi Virarāyaṇ.
VIJAYANAGARA.						
<i>Bukka I.</i>						
680	On the second <i>gōpura</i> (left of entrance) of the Parvatagirisvara temple at Kuṇṇiāṇḍarkōvil in the Kulattūr taluk.	Vijayanagara.	Śrī Boktana-Udaiyār ...	Nala, Valkāsi, 6th day.	Do.	Records that Nallaperumāl, <i>alias</i> Vikkirasasōja-Muttaraiyaṇ, son of Adaṇamālagiyār Vikkirasasōja-Muttaraiyaṇ, among the <i>araiyars</i> of Kijai-Puduvayal assigned one-fifth of his estate and <i>suvaṇḍiram</i> to the temple, and further stipulated that the remaining four-fifths also should go to the temple, in the absence of any issue born to him.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
681	On the north wall of the Amman Brihannāyaki shrine in the Vyāghraṇṛisvara temple at Tiruvēṅgavāsal in the same taluk.	Vijayanagara.	Śrīmat Kampana-Uḍaiyār. Kampana II. Āṇa[]*da	...	Tamil.	Incomplete. Records a grant of <i>pāḍikāra</i> rights by the temple trustees and the residents of Tiruvēṅgavāsal to [the chief] of Trumbāḷi, for repairing the tank in their village.
682	On the north face of the wall behind the Chandi-kēśvara shrine in the Gokarnēśvara temple at Tirugōkarnam in the Ālanguḍi taluk.	Do.	Śrī Vira-[Sā]*vana-Uḍaiyār "who was pleased to take [all]* countries". Sāraṇṇa-Uḍaiyār.	Raudri....Friday...	Do.	Built in at the beginning. Seems to register a sale of land to the temple. Sēyaṅkondaśōḷa-Pallavaraiyan and Perunnarkilli-ōḷa-Vēḷaṇ figure here among the signatories.
683	On the north wall of the central shrine (opposite to Chandi-kēśvara) in the Bāḷapuriśvara temple at Kōvilūr in the same taluk.	Do.	Śrī Vira-Sāvana-Uḍaiyār.	Duṇṇati, Tai, Sunday. 10th.	Do.	Records in detail the settlement of a dispute between two parties of <i>araiyars</i> .—Terkilaraiyan and his kinsmen on one side and the descendants of Vadakkilaraiyan on the other. It is said that Vadakkilaraiyan first killed a relative (probably the brother-in-law) of Terkilaraiyan and in revenge he himself was killed by the latter. Sometime afterwards the kinsmen of Vadakkilaraiyan invaded the territory of Terkilaraiyan and killed some men belonging to the party of the latter. To make this loss good, the Vadakkilaraiyan's party subsequently handed over some of their men to the other side and both parties entered into a covenant addressed to the trustees and <i>māṇṇal</i> of the temple of Kuḷandai-Nāyakkar, agreeing to be friendly towards each other. Terkilaraiyan and his kinsmen agreed not to commit any offence in the villages of Mēlaik-kōttai, Perumpuliūr, etc., inhabited by the relations of Vadakkilaraiyan while Vadakkilaraiyan's kinsmen agreed not to commit any offence in the district of Valla-nādu inhabited by the relations of Terkilaraiyan. They also declared that in case of any violation of this settlement, they, the parties should sit as judges (<i>ṣaṣṭhaṅṇa</i>) and confiscate to the temple as <i>dēvadāna</i> , some of the lands of the offender, for which the offender himself should pay the taxes due to the king. Fines also would be levied, payable to the assembly and the king.
684	On the south wall of the central shrine in the Uṭṭamaṇāthasvāmīn temple at Kiraṇūr in the Kulattūr taluk.	Do.	Śrī Viruppana-Uḍaiyār. Virupāksha I. Kurūdhana, [11th].	Āvani.	Do.	Records a grant of land by the authorities of the temple of [Uṭ]tama-tāṇisva[ra]mudai]ya-Nāyṇār of Kiraṇūr in Vadaśiruvāyi-nādu, a subdivision of Jayasingakulakāla-vaḷanādu, to one Viḷaverin[d]*āṇ, a drummer (<i>urachchan</i>) of the temple.

Stone inscriptions copied in the Pudukkottai State—*cont.*

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
685	On the west wall (inside) of the <i>mandapa</i> called <i>Sundara-Pāṇḍya-parada</i> before the central shrine in the Satyagiri-nātha-Perumāl temple at Tirumayyam in the Tirumayyār taluk.	Vijayanagara.	Sri Vira-Virupanna Uḍaiyār.	Vibhava. Mēsha. Purvapāksha. Chaturdashi. Sunday. Attam (Hasta). This refers presumably to Virupāksha I. or Virupanna-Uḍaiyār II. If so the date would be A.D. 1338, Sunday. April 19 day <i>śukla</i> , 14 began at 8.8, ending next day at 9.6, "Attam" ended at 35.	Tamil.	Defaced in parts. Seems to register a sale of land by the residents of Kāṇa-nādu, <i>alias</i> Virudarājabhayaṅkara-vaṇaṇādu to Tirumēṇi-Aḷagiyār, <i>alias</i> Nāyṉār Viśaiyalaivadeva of Śūraikkūḍi, on the course of the river Tēṇār, in Adalaiyūr-nādu, a subdivision of Kēraḷasīṅga-vaṇaṇādu.
686	On the north wall of the <i>mandapa</i> in front of the rock-cut cave in the Parvataḡiri-svara temple at Kuṇṇāṇḍārkōvil in the Kulattūr taluk.	Do.	Virupanna-Uḍaiyār, son of Ariyaṇa-Uḍaiyār.	Vibhava. Āpi. 7th ...	Do.	Records that a dancing woman of the temple repaired the northern enclosure wall of the temple which had fallen down.
687	On the south wall of the ruined Śiva temple at Tiruvilāṅḡuḍi in the same taluk.	Do.	Virupanna-Uḍaiyār, son of Ariyaṇa-Uḍaiyār.	Śaka 1313. Prajāpati. Makara. Aparapāksha. Navamī. Friday. Annam (Anuradha).	Do.	Registers a grant of <i>araśa-sarandiram</i> by the residents of Valakōṇādu in Uḡattūr-kūṇam, a subdivision of Kōṇādu, <i>alias</i> Kāḷa'alaivāṇḍāṅḡai-kōṇḍa-sōla-vaṇaṇādu, to Taṇṇiyāṇḍiṇṇār Narasiṅgaḍēva, chief of Pērāmbūr of the same nādu.
688	On the north wall of the <i>mandapa</i> in front of the rock-cut cave in the Parvataḡiri-svara temple at Kuṇṇāṇḍārkōvil in the same taluk.	Do.	[Viru]ḡṇa-Uḍaiyār.	Āḡḡirasa. Āpi ...	Do.	Damaged.
689	On the second <i>gūḡara</i> (left of entrance) of the same temple.	Do.	Do.	Blāva. Valkāsi. 2nd ...	Do.	Records the meeting of a great assembly representing many smaller assemblies and local sects, for the purpose of assigning duties to the Kalla-Vēlaikkāṇar who sought refuge there and for fixing their contribution to the temple, for protecting them from all dangers.
690	On the north wall of the central shrine in the Uttamaṇḍaśaṁmin temple at Kiraṇūr in the same taluk.	Do.	Virupākṣaśarāra, son of Ariyaśarāra.	Śaka 1328. Pāṭṭipa (Pārthava). Avani. 25th.	Do.	Records a grant of <i>sarandiram</i> by the temple trustees, <i>Kaikkōla-mudalia</i> , and the residents of Kiraṇūr, a <i>paḍaiṇṇar</i> of Kāṭṭu-nādu, <i>alias</i> Javasiṅḡakulakāla-vaṇaṇādu, to certain goldsmiths of the village.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
691	On the east wall of the <i>mandapa</i> before the rock-cut shrine in the Gōkarṇśvara temple at Tiruḡōkarnam in the Alāṅguḷi taluk.	Vijaya-nagara.	Viruppaṇa-Uḍaiyār, son of [Ariyana]* Tāya.	Śaka 1321. Virōdhi, Śiṃha, Pū[ra]*-pakṣa, Ekādeśi, Thursday, Tiruvōṇam (Savana). †	Tamil.	Defaced. Seems to record a gift of land to the temple of Tiruḡōkarnam-mūḍaiya-Nāyaṇār, by the residents of Tenkavī-nāḍu in Jayasiṅḡakulakūla-vaṇaṇāḍu.
692	On the south wall of the central shrine in the Jūṇapuri-vara temple at Paṇaiyūr (west) in the Tirumayyāṁ taluk.	Do.	Śrī Vīra-Viruppaṇa-Uḍaiyār, son of Śrī Ariyappa-Uḍaiyār.	Śaka [13]39(?), Īśura (Īsvara). Sittirai. 22nd.	Do.	Records a grant of the title of "Kalāṅḡadakaṇḍaṇ Kōṇ" with temple honours by the residents of Kūḷalūr and Kūḷamaṅḡalam in Poṇṇamarā-paḍi-nāḍu to a cowherd of the village, for supplying kids to the temple during festivals.
693	On the north wall of the <i>mandapa</i> in front of the central shrine in the Vanisiddhārakaṇḍaṇa temple at Peruṅḡalūr in the Alāṅguḷi taluk.	Do.	Bokkapa-Uḍaiyār, son of Ariyana-Uḍaiyār.	Chittirabāḷuṇ, Purattādi. 7th.	Do.	Damaged. Seems to record a gift in <i>āśvīya-pranāṇam</i> given by the <i>araiyars</i> of Vārappūr in Kūḷūda-nāḍu, to the residents of Peruḡoliyūr, agreeing to endow lands for offerings to Kulōttuṅga-Chōḷisvaran-mūḍaiya-Nāyaṇār.
694	On the south wall of the Śiva temple at Kulattūr in the Kulattūr taluk.	Do.	Vīra-Bokkapa-Uḍaiyār.	[Śū]bhānu, Paṇḡṇi, 3rd.	Do.	Incomplete. Seems to record a grant of <i>sarandiram</i> by Vikkīramaśōḷa-Muttaraiyār and the residents of Kūḷai-Kulattūr and of Kūḷai-Paduvaṇai in Kūḷ-Kōṇḍu, to certain goldsmiths of the village.
695	On the second <i>gōpura</i> (right of entrance) of the Parvatagiriśvara temple at Kuṇṇāṇḍārkōvil in the same taluk.	Do.	Bokkapa-Uḍaiyār ...	Śulbāṇu, Āvapi, 24th ...	Do.	Records a gift of land to the temple by Aḍakkalaṅḡattār, <i>alias</i> Narasiṅga-dēva, chief of Pērāmbūr in Vaḍakonāḍu, a subdivision of Kōṇḍu, <i>alias</i> Kaḍaḍaiyāṭilāṅḡaiṅḡaṇḍasōḷa-vaṇaṇāḍu.
696	On the north wall of the <i>mandapa</i> in front of the central shrine in the Vanisiddhārakaṇḍaṇa temple at Peruṅḡalūr in the Alāṅguḷi taluk.	Do.	Bhūpatirāja ...	Śaruvadhāri, Purattādi, 12th.	Do.	Records a gift in <i>āśvīya-pranāṇam</i> given by the <i>araiyars</i> of Muppiattūr in Vaḍamalai-nāḍu, a subdivision of Vaḍa-Paṇḡḡāṭṭu-nāḍu, to the residents of Peruṅḡoliyūr, granting lands for offerings to Kulōttuṅga-Chōḷisvaran-mūḍaiya-Nāyaṇār.
697	On the wall of the north verandah in the first <i>prākāra</i> of the Haratirtheśvara temple at Tiru-varaṅḡuḷam in the same taluk.	Do.	Vīra-Bhūpati-Uḍaiyār.	Hemaviḷambi, Tai, 20th.	Do.	Stones out of order. Seems to register a political compact between two hostile parties.

† Virōdhi was A.D. 1409 (= Śaka 1331), but there is no date in that year satisfying the given details. There is a date in A.D. 1392 (Śaka 1314, Āṅḡirasa), i.e., Thursday, 29th August (= Śiṃha 31), and also in A.D. 1389 (= Śaka 1311 = Śūḷa-Sāvat), i.e., Thursday, 2nd September (= 4 Kaṇṇī). The latter, in spite of its being the next Solar month (Kaṇṇī) to that cited (Śiṃha), is probably the intended date: in which case Śaka 1324 Virōdhi would be an error for "Śaka 1311, Śūḷa".

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
698	On the west base of the Amman shrine at Madattukkōvil in the Nāngupatti-vaṭṭam of the Kulattūr taluk.	Vijayanagara.	Śrī Vira-Irāyaṇṇa-Uḍaiyār "who was pleased to take all countries".	Vikāri, Āṇi, 25th ...	Tamil.	Refers to a long enmity that existed between the residents of Pērambūr and Kīlakkurichchi and registers a political compact between them, by which they agreed to be friends and even to look upon the enemy of any one of the above villages as their common enemy. The compact was arrived at before the residents of Teṇṇalai, [Kī]raṇūr, Puduvaṭṭai and Muduśōrkudi. Reference is also made to a similar compact, engraved in the temple of Araṅṅulaṭṭar (at Tiruvāraṅṅulam).
699	On the east wall (south of entrance) of the central shrine in the Nāganāthasvāmī temple at Pēraiṇūr in the Tirumayyāṁ taluk.	Do.	Dēvarāya-[U]*ḍaiyār, son of Ariyarāya.	Śaka 1343, Pilava, Mā[r]gali 3rd, Pūrva-paksha, Shashṭi, Sunday, [Avittam] (Sraṁvishṭha). = A.D. 1421, Sunday, November 30 (= 3 Mārgali); <i>su.</i> 6 ended at '66 and "Avittam" at '10.	Do.	Records that Tirumēṇi-Alagiṇār, <i>alias</i> Śēpagaṛāya Viśaiyāiyadēva of Śūraikkudi, on the course of the river Teṇār in Adalaiyūr-nādu, a subdivision of Kēraḷasinga-valanādu set apart the amount of 150 <i>vāḷāṭṭai-tirandāṅ-kulīṭṭai-panam</i> , due annually as <i>pachchai-panam</i> from the temple, for offerings to God, at the service called after his name. The <i>nāṭṭarar</i> (the district assembly) subsequently deducted the above amount both from the tax register and the (village) account.
700	On the rock by the side of the 'tarn before the Karuppar shrine at Virāḷimalai in the Kulattūr taluk.	Do.	Śrī Virapratāpa Dēvarāya Mahārāya.	Kurūdhi, Tai, 5th ...	Do.	Defaced. Seems to register a sale of <i>marakkala-suramḍiram</i> , in public auction, by the residents of Kīlattaniyam, Mēltaniyam, Ollaiyūr-māṅgalam, Kīlīkkudi, <i>alias</i> Tirunārāyaṇa-chaturvēdimaṅgalam, Karkudi, Mēmaṇanallūr and [Kī]maṇanallūr of Ollaiyūr-kūṛam in Teṇkōṇādu, to a chief of Pērambūr in Uṇattūr-kūṛam. The price fixed was 750 <i>panam</i> payable in different proportions to the said villages.
701	On the cross wall of the east <i>prākāra</i> in the Parvatagiriśvara temple at Kuṇṇāṇḍārkōvil in the same taluk.	Do.	Dēvarāya Mahārāya ...	Viśvārasu, Māsī, 10th.	Do.	Defaced. Seems to record a gift of land to the temple by Avudai-Nayinār, <i>alias</i> Piḷḷai-Pallavarāyār, chief of Pernūgoliyūr.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
702	On the west wall of the Śiva temple to the east of the Tirumalaikkulambar temple at Nārttāmalai in the same taluk.	Vijayanagara.	Dēvarāya Mahārāya, son of Śrī Virapratāpa-dēvarāya Mahārāya Vijayarāya.	Śaka 1353(?), Nala year following Rākshasa year, Vaikāṣī, 20th.	Tamil.	Registers a lease of land and grant of certain privileges, by the temple authorities and the residents of Telingaikulakūlapuram, a city of Kōṇāḍu, alias Kaḍalaiaṭṭilangaikondasāla-valanāḍu, to three persons, for doing certain services in the temple, during festivals. Mention is made of a festival which was used to be celebrated on the birth-day asterism of Anubēvarāya-Uḍaiyār, son of Śrīman Mahāmanāḷaśvaran Śrī Virakumāra Tirumallinātha-Uḍaiyār.
703	On the south wall of the Sundararāja-Perumāl temple at Kārāiyūr in the Tirumayyan taluk.	Do.	Śrī Virapratāpa Dēvarā[ya].	Śaka 1354[4]?(?), Śubhākīrī, Pangūṇi, 9th.	Do.	Registers a sale of <i>pāḍikāra</i> rights in Kārāiyūr, by Tiruchchirāppalli-Uḍaiyār, alias Kārāiyūr-Vēlār of Kārāiyūr, for 300 current <i>śākkaram-paṇam</i> to one Sēmā and others.
704	On the north wall of the central shrine in the Uṭṭamanāthasvāmī temple at Kīraṇūr in the Kūḷattūr taluk.	Do.	Śrī Vira Śrī Rāsapratāpa Śrī Virapratāpa Dēvarāya Mahārāya "who was pleased to take all countries".	Śaka. 1359(?), Kīlaka, Mēsha, Pūrvapakṣa, Tṛitikaī, Monday, Uṇḥani. In A.D. 1437 (Pīngala, not Kīlaka) on Monday, April 8 <i>su.</i> 3 ended at 87 while the Nakṣatra Rāhī began at 17 on Monday and ended at 28 on the next day.	Do.	Incomplete. Records a gift in <i>āśvīyapraṇāṇam</i> executed by one Araṅga-perumāl, alias Dēvarāya-Vi[sa]i* jālaiya-Mittaraiyār of Valambakudi in Mi-ēngiḷi-nāḍu, and given to the residents of Kīraṇūr, a <i>paḍaiyaparru</i> of Vada-iruvāyil-nāḍu, a subdivision of Kāṭṭu-nāḍu, alias Jāyasingakulakāla-valanāḍu, and to those of Mēlai-Puduvayal, Kīlai-Puduvayal and the adjoining <i>paḍaiyaparru</i> villages of Vaḍakonāḍu in Uṭṭattūr-kūṛram, a subdivision of Kōṇḍu, alias Kaḍalaiaṭṭilangaikondasāla-valanāḍu.
705	On the north wall of the central shrine in the Bilvanēśvara temple at Virāchchilai in the Tirumayyan taluk.	Do.	Śrī Virapratāpa Dēvarāya Mahārāya.	Śaka 1365, Uṭṭirākāri Makara, Pūrvapakṣa, Pañchami, Saturday, Rēvati. In A. D. 1443-44 (= Rudhircāgāri) Makara <i>su.</i> 5 and Rēvati fell on Saturday, January 25, A.D. 1444 ending at 58 and 66 respectively.	Do.	Defaced. Seems to register a sale of land. Describes Kāṇa-nāḍu, alias Virudarājabhayaṅkara-valanāḍu, as a subdivision of Pāṇḍimāṇḍalam. Mentions a great assembly representing the temple authorities and the residents of Viraiyāchchilai, as having held its sitting in a flower-garden.
706	On the same wall	Do.	Śrī Virap[ratāpa]* Dēvarā Mahārāya.	Śaka 1365, Rudhircā-kāri, Tai, 3rd.	Do.	Defaced. Records certain grants made by the authorities of the temple of Ulagaviṭṭāṅgēchchura-muḍaiya-Nāyanār and the residents of Viraiyāchchilai, a <i>paḍaiyaparru</i> of Kāṇḍu, alias Virudarājabhayaṅkara-[vala-nāḍu]*, to a sīvalabrahmin of the temple, for consecrating the Nāyakar and the Nāchchiyār in the temple.

Stone inscriptions copied in the Padukkōttai State—cont.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
<i>Mallikārjunaṛāya.</i>						
707	On the north wall of the central shrine in the Agastīśvara temple at Tēkkāttūr in the Tirumayyān taluk.	Vijayanagara.	Mallikārjuna Mahārāya.	Śaka 1374, Āṅgira. Mārgaḷi, 3rd, Thursday, Pūṣam (Pushya), Tṛitikaḷi. = A.D. 1452 (= Āṅgira-rasa), Thursday, 30th (= Mārgaḷi 5) : the Nakṣatra "Pushya" (Pūṣam) ended at 55 : but the tithi <i>ba. 3</i> had ended on the previous day at 93.	Tamil.	Records a grant of land by Śēṇpaga-Ponnayūnār, <i>alias</i> Parākrama-Pāṇḍya Viśaiyālayadēva of Sūraikkūḍi to Tiruppanavāl-Mudaliyār Paramasivar of Bikhāmataṣaṭṭāṇam for the maintenance of his <i>naṭha</i> . Mentions Tēkkāttūr, as belonging to Kāṇa-nāḍu, <i>alias</i> Virudarājabhayaṅkara-valanāḍu. Among the signatories in this document were <i>Ōlai</i> (the secretary) and Daṇṇiayaka (military officer) Brahmādarāyaṇ.
708	On the wall to the west of the entrance into the front <i>mandapa</i> of the Anṇan shrine in the Śiva temple at Kilaikurichechi in the Kulattūr taluk.	Do.	Mallikārjunaṛāya ...	Śrīṃukha, Āvaṇi, 1st day.	Do.	Records that the authorities of the temple of Aḷagiya Sōṃśuranudaiya-Nāyaṇār and the residents of Kilaikurichechi, a <i>pakattalai pādikāral</i> of Uṇṇattūr-kūṛṇam, appointed one Tirumēṇi-Aḷagiyaṛ, <i>alias</i> Sēmbiyadaraiyaṛ and his kinsmen (<i>uḷṭṭiṇṇār</i>), to certain services (<i>Śrī kārīyam</i>) in the temple.
709	In the same temple	Do.	Śrī Mallikārjunaṛāya ...	Dhātu, Tai	Do.	Damaged.
710	On the wall of the <i>ardha-mandapa</i> in the south <i>pūkāra</i> of the same temple.	Do.	Śrī Mallikārjunaḍēva Mahārāya.	Vishu year which follows Vikrama year, Āṇi, 10th.		Records a grant of <i>dēvadāma-surandiram</i> by the authorities of the temple of Aḷagiya-Śrī-mūra-nudaiya-Nāyaṇār and the residents of Kilaikurichechi, a <i>pakattalai pādi</i> of Uṇṇattūr-kūṛṇam, a subdivision of Kōṇṇāḍu, <i>alias</i> Kadalaḍaiyāṭilāṅkaikondasi-ja-valanāḍu, to Pottāyi, <i>alias</i> Adaikkalaṅgāṭṭa Mānikkattāl, a dancing woman left to the temple by Vayittiya-Nāyakkar, younger brother of Ayilū Nāyakkar, among the G.I.-Nāyaks (<i>kolla nāyakka pādigaḷ</i>) of Tikkaimalai.
711	On the south wall of the central shrine in the Sundarēśvara temple at Tirukkattalai in the Aḷaṅguḍi taluk.	Do.	Mallikārjunaṛāya, son of Śrī Virapratāpa Devarāya "who" was pleased to take all countries and witness the elephant hunt	Śaka 1384, Mithuṇa, Anarapaksha, Pañchami, Friday, Sataiyam (Satabhisha). In A.D. 1462 on Thursday (not Friday) June 17th <i>ba. 5</i> and Sataiyam ended at 19 and 32 respectively.	Do.	Records a gift by Śrāṅgan-Pallavarāyaṛ, chief of Perūṅgoliyūr in Tēṇ-paiṇṇāḍu, a subdivision of Kāṭṭu-nāḍu, <i>alias</i> Jaya-ṅgaḷakalā-valanāḍu, for offerings at Pallavan- <i>sandi</i> to Tirukkattalai-Isuranudaiya-Nāyaṇār of Kaṇkurichechipparru, a <i>paḍaiy parru</i> of [Tēṇ] ² kavi-nāḍu. The gift is of five-tenths of the produce which the donor receives as his share from the <i>dēvadāma</i> lands of the temple and also the taxes and fines rendered by the various inhabitants of Tirukkattalai. The inscription is signed by the donor, as well as by Uḷagutōḷa-niṇṇār Kāḷingarāyaṇ and Kulakā[la] ² . Viḷupparaiyaṇ, who seem to have been officers of Revenue.
712	On the wall of the north verandah of the first <i>pūkāra</i> in the Hanṭīrthēśvara temple at Tiruvāṅguḷam in the Aḷaṅguḍi taluk.	Do.	Mallikārjunaṛāya, son of Śrī Virapratāpan Prātāpa Devarāya Mahārāya.	Śaka 1384, Chitrabhāṇu, Āvaṇi, 12th.	Do.	Incomplete. Records a gift of land by Tirumēṇi-Aḷagiyaṛ, <i>alias</i> Virapāṇḍya Viśaiyālayadēva, chief of Sūraikkūḍi in Niyamapparru, for daily offerings to Tiruvāṅkuḷam-Uḷaiya-Nāyaṇār of Vallā-nāḍu, a subdivision of Rājārāja-valanāḍu.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
713	On the fort wall by the side of the Hanumān-kōvil near the Public Offices in the Pudukkōttai town.	Vijayanagara.	Pratāpa-Dēvarāya, son of Mallikārjunarāya.	Śaka 1392(?), Maṃmatha, Kāttikai, 1st day.	Tamil.	Records a gift of land by Viṭṭuraṅgam-Perumāl-Pallavarāyar, chief of Perungo[liyūr]* in Ten-Paṇaiṅgāṭṭu-nādu, in Jayasiṅgakulakāla-vala-nādu (for offerings) to Tiruvagattisuramūdaia-Nāyār of Kanaśaṅgūr in the eastern division of Tenkavināṭṭu-nādu, a subdivision of Rājārāja-vala-nādu.
714	On the south wall of the central shrine in the Sundarēśvara temple at Tirukkattalai in the Alaiyūdi taluk.	Do.	[Pra]*tāpa Dēvarāya, son of Śrī Mahārāya, son of Śrī Vi[rapratā]*pa Mallikārjunarāya.	Śaka 1403, Śāruvari, Avani, 25th, Wednesday, Revati, Chatuṣṭhi. A. D. 1480 (Śārvari), Wednesday, August 23rd (= Avani 25) <i>ba</i> . 4 began at '62 ending next day at '71 : while Nakshatra . . Revati ended at '67 on Wednesday.	Do.	Records a gift of land by Viṭṭuraṅgam-Perumāl-Pallavarāyar, chief of Pe[ru]ṅ[oliyūr]*goliyūr of Tenpaṇaiṅgāṭṭu-nādu, a subdivision of Kūṭṭu-nādu, alias Jayasiṅgakulakāla-vala-nādu, for offerings at Pallavaṅ-śaṇḍi to Tirukkattalai-Āṇḍa-Nāyār of Tirukkattalai in Tenkavināṭṭu, a subdivision of Rājārāja-vala-nādu.
715	On the east and the north walls of the Sundararāja Perumāl temple at Kārai-yūr in the Tirumayyan taluk.	Do.	Virupākṣarāya, son of Śrī Virapratāpa Dēvarāya.	Virupākṣa II. Śaka 1398, Ēvilambi (Ēvilambi). Vaikāśi, 8th, Sunday, Pūrva-pakṣa, Sattami (Saptami), Tiruvōnam (Śravana). Śaka 1398 was Dur-mukha, but Śaka 1399 was Hēmalamba. Śaka 1399 = A. D. 1477 = Hēmalamba. In A. D. 1477 on Sunday, May 4th (= Vaikāśi 8) : <i>ba</i> . 7 (not <i>sa</i> . 7) began at '46 ending next day at '47 : while the Nakshatra "Tiruvōnam" (Śravana) ended at '81 on Sunday. <i>Su</i> . 7 seems to be an error for <i>ba</i> . 7.	Do.	Registers a sale of 4 <i>mā</i> of lands, a well, two house-sites and <i>pāḍikāḍal</i> rights in Kārai-yūr and other neighbouring villages by Kilavāṇḍar, alias Kārai-Ūt-Vēlār of Kārai-yūr, in Ollaiyūr-kūrām of Tenkōṇādu in Kōṇādu, alias Kaḍalaiyāṭṭaiṅkaikondaśōla-vala-nādu for 400 current <i>Śakkaram-paṇam</i> , to Kāṅgaiyar-Piṇavikkunallar, alias Arasuvalikanda-dēva of Vayalūr, in Rājagambhira-vala-nādu, among the sons of Piḷḷai Māvili-Vāṇḍarāya. The dues, gifts and respects which the vendee was entitled to receive, are given as follows :—12 <i>ari</i> and one <i>paḍaku</i> of paddy for every <i>mā</i> of wet land, rights in temple and tank, one cage of hares from the <i>raṭaiyars</i> during the months of Āḍi and Kārtigai, milk and ghee from the shepherds, two fowl from the <i>paḷars</i> and the <i>paraiyars</i> during the months of Āḍi and Kārtigai, <i>pariśai</i> , <i>pārāḍai</i> , <i>śamayir-olakkam</i> , <i>nāḍayāḍalai</i> , day lamps, <i>ēṇachaiyū</i> <i>ēṇachachaiyū</i> , <i>aṇṇaṇ-kaṇṇi</i> , <i>puḷittāṇḍai</i> , the titles (<i>vinūdaralt</i>) of <i>Senpaṇḍarāman</i> , <i>Vāḷu-uyandu tāḷu-śaiyāḍāṇ</i> , <i>Kāṇṇaṇṇan</i> , and <i>Vēṇṇa[ra]*śa-mikāṇṇa</i> .

Stone inscriptions copied in the Pudukkōttai State—cont.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
<i>Virupākṣa III.</i>						
716	On the south wall of the <i>mandapa</i> in front of the rock-cut cave in the Parvatagiriśvara temple at Kuṇṇāṇḍārkōvil in the Kulattūr taluk.	Vijayanagara.	Malikārjunarāya-Virupākṣarāya, son of Śrī Virapratāpa Devarāya Śavudēyar "who was pleased to take all countries and witness the elephant hunt". [Viruppa]ṇa-Uḍaiyār...	Śaka 14[1]5, Ananda, Vir-chika, Pūrva-pakṣha, Chatu[rthi], Monday. Details not enough for verification.	Tamil.	Damaged. Seems to register a sale of land in public auction.
717	On the south wall (east of entrance) of the central shrine in the Śiva temple at Vayalogam in the same taluk.	Do.	[Viruppa]ṇa-Uḍaiyār...	Pūṅgaḷa, Aippaṣi, 1st ...	Do.	Damaged. Seems to register a sale of land by the residents of Vayalogam for 60 <i>śiruvāsi-panam</i> .
718	On the north wall of the <i>mandapa</i> in front of the central shrine in the Muchukundēśvara temple at Kodumbālūr in the Kulattūr taluk.	Do.	[Ma]likārjunarāya [son of] * Śrī Virapratāpa Mahārāya.	Śaka 1420, Vi-aiya, Tai. 20th.	Do.	Defaced in parts. Records a grant of land, as <i>devādīmai suraṇḍiram</i> , to three dancing girls by the authorities of the temple of Tirumudukunramudaiya-Nāyanār of Kodumbālūr in Vadakkūṇḍu of Uṇṇattūr-kūram, a subdivision of Kōṇṇāḍu, <i>alias</i> Kadaladaiyātilangaikōṇḍaśola-valaṇaḍu.
719	On the second <i>gōpura</i> (right of entrance) of the Parvatagiriśvara temple at Kuṇṇāṇḍārkōvil in the same taluk.	Do.	Irāyaṇa-Uḍaiyār, son of Lost Ariyaṇa-Uḍaiyār.	... ..	Do.	Damaged.
<i>Virapratāparāya.</i>						
720	On the north wall of the central shrine in the Kaṇḍiśvaramuḍaiyār-kōvil in the Tirumayam taluk.	Do.	Virapratāparāya ...	Śaka 1424, Dundumi, Vaikāṣi, 20th.	Do.	Registers a lease of land tax-free in Ūṇṇi-Ūr in Kāṇa-naḍu, <i>alias</i> Virudamudaiyār-kāṇa-valaṇaḍu, to the residents of Talaivāṇilai and Parali, by Vaṇṇiyanār. [Adaikkalan]gattār, <i>alias</i> Nāḍumaditta-Vi[śai]*yālayadēva.
721	On the north <i>prākāra</i> wall of the Tirunāṅgaṇi śvara temple at Kāraiūr in the same taluk.	Do.	Śrī Virapratāpa Mahārāya.	Śaka ...40...	Do.	Damaged. Records a gift of land for offerings in the temple by one Mūsinallāṅga-Nāyakkar.
<i>Immaḍi-Narasimha.</i>						
722	On the south wall of the central shrine in the Kadalīśvara temple at Tirukkuḷambūr in the same taluk.	Do.	Immaḍi-Narasimharāya.	Śaka 1424, Duṇṇaṇṇi, Mā-i, 28th.	Do.	Registers an order of Navasā-Nāyakkar, remitting the tax on oil mills and ordering to supply oil instead to the temple of Tirukkurambāṇḍa-Nāyanār of Tirukkurambūr in Kēraḷaśinga-valaṇaḍu of Chandra-ēkkhara-Pāṇḍi-maṇḍalam, for maintaining lamps and anointment in the temple for the merit of Tippiarasā-Uḍaiyār. Mention of the temple <i>marakkāl</i> called <i>kurambaṇ</i> which was equal to 4 <i>naḷi</i> . The order was carried out by Ilūgarasar, the secretary of Tippiarasā-Uḍaiyār.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
723	On the south wall of the central shrine in the Bhūmisvara temple at Sevalūr in the Tirumayyām taluk.	Vijayanagara.	Dammārāya Maṭhārāya, son of Śrī Vīrapratāpa Buyabala Narasiṅgarāya.	Śaka 1125. Dindimū. Tai. 25th.	Tamil.	Registers a sale of land by the residents of Tejūr, <i>raḍaparra</i> of Ponnāmarāpadi-nādu, to the authorities of the temple of Tīrū-Bhūmisvarā-mudaiya-Nāyaṇār of Sevalūr for 300 <i>śakkaram-paṇam</i> which they had originally borrowed from the temple treasury.
724	On the south wall of the central shrine in the Jūṇāpurisvara temple at Paṇaiyūr (west) in the same taluk.	Do.	Śrī Vīrapratāpa Vīra-Narasīṅgarāya "who took Iṭam.....and was pleased to witness [the elephant hunt]".	<i>Vīra-Narasīṅgarāya.</i> Śaka 1428 [A]*kṣaya. Makara.....C. Rohani.	Do.	Records a gift of one-fourth of the village of Nolvēli as <i>saramāṇṇa</i> by Dammāna-Nāyakkar, son of Kāṇamaṇḍu-Śeṇama-Nāyakkar of Kōṭṭi-kula- <i>gōra</i> , founded by Śiṅgaṇaḍi danna-Nāyakkar of Uppaiyūr, secretary of Śrī Vīra-Narasīṅgarāya, for offerings at the morning <i>śandi</i> to Arivisvarānamudaiya-Nāyaṇār of Paṇai-Ūr-Kulamaṅgalam, the northern portion <i>raḍaparra</i> of Ponnāmarāpadi-nādu, for the merit of Vīra-Narasīṅgarāya.
725	On the south wall of the central shrine in the Akalaṅgisvara temple at Maṇvāmadurai in the same taluk.	Do.	Śrīmat Vīra-Narasīṅgarāya.	Śaka 1440. Taura. Tai. 5th.	Do.	Registers a grant of land by Būchelaṇḍa-Nāyakkar and the residents of Vadamadurai, for the maintenance of an <i>aravi</i> , dug by a native of Kalaṇivā-al, residing at Iṭaiyāttakkudi.
726	On the east wall of the central shrine in the Śikhānāthasvāmī temple at Kuḍumiamalai in the Kulattūr taluk.	Do.	Śrī Vīrapratāparāya Pi[ra]*valarāya.	<i>Bujabala Dammārāya.</i> Śaka 1432. Piṇama-dūta. Puraṭṭadi. 11th. Pūrvaṇakṣha. Deśami. Monday. Tiruvāṇam (Śravana). In A.D. 1510. (Pramo-dūta) <i>su.</i> 10 fell on Friday. 13th September and "Tiruvāṇam" began at '12 ending next day at '06. Puraṭṭāsi 11th seems to be an error for Puraṭṭāsi 14th.	Do.	Registers a sale of the village of Puvuvūr by Tīrāvinaṭṭirṭhār, <i>alias</i> Vīra-Narasīṅgarāya-Nāyakka-Pallavarāyar, chief of Valuttūr, to the authorities of the temple of Tīrūmalakkuṇṇamudaiya-Nāyaṇār of Uṇattūr-kūrṇam, in Kōṇālu, <i>alias</i> Kaḍaladaiyāṭṭilāṅgaikondaśi-ḷa-vaṇuādu for 30 <i>poṇ</i> . It is said that the above chief found no other means for paying the tribute (<i>kūṇikkai</i>) claimed from him by Vīra-Narasīṅgarāya.
727	On the east wall (north of entrance) of the central shrine in the Kailāsanātha temple at Adaṇūr in the Tirumayyām taluk.	Do.	Śrī Buyavala-Dammārāya.	Śaka 1448(?). Śukila. Mārgaḷi. 8th.	Do.	Records a gift of land to Aṇṇār Kuruntalaiyār of Kuruntanparai, a military station (<i>paḍaiappara</i>) of Kāṇadu by Vayirava-Nayṇār, son of Paṇikonda-Perumal Viśaiyāḷaiyadēva, chief of Śūraikkudi.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
728	On the north wall of the second <i>gōpura</i> of the Harāṭhīśvara temple at Tiruvārāṅgulam in the Alāṅgudi taluk.	Vijaya-nagara.	... son of (?) Mallikāraṇya, son of Sri Viraprataparāya Dēvarāya Mahārāya.	<i>Son of ? Mallikāraṇya. (Apparently Krishnarāya).</i> Śaka 1436. Bhāva, Uttarāyana, Makara. Pūrvapakṣa, Ekādēśī, Friday. Tiruvādirai (Ādrā). = Friday, 26th January. A.D. 1515 (= Bhāva): this was the 30th and last day of Makara. On this day <i>su.</i> 11 ended at 40, while "Ādrā" or Tiruvādirai Nakshatra commenced at 03, ending at sunrise next day.	Tamil.	Incomplete. Records a gift of land by Śrīmat Poṇṇambalaṅtha-Tondaimāṇār, chief of Arantāṅgi in Ilāṅgō-nādu, a subdivision of Vaḍavellār, alias Sundara-Pūṇḍya-vaṇaṇādu, for offerings to Tiruvārāṅgulam-Uḍaiya-Tambirāṇār at the service called Alavilāṅṇāḍān- <i>śundi</i> , instituted in his name.
729	On the east face of the west wall in the same place.	Do.	... son of (?) Mallikāraṇya, [son of] Dēva Mahārāya.	Śaka 1444. Chitra- [bhāṇa]°, Vriśchika, Pūrvapakṣa. Ekādēśī°, [Saturday]. Rēvati. In A.D. 1522 (= Śaka 1444. Chitrabhāṇa) : <i>su.</i> 11 in Vriśchika month joined with "Rēvati" Nakshatra on Friday, October 11 on which day <i>su.</i> 11 ended at 11 while Nakshatra "Rēvati" commenced at 43 ending at 45 next day. The conjectural reading of week-day Saturday should be Friday.	Do.	Registers a sale of the three villages of Pālaikkudi, Kalāṅgudi, and Kilnallūr, to the temple by the residents and the owners of <i>pāḍikāral</i> rights, together with the <i>anūjars</i> of Valḷi-nādu who were the mortgagees in them, as they were otherwise unable to pay the amount of <i>kaḍamai</i> dues settled by Śvāmi Narasā-Nāyakkar for the above villages. It is said that the amount of the <i>kaḍamai</i> itself was fixed as the price of the villages in question.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
730	On the north wall of the central shrine in the Viṇaitūthēśvara temple at Maṇḍambalam in the Alāṅguḍi taluk.	Vijayanagara.	Śrīmat Narasiṅgarāyar Kiṭṭanārāya "who was pleased to take Iḷam and all countries".	<i>Kyichanarāya.</i> Śaka 1433, Pīraṇādhūta, Tai. 5th Pāṇchami, Sunday, Uṇḍani. Cannot be verified, since Pāṇchami and "R. hini" cannot concur in Tai, and they do appear to have concurred in A.D. 1510-11 (Śaka 1433 current Pīraṇādhūta) on the 5th day of any other month.	Tamil.	Records the gift of a land and tank, taxfree, as <i>saramāṅga</i> by Adaikkalaṅgāttāṇ, <i>alias</i> Nāḍumaditta-Viṇaiyālayadēva, chief of Sūraikkuḍi, for offerings to Tirāviṇaiṭṭiṭṭa-Tambirāṇar of Seyanallūr. <i>alias</i> Maṇḍambalam in Kiḷipavirūṇ-nāḍu, a subdivision of Rājaraḷa-vaḷanāḍu, at the service ^a called Irākutta-miṇḍaṅ- <i>śaṇḍi</i> . Mention of the attributes of the above chief. The Vijayanagara sovereign prides himself of having established Śōḷa-vaṇḍalam and Pāṇḍi-maṇḍalam.
731	On the south wall of the Subrahmaṇya shrine in the Bilvaṇēśvara temple at Virāchechilai in the Tirumayyāṇ taluk.	Do.	Śrīman [Kiṭ]ṭinārāya.	Śaka 1436, Bhāva, Mārgaḷi. 20th.	Do.	Records a gift of land by Adaikkalaṅgāttār, <i>alias</i> Nāḍumaditta-Viṇaiyālayadēva, chief of Sūraikkuḍi in Niyamapparru (for offerings) to Uḷagē-Viṇaiyālayadēva-Nayāṇar of Virāchechilai, a military station (<i>paṭṭapparru</i>) of Kāṇa-nāḍu in Kāṇa-nāḍu, <i>alias</i> Virudarājabhayaṅkara-vaḷanāḍu. The inscription was signed by one Aḷagiya-Nayinār-Pallavarāyar.
732	On the east wall of the central shrine in the Kaṇḍisvaranūḍaiyārkoṇ in the Tirumayyāṇ taluk.	Do.	Bu-abalarāya Kēśabalarāya Mallikārchai[na] ^a rāya Kiṭṭinārāya Mahārāya "who was pleased to take [Iḷa] ^a m. Kambai-[a] ^a m. and [all] ^a countries and to witness the elephant hunt".	Śaka [14]41. Vegu-dhānya, Mārgaḷi. 18th.	Do.	Incomplete. Records the grants of villages by Adaikkalaṅgāttār, <i>alias</i> Nāḍumaditta-Viṇaiyālayadēva, chief of Sūraikkuḍi, to some of the commanders of (his) army. The recipients being Miṇḍavarāṇḍāṇ, Uḷappan-Araṇṭṭā[ṇ] ^a and Pīṇaiyāṇ Miṇḍa-Araṇṭṭāṇ, among the commanders at Tulaiyāṇḍai, Tappāṭkalakki Avuḍaiyāṇ among the commanders at Saramattamūr, and Kaṇḍiyadēva Kurundāṇ, Vāḷvarasi Avuḍaiyāṇ of Tulaiyāṇḍai and Kalaṅgāḍāṇ Avuḍaiyāṇ among the commanders of Kāṇḍai.
733	On the north wall of the <i>mandapa</i> before the central shrine in the Haratirṭhēśvara temple at Tiruvārāṅgaḷam in the Alāṅguḍi taluk.	Do.	Śrī Krishnarāya "who was pleased to take all countries".	Śaka 1442, Pramaṭhi, Singa (Simha). Pūrva-paksha. Deśani, Siddhavyōga, Friday, Tiruvāḍirai (Ārdra). †	Do.	Defaced. Registers an assignment of lands by the <i>Vellāla</i> tenants and the recipients of <i>pāṭṭakāra</i> in the three villages of Palaikkuḍi, Kalaṅguḍi and Kiḷinallūr, for paying a loan which they had originally taken from the temple treasury for clearing up certain dues which they had been otherwise unable to pay, when demanded by Śvāmi Narasā-Nāyakkar.

† In A.D. 1519-20 (= Śaka 1442 current, Pramaṭhi) the Friday, on which Deśani joined with Tiruvāḍirai or Nakshatra "Ārdra" was not in Pūrva-paksha, but in Aparapaksha: The day was Friday 19th August (= Simha 20) A.D. 1519. On this day *ba*. 10 ended at '86 and "Ārdra" at '95.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
734	On the west wall of the central shrine in the Agastisvara temple at Nēlvāsal in the Tirumayyān taluk.	Vijayanagara.	Kittirāya Mahārāya...	Śaka 1444. Dhārma. Tai. 5th.	Tamil.	Records a gift of land by Vairava-Nāyār Visaiyalaiyadeva, son of Pallikonda-Perumāl Visaiyalaiya-dēva, chief of Sūraikkudi, for offerings to Nēlvāsal-Āṇḍa-Tambirāṇār of Nēlvāsal, and Aṇḍai-Isuramūṇḍaiya-Nāyār of Iṇaiyāttakkudi, in Kalvāsal-nāḍu. The donor claims the following attributes.— <i>Irākutta-miṇḍan</i> , <i>Pāṇinetti-rāṇṇigayai-mūḍulupuram kaṇḍāṇ</i> , <i>Pāṇḍyan paḍi amukka pari tirum-nāṇṇataraṇ</i> .
735	On the south side basement of the <i>mandapa</i> called Sundara-Pāṇḍyan- <i>taradu</i> in the Satyagiri-nātha-Perumāl temple at Tirumayyān in the Tirumayyān taluk.	Do.	Śrī Kṛṣṇanadēva Mahārāya.	Śaka 1444. Chūtra-bhāṇ. Uṭtarāyanam. Hēnandratu, Makara. Saṅkramana day. = Makara Saṅkramana fell on Sunday 28th December A.D. 1522.	Tamil and Grantha.	Records a gift of land by Śellappa Vira-Narasīngarāya-Nāyakkar in common to Perumāl Aḷaḷiya Tirumeyyar and Tirumeyyadevar of Tirumeyyān, a <i>dēvaswāmī</i> and <i>brahmadēśa</i> of Kūpa-nāḍu; in Kūpa-nāḍu alias Virudarājabhayankara-vaṇanāḍu. These-fifths of the share should go to the Viṣṇu temple and the remaining two-fifths to the Śiva temple.
736	On the east wall (south of entrance) of the central shrine in the Kailāsanātha temple at Adaṇṇūr in the Tirumayyān taluk.	Do.	Narasā... [Kittirāya Mahārāya]*.	Śaka 1444 [Bhā]va (?) Aḍi. 20th.	Tamil.	Records a gift of land to Aṇṇār Kuruntudaiyār of Kuruntanpīrai, a <i>paḍappapapa</i> of Kūpa-nāḍu.
737	On the north wall of the <i>mandapa</i> before the central shrine in the Haratirtheśvara temple at Tiruvarangūḷam in the Aḷaṇḍi taluk.	Do.	Śrī Kṛṣṇarāya "who was pleased to take all countries".	Śaka 1445. Subbhāṇ. Uṭtarāyanam. Kṛ. āṇḍa-paksha. Ekādeśi. Friday. Mūlan. In A. D. 1523-24, (= Śaka 1445, Subbhāṇ), <i>ba</i> , 11 and "Mūlan" did not join on a Friday. They joined on Sunday, 31st January A.D. 1524.	Do.	Registers a covenant drawn by the residents of Vallā-nāḍu, to the effect that the <i>Vellāṇa</i> tenants of the three villages of Pālaikkudi, Kalangudi, and Kilinalūr should pay their obligations and render service to the temple of Arāṅḡulanāthar of Tiruvarangūḷam in Vallā-nāḍu, a subdivision of Rājārāja-vaṇanāḍu for relieving them from certain evil influence (exerted by the Planets?).
738	On the west wall of the second <i>gōpura</i> (left of entrance) in the same temple.	Do.	Śrī Kṛṣṇanadēva Mahārāya.	Śaka 1447. Pāttiva, Pakṣināyanam. Tuḷā, Aparapaksha. Pāñ-chami. Friday. Mṛiga-[śrisha]*. = A.D. 1525, Friday. October 6 : 88 : 91.	Do.	Damaged. Seems to record a gift of land and money for offerings to Tiruvarangūḷamūḍaiya-Nāyār.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
739	On the south wall of the central shrine in the Bālapuriśvara temple at Kōvilūr in the same taluk.	Vijaya-nagara.	Vira-Narasīṅgarāya-Kiṭṭanarāya.	Śaka 1448, Virōdhi, Tulā, Pūrvapaksha, Dvādesī, Thursday, Rāvati. A. D. 1529—Virōdhi—Śaka 1451. In A. D. 1529 on Thursday, October 14th (= Tulā 15) <i>sv.</i> 12 ended at 53 while the Nakshatra was "Pūrva-Bhādra-pada" (not "Rāvati") which ended at 22.	Tamil.	Damaged.
740	On the wall of the Sōmaskāndar- <i>maṇḍapa</i> in the Viddhapuriśvara temple at Annavāsal in the Kuḷattūr taluk.	Do.	Śrī Kiṭṭinarāya	Viya, Māsi ...	Do.	Records the gift of a portion of a house-site by one Śembiya-Tirumēṇiyan of Maḍianūr to Kaṇṇanār-Sirrambalavar.
741	On the rock to the south of the rock-cut shrine called Melai-kōvil at Kuḍumiamalai in the same taluk.	Do.	Śrī Kiṭṭanādēva Mahārāya.	Śaka 1449, Śubhāṇu, Tai, 2nd.	Do.	Records an endowment of two-thirds of a village by Irākuva-Nāyakkar, son of Tippā-Nāyakkar, for re-establishing the offerings and worship in the temple of Kuṇṇidāṅḡa-Nāyanār of Tirunakkuṇṇam in Kuṇṇu-sū[]*-nādu, a subdivision of Kōnādu, <i>alias</i> Kaḍalaiyāttilāṅgaikōṇḍa-sōla-valanādu. The donor prides himself of having established the Chōla kingdom. It is said that the worship in the above temple was stopped long, long before this gift.
742	On the south wall of the central shrine in the Agastīśvara temple at Neivāsal in the Tirumayyam taluk.	Do.	Achhutadēvarāya	Śaka 1408, Nandana, Āḍi, 10th.	Do.	Records a grant of land by Vayirava-Nayinār Visaiyālaiyadēva, son of Paḷlikōṇḍa-Perumai Visaiyālaiyadēva, chief of Śūraikkudi, to Mēṇiyan, <i>alias</i> Virudarāyan, among the commanders at Neivāsal, forming his territory in Kalvāsal-nādu : Mentions the attributes of the above chief.
743	On the wall to the south of the entrance into the central shrine in the Sendāmaraiḱkaṇṇan-Perumāl-kōvil at Uṇaiyūr in the same taluk.	Do.	Achchandarāya Mahārāya "who [took]* Iḷam, Kambalam and [Yāḷpaṇam] and was pleased to witness the elephant hunt".	Śaka 1441, Prābhava, Śittirai, 10th.	Do.	Records a grant of land by Veṅgalappa Visaiyā[laiya]*dēva, son of Śevvappa Visaiyā[laiyadēva]*, chief of Śūraikkudi, to Kurundan, <i>alias</i> Teriṇjuveṭṭi and two others, commanders of the army at Kurundampirai, a <i>paḍaipparṇu</i> . The commanders were asked to pay the dues from their lands to the above chief and serve in his army.

Stone inscriptions copied in the Pudukkōttai State—*cont.*

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
744	On the south wall of the central shrine in the Uttamanāthasvāmin temple at Kīraṇūr in the Kulattūr taluk.	Vijaya-nagara.	Śrī Virapratāpa Ach-chinādēva Mahārāya.	Śaka 1448, Ēvllambi, Tai, Pāichapi, Tiruvina (Srivane). The date cannot be verified, since there is no week day and Śaka 1448 was not Hēvilambi, of which the equivalent was Śaka 1459 = A.D. 1537-88.	Tamil.	Records a gift of land to the temple of Uṟamānda-Tambirāṇar of Kīraṇūr, a <i>paḍaiṇṇar</i> of Vadaśiruv[āyil]*-nādu of Nāgarattumalai-Sīrmai, by Vasavappaiyaṇ, son of Nāgara-ayyaṇ of Tirupayaṇūr for offerings and maintaining lamps for the merit of <i>Aṭṭavanai</i> Virasappayyaṇ. Figures of <i>tiruchchūla</i> , <i>līga</i> , etc., are engraved at the end.
745	On the north and the west walls of the Anman Brihadamba shrine in the Haratīrthēsvara temple at Tiruvanaṅgulam in the Alaiṅṇūdi taluk.	Do.	Śrī Achchandaḍēva Mahārāya.	Śaka 1452, Vikṛiti, Arpaṣi, 1st.	Do.	Records a gift of land tax-free by the residents of Valla-nādu, as <i>Kāṣi-ūṇmai</i> to Śokkaṇār Pallavarāyaṇ, a native of Viraiyāchchilai, a <i>paḍaiṇṇar</i> of Kāṇa-nādu, in Kāṇa-nādu, <i>alias</i> Virudarājahayāṅkara-valanādu. The donors ratified the deed when the donee subsequently made over the gift to his grandson.
746	On the west wall of the same shrine ...	Do.	Achchutadēva Mahārāya.	Śaka 1453, Nandana, Dakṣiṇāyana, Dhaṇu Pūrvapakṣa, Ēkādēsi, Friday, Rēvati. In A.D. 1532 (= Nandana) on Friday, December 6; <i>su.</i> 9 (not 11) ended at 40 and Rēvati ended at 74.	Do.	Records a gift of land by the residents of Valla-nādu in Rāja[rāja]*-valanādu, to a <i>maṭṭa</i> situated in the south street, called Vallanādaṇ-Perunderu, in the village of Araṅḡulanāthar-tiruppaḍaiṇṇu. The donors bound themselves to pay all the taxes arising from the above land.
747	On the wall to the east of the entrance into the Bhairava shrine in the Pushpavanēsvara temple at Pūvālaikkūdi in the Tirumayyaṇ taluk.	Do.	Achchandarāya "who was pleased to take all countries".	Śaka 14[54]*, Kṛāra, Tai, 8th.	Do.	Incomplete.
748	On the north wall of the same shrine ...	Do.	Śrī Virapratāpa Achchandarāya "who was pleased to take all countries".	Śaka 1454. Kṛāra, Tai, 18th.	Do.	Defaced. Seems to register a sale of land by the residents of Madiyāni, <i>raḍaparru</i> of Poṇṇamarāpati-nādu, to the authorities of the temple of Tiru-Pūvālaikkūdi-nāya-Nāyaṇār, when they found themselves unable to pay the taxes due from their village. Mentions one Rayappa-Nāyakkar as the officer who collected the taxes from his camp at Tirupattūr. It is said that several families left the village being unable to pay their portion of the taxes.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
749	On the east wall (south of entrance) of the central shrine in the Nāganāthasvāmī temple at Pērayūr in the same taluk.	Vijayanagara.	Achchutadēva Mahārāya.	Śaka 1458, Dimpunkī, Arjasi, [8th].	Tamil.	Damaged. Mentions Tiruppērayūr as a <i>devadāna</i> of Kāpa-nādu, in Kāpa-nādu, <i>alias</i> Virudarājahayānkara-vaṇanādu.
750	On the west wall of the central shrine in the Kailāsanātha temple at Vāḷavarnāṇikkam in the same taluk.	Do.	Do.	Śaka 1458, Dandibi (Dundubhi), Uṭṭarāyanam, ... Thursday, Pūṣam (Pushya), Prattiyaṅgam.	Do.	Records a grant of land and house-site by Poṇṇambalanātha-Tonḍaimāṇār, chief of Arantāṅgi, to his son Varaviṇḍa-Tonḍaimāṇār. The grant excludes all <i>daṇḍamāya</i> lands.
751	On the south wall of the central shrine in the Kāṭchikoḍutta-Nāyaṇār temple at Tenṇaṅguḍi in the Kulattūr taluk.	Do.	Achchindarāya Mahārāya.	Śaka 1...., Viḷam[bi] ^a Sittirai, 22nd.	Do.	Damaged. Registers a sale of <i>pūḷukūral</i> right by the residents of Annal-vāsal in Vaḍakēṇadu for 150 <i>Śakkaram-pānam</i> . Mentions Tenṇaṅkūdi as having been situated in Kulamaṅgiya-vaṇanādu, a subdivision of Kāṭṭu-nādu, <i>alias</i> Kaḷalaḍaiyātilaṅgaikondasōḷa-vaṇanādu.
752	On the west face of the west wall of the second <i>gōpura</i> (right of entrance) of the Haratirthēśvara temple at Tiruvaraṅguḷam in the Alaiṅguḍi taluk.	Do.	Achchindadēva Mahārāya "who was pleased to take all countries and to witness the elephant hunt".	Śaka 1461, Pīlava, Dakṣiṇāyana, Pūrva-pakṣa, Pañchami, Rēvati, Thursday. Plava—A. D. 1541-42. But in A. D. 1539-40, on Thursday, 15th January A. D. 1540, Sukla Shashṭi (not Pañchami) ended at 41 and Rēvati ended at 42. <i>Plava</i> is apparently an error for Vikāri (Śaka 1461 expired, = Vikāri) and Pañchami is an error for Shashṭi. There was no Saṅkrānti of any kind on the day in question.	Do.	Records a gift of land tax-free by Śivandelundān Tirumalarāsa Pallavarāyar, son of Kōṇēri-Irāsa Pallavarāyar, chief of Veḷuttūr, in Tenṇaṅgāṭṭu-nādu, a subdivision of Jayasingakulakāla-vaṇanādu, for offerings to Tiruvaraṅguḷamūḍaiya-Nāyaṇār at Pallava-śrādhi, instituted in his name. It is said that the donor received the above land as <i>ambūkkai-śirmai</i> from one Rāmappa-Nāyakkar. The chief boasts himself of having protected the crown of the Pāṇḍya and the dignity of the Śāluva.
753	On the second <i>gōpura</i> (left of entrance) of the Śikhānāthasvāmī temple at Kuṇḍumāmālai in the Kulattūr taluk.	Do.	Tiru[malai] ^a dēva Mahārāya.	Vikrama. Arjasi, 20th.	Do.	The facsimile was not fully taken, as the inscription is inaccessible in the middle.

Tirumaladēva.

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
754	On the south wall of the <i>maṇḍapa</i> in front of the central shrine in the Agastīśvara temple at Vellaiyūr in the same taluk.	Vijayanagara.	[Sa]ṁdāsivārāya ...	Śaka 1470, Saumiya. Makara, Pūrvapakṣha, Dvādeśi, Monday. Śaka 1471—Saumiya A.D. 1549. = A.D. 1549, Monday, December 31st; <i>su.</i> 12 began at 56 and ended on Tuesday at 51.	Tamil.	Introduces Jātāvarman, <i>alias</i> Tribhuva[nachak]*ravartir-Śri Sundara-Pāṇḍya[va]* "who was pleased to take Kōṇāḍu." Records a gift of the village of Kaiyickudi to the temple, for the merit of Śrīmaṇ Mahāmaṇḍaliśvara, <i>Sāḷar-riṁaṇ Sōla-Nārāyaṇa</i> Inmaḍi Akkaladeva-sōla Mahārāsa.
755	On the east wall (south of entrance) of the central shrine in the Pushparanēśvara temple at Pūvālaikkudi in the Tirumayyam taluk.	Do.	Śrī Virapratāpa Śrī Sadāsivadeva Mahārāya "who was pleased to take all countries."	Śaka 1471, Saumiya. Āṇi, 13th, Monday. Pradamai, Mūlam. = A.D. 1549, Monday, June 10th (= Āṇi 13th); <i>bu.</i> 1 began at 17 ending next day at 24 while the Nakshatra "Mūla" ended at 34 on Monday.	Do.	Records a gift of land by the residents of Kāraiyyūr in Tenkōṇāḍu of Ollaiyūr-kūṟṟam, a subdivision of Kaḍalaḍaiyātilangaikondaśōla-vaḷanāḍu for offerings to Tiru-Pūvālaikkudi-ndaiya-Nāyaṇār, for the merit of one Ayyaṇ Tiyyāṇ-Nāyakkar Pettappa-Nāyakkar-Ayyan. The king who possesses the attribute <i>Kattāri-sūṟaṇ</i> claims to have overcome the army of the Muhammadans (<i>tuḷukkar</i>) and put down their pride.
756	On the south wall of the central shrine in the Sikkhānāthasvāmīn temple at Kuḷuppiāmalai in the Kuḷattūr taluk.	Do.	Śrī Virapratāpa-rāya Sadāsivārāya.	Śaka 1473. Sādhārāṇa, Kārttikai, 13th, Pūrvapakṣha. Chaturthi, Pūrāḍam (Pūrvāśbhāḍa), Wednesday. = A.D. 1550 (= Sādhārāṇa), Wednesday, November 12th. (= Kārttika 13): <i>su.</i> 4 ended at 58 and Nakshatra "Pūrāḍam" ended at 26.	Do.	Damaged. Seems to record a gift of land to the temple by a native of Tōṇḍaimandalam. Mentions Kuṟṟu-sūl-nāḍu, as forming a subdivision of Uṟattūr-kūṟṟam in Kōṇāḍu, <i>alias</i> Kaḍalaḍaiyātilangaikondaśōla-vaḷanāḍu.
757	On the wall to the right of the <i>gūpura</i> entrance into the Viṣṇu temple at Malayadippaṭṭi in the same taluk.	Do.	Sadāsiva Mahārāya ...	[Śaka]* 1558, Vijaya. ... Monday ...	Do.	Much damaged. Mentions Acheṇṭappa-Sāma[n]*tanjār (a feudatory chief).

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
758	On the wall to the south of the entrance into the central shrine in the Agastīśvara temple at Ūṇaiyūr in the Tirumayyām taluk.	Vijayanagara.	Mallikārajunarāya Mahārāya "who was pleased to witness the elephant hunt".	Śaka 1499, Nandana, Tai, 15th.	Tamil.	Slightly defaced. Records a grant of land and <i>surandiram</i> to seven of his commanders by Achhutappa Visaiyālaiyadēva, son of Sevappa Visaiyālaiyadēva, chief of Śūraikkūḍi. The following attributes are found in the introduction to the Vijayanagara Emperor,—the establisher of the Pāṇḍya and the Chōla dominions, the conqueror of Iḷam (Ceylon) Kambalam and Yātpānam, the victor over the army of the Muhammadans and the subduer of their pride. The Śūraikkūḍi chief boasts himself of defeating Kāṅgēyan, entertaining Māvali, and of mounting on his horse while the Pāṇḍya holds the stirrup.
759	On the north wall of the central shrine in the Bilvavaneśvara temple at Virāchichilai in the same taluk.	Do.	Veṅkaṭapatirāya	Śaka 1497, Kharā, Sittirai, 12th.	Do.	Incomplete. Seems to record a gift of land by Rāyappar, son of Kāttār Visaiyālaiyadēva, chief of Śūraikkūḍi in Niyaṁapparru, (for offerings) to Ulagaṇṭangisuramūḍaiya-Nayinār of Virāyāchichilai, a <i>paḍaiapparru</i> of Kāṇāḍu in Kāṇa-nāḍu, <i>alias</i> Virudarājabhayaṇkara-valanāḍu.
760	On a slab set up in front of a <i>maṇḍapa</i> at Ammaṇkurichchi in the same taluk.	Do.	Śrī Rāmadēva Mahārāya.	Śaka 1542, Raudri, Uṭṭarāyana, Mithuna, [Monday]*, Pūrva-pakṣha, [Dasa]mi, ..., Viśāka. = A.D. 1620 (= Ronda), Thursday, June 29th (= Mithuna 32) su. 10 ended at '35 and "Viśāka" ended at '68.	Do.	Records that one Aṅgālamman built a <i>maṇḍapa</i> and consecrated a Viṇāyaka image in it, for the merit of Śrīmat Virappa-Pūchchaiya-Nāyakkar who subsequently endowed lands for the same.
761	On the south wall of the Viṣṇu temple at Sundaram in the same taluk.	Do.	Śrīman Veṅkaṭapatirāya.	Śaka 1558, Gaṇmata (Maṇmata), Aḍi, 1st.	Do.	Defaced. Registers a sale of land by Alagappa-Nāyakkar and Sellappa-Muttaiya-Nāyakkar. The lands were subsequently endowed to the temple of Polinjūmīra-Viṇṇagara-Emberumāṇ.

Stone inscriptions copied in the Pudukkōttai State—*cont.*

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
762	On a slab planted on the bund of the tank in front of the Svayamprakāśamūrti temple in the same village.	Vijayanagara.	Śrīman Venkaṭapati-rāya.	Śaka 1567, Kīlaka, Kārttikai, 1st.	Tamil.	Records that, in front of the temple of Tiruttāntōṅṅi-Īśuramudaiya-Nāyanār of Tenkōnāḍu, <i>alias</i> Sundarasōlapuram of Dēṣiyugantapattanam in Ollaiyūr-kūrnam, a subdivision of Kaḍalaḍaiyāṭṭilāṅgaikondasōla-vaḷanāḍu, a tank was dug and the steps thereof were constructed by one Kūḍalūruḍaiyān Tiruvottamoliyār Śokkaṇār, a native of the place.
763	On a slab planted in the village of Venṇaimuttupatti in the Kulattūr taluk.	Do.	Śrī Reṅgarēṅgaḍēva Mahārāya.	Śālivāhana Śaka 1721, Kāliyuga Śaka 4899, Kālayutti (Kālayukta), Kārtigai, 8th, Tuesday, Pūrvapaksha, Dvādeśi, Anipati, Vidipātam, Bālavā-karanam. A.D. 1798, (Kālayukta), Tuesday, 20th November (= 8 Kārtigai) ; -29 ; f.d.n. -28.	Do.	Records a gift of land by Raja Vijaya Reḅḅuṇātharāya Bahadūr Toṇḍaimāṇār, son of Tirumalaiyapparāya Toṇḍaimāṇār and grandson of Tirumalai-rāya Toṇḍaimāṇār, for offerings, lamps and worship in the temple of Tāyumāṇasvāmi and His consort Sukandakondalāmbāl at Tiruśrīpuram. The gift was made through Mavupatambirān of the lineage of Śivajhāṇa-saṁbandar of Dharunapuram. Gives a long list of <i>śirudus</i> .
<i>Mutilated Vijayanagara Inscriptions.</i>						
764	On the inner face of the east wall of the Ścṇai-mudaliyār shrine in the Satyagirinātha-Perumāl temple at Tirumayyam in the Tirumayyam taluk.	Do.	Lost	... Pūrvapaksha, Pañ-chami, Monday, Aṣvati.	Do.	Mutilated. Seems to record the assignment of <i>pachai-panam</i> for the festival expenses in the temple by Śokka-Nārāyaṇa Viśaiyālayadēva of Śūraikkūḍi, and Tirunelvēli-Perumāl, <i>alias</i> Sundara-Pāṇḍya Viśaiyālaya-dēva.
765.	At the entrance into the <i>maṇḍapa</i> in front of the central shrine in the Vanisōddhārakanātha temple at Peruṅgaḷūr in the Ālāigūḍi taluk.	Do.	rāya	... Arpaśi, 18th	Do.	Damaged. Seems to record an <i>āṣṛiyapramāṇam</i> , given by the <i>araiyars</i> of Pūchechakūḍi, in Vaḷamalai-nāḍu, a subdivision of Vāḍa-Paṇaiṅgaṭṭu-nāḍu, granting lands for offerings to Āḷaiyākulōttingar.
IRUKKUVĒL.						
766	On the north wall of the <i>maṇḍapa</i> in front of the central shrine in the Muchukundēsvara temple at Koḍumbālūr in the Kulattūr taluk.	...	[Parakēśari] Virasōla-Irukkuvel.	7th year	Do.	Defaced. Records a gift of land by one Virasōla-Mūvēndiravēḷān, for offerings and festival expenses to the Nāyanmārs, consecrated in the temple by Āḷagan Virasōla-Viśvakarna and other artisans of the assembly (at Koḍumbālūr ?).

No.	Place of Inscription.	Dynasty.	King.	Date.	Language and alphabet.	Remarks.
MUTILATED INSCRIPTIONS.						
767	On the west and the south walls of the central shrine in the Kailāsanātha temple at Nedūngudi in the Tirumayyam taluk.	...	.....	.....	Tamil.	A fragment with neither the beginning, nor the end. Seems to register a sale of land for 1000 <i>vāṭṭaṭṭirandāṇ-panam</i> .
768	On the north wall of the Tiruvagūśvara temple at Chittūr in the same taluk.	...	.....	7th year	Do.	Built in at the end.
769	On the south wall of the central shrine in the Sundarēśvara temple at Tirukkattalai in the Alāngudi taluk.	...	.....	6th year	Do.	Refers to the consecration of Vināyakar (<i>kaṇṇaṭṭiyār</i>) in the temple.
770	On the west wall of the central shrine in the Śiva temple at Tirumananjeri in the same taluk.	...	.....	12th year, Si[ni]*ha, Aparapāksha, Dasami, Rōhini, Saturday.	Do.	Records that the temple authorities and the residents of Puppūrkūram, in Rajarāja-valanādu accepted 500 <i>kāṣu</i> from a native of Śivalaktāśekharamāngalam and utilised it for providing offerings and lamp to Subrahmaṇṇiya-Piḷḷaiyār, consecrated by him in the temple.
771	On a rock-cut pillar in the Vāgīśvara temple at Malaiyadippaṭṭi in the Kulattūr taluk.	...	.....	1 + 10th year	Do.	Mutilated. Records the provision made for maintaining a lamp in the temple of Tiruvāḷattūr-Mādēva.
772	On the wall to the right of the <i>gōpura</i> entrance into the Tāḷavanēśvara temple at Vaittukkōvil in the same taluk.	...	.....	...[5]th year, Tai, 1st.	Do.	Damaged. Seems to record a grant of <i>Kūral-suraṇḍiram</i> by the residents of Pudukkudi in Miśangḷi-nādu to Tiru-Panaṅgavudaiya-Nayinar, Piḷḷai Pallavarāyar and the residents of Maṅgalam.
773	In the Śiva temple at Visalūr in the same taluk.	...	.....	.....	Old Tamil.	Mutilated. Seems to record the provision made for lamps in the temple.

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
ANONYMOUS INSCRIPTIONS.				
774	On a pillar of the <i>mandapa</i> in the Tiruppātālisvara temple at Dūrvasapuram in the Tirumayyam taluk.	Kaliyugam 4400, Siddhārti ...	Tamil.	Refers to the building of a shrine to Blairava, and of a <i>mandapa</i> before the shrine of the goddess, by one Vēthiyalinga Tambirān, under the patronage of Sādaiyappa Tambirān.
775	On the south wall of the central shrine in the Nāmapurisvara temple at Ālaṅguḍi in the Ālaṅguḍi taluk.	Śaka 1226, Simha, Pūrvapaksha, Shashti, Sunday, [S]*ōti (Svāti). A.D. 1308, Sunday 4th August (=7 Simha); 76, 40. The Nakshatra was "Āsvati".	Do.	Records that the temple (<i>virumalai</i>) of Nāya[nār]* Perūrāṇḍār at Ālaṅguḍi in Pūṇṇikkūrām of Rāja [Rāja-va] *nāḍu was built out of the gifts of a native of Kalasamaṅgalam.
776	On the west wall of the same shrine ...	Śaka 1227, Tai ...	Do.	Records that Āṇandakkūttan Vidiyār of Kalasamaṅgalam while consecrating Āvudaiyār to Perūrūdaia-Nāyaṇār, bought certain waste lands and tank, reclaimed the land, repaired the tank and endowed them for offerings to God.
777	On the wall to the south of the entrance into the ruined Śiva temple at Tiruviṅguḍi in the Kulattūr taluk.	Śaka 1227, Viśvāvasu, Arpaṣi, 11th.	Do.	Incomplete. Seems to record a gift by Śrīmat Katti Vāḷappa-Nāyakkar.
778	On the west wall of the central shrine in the Cholēsvara temple at Poṇṇamarāpadi in the Tirumayyam taluk.	Śaka 1293, Virōdhi, Tai, 3rd ...	Do.	Records certain gifts to the temple of Rājendra-sōlisvaramudaiya-Nāyaṇār of Poṇṇamarāpadi in Pūṇmalai-nāḍu for the merit of Sundara-Pāṇḍyachakravartin.
779	On the east wall (north of entrance) of the central shrine in the Nāmapurisvara temple at Ālaṅguḍi in the Ālaṅguḍi taluk.	Śaka 1305, [Ri][sha]*bha, Pūrvapaksha, Dvitiikai, Saturday, Pūram (Pūrvā-Phalguni).	Do.	Records an annual recurring gift of 30 <i>paṇam</i> by one Adakkalaṅgūtār Śēdirāyaṇ of Tuḷḷār in Tukavūr-kūrām, a subdivision of Pāṇḍi-maṇḍalam, for repairs in the temple of Perūrūda-Nāyaṇār.
780	On the wall to the south of the same entrance ...	Śaka 1313, Kumbha, Pūrvapaksha, Pañchami, Friday, Rēvati. Irregular.	Do.	Incomplete. Mention of some of the <i>arayas</i> of Vāṇadarāyakōṭṭai of Valla-nāḍu, a subdivision of Rājārāja-valanāḍu.
781	On the south wall of the central shrine in the Sundararāja-Perumāl temple at Poṇṇamarāpadi in the Tirumayyam taluk.	Śaka 1318, Mēḍa (Mēsha), <i>Murēdi</i> (Pūrvā-paksha), <i>Vaḷvēr-iḷupakka</i> (Śaptami), <i>Arka-vāram</i> (Sunday) <i>Varaṇṇarāda-nāl</i> (Punarvasu).	Do.	Begins with a Tamil verse in praise of the dancing of one Śīraṅganāyaki, a dancing girl of the temple. The latter portion records a grant of land to her.
782	On the south wall of the central shrine in the Nāmapurisvara temple at Ālaṅguḍi in the Ālaṅguḍi taluk.	Śaka 1322, ... Tai, 14th, Sunday, Uttirāḍam (Uttara-Āshāḍā). Irregular.	Do.	Records that the north enclosure wall of the temple of Perūrāṇḍār at Ālaṅguḍi in Pūṇṇikkūrām, a subdivision of Rājārāja-valanāḍu was the gift of one Inbāṇḍār Ādicheḍavār of Kalasamaṅgalam.

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
783	On the south wall of the central shrine in the Chōlēsvara temple at Parumbūr in the Kulattūr taluk.	Śaka 1337, Mina, 11th Pūrva-paksha, Śaptami, Friday, Mṛga-sī[ri]*śha. A.D. 1416, Friday, 6th March; '33; '48.	Tamil.	Records the consecration of an image in the temple by Tīrumeṇi Aḷagiyār, <i>alias</i> Visaiyālaiyadēva of Sūraikkuḍi in Niyama-nāḍu.
784	On the north wall of the central shrine in the Purāḍanapurisvara temple at Palāṅkarai in the Aḷaṅguḍi taluk.	Śaka 1348, Tula, Saturday, Attam (Hasta), Aparapaksha, Cha[tu]*rdasi... Week day seems wrong.	Do.	Registers an order issued by Sūriyadēvar, <i>alias</i> Kulakēkhara Tondaimānār and his men to the residents of Palaiyūr-nāḍu, in obedience to the commands of his father Piṇṇar Tondaimānār, determining the rates of rent, taxes and fines to be collected from the people. Mention is made of a tax known as <i>Piḷḷai-^[rari]*.</i>
785	On the east wall (north of entrance) of the central shrine in the Nāmapurisvara temple at Aḷaṅguḍi in the same taluk.	Śaka 1350, Tula, Pūrva-paksha, Trayōdasi, Friday, [Uṭ]*tirattādi (Uttara-Bhādrapada). A.D. 1427, Friday, 3rd October; '48; f.d.n. '08.	Do.	Incomplete.
786	On the south wall of the central shrine in the Agastisvara temple at Neivāsal in the Tirumayyān taluk.	Śaka 1356, Āṇḍa, Vaikāsi, 1st, Aparapaksha, Ēkādaśi, Wednesday, Rēvati. Probably A.D. 1434, Wednesday, 5th May, '13; '92. The day of Solar month was 9 and not 1.	Do.	Records a gift of land, house-site and well, taxfree, by Poṇṇayinār, <i>alias</i> Visaiyālaiyadēva, to one Teṇkalvār Paramasvāmi Bhattiar of Śiruvayal-agaram in Niyama-nāḍu.
787	On the east wall (south of entrance) of the central shrine in the Purāḍanapurisvara temple at Palāṅkarai in the Aḷaṅguḍi taluk.	Śaka 1360, Saṇuvadhāri, Kāttikai, 22nd.	Do.	Defaced. Mentions [Para]*mbūr as having been situated in Rājēndrasōlapuram of Kōṇḍu.
788	On the east wall of the <i>maṇḍapa</i> in front of the central shrine in the Sundararāja-Perumāḷ temple at Poṇṇamarāpadi in the Tirumayyān taluk.	Śaka 1367, Kurōḍaṇa, Tai, 15th.	Do.	Records a gift of stones, for the construction of the ceiling of the <i>maṇḍapa</i> in the temple of Aḷagapperumāḷ Vinṇagara-Emberumāṇ of Poṇṇamarāpadi.
789	On the south wall of the central shrine in the Kailāsanātha temple at Aḍaṇūr in the same taluk.	Śaka 1368, [A]*kshaya, Tula, Pūrva-paksha, Dasami, Friday, Aṇṇam. A.D. 1446, Friday, 30th September (= 1 Tula): '05; '55.	Do.	Records a gift of land as <i>sarvāmānya</i> by Po[n]*ṇayan Visaiyālaiyadēva, to one Yādava-Perumāḷ Sōmayājīyār of Kāyapa-gūtra and Apastamba-sūtra.
790	On the east wall (north of entrance) of the central shrine in the Bālapurisvara temple at Kōvilūr in the Aḷaṅguḍi taluk.	Śaka 1368 ...	Do.	Records that Uḍaiyapperumāḷ Ambalapperumāḷ of Kalasamaṅgalam, <i>alias</i> Desikulamānikkapuram in Teṇkavi-nāḍu set up the image of Kaṇṇappa Nāyṇār in the temple.

Stone inscriptions copied in the Pudukkōttai State—cont.

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
791	On the north wall of the central shrine in the Sundararāja-Perumāl temple at Ponnamarāpadi in the Tirumayyam taluk.	Śaka 1371. Śukla, Kumbha. 1st day.	Tamil and Grantha.	Records a gift of three-fourths of the village of Maṇṭṭār, <i>alias</i> Saṅgāyipuram as <i>sarramāṇya</i> to a temple servant who sang the hymns of Saḍagopaṇi (<i>i.e.</i> , Naumālvār), by one Soundararājan, at the instance of his commandant (<i>Seṇapati</i>).
792	On the west wall of the <i>maṇḍapa</i> called Sundara-Pāṇḍya- <i>kaṇḍa</i> in the Saṅgagrāmātha-Perumāl temple at Tirumayyam in the same taluk.	Śaka 1374. ... Uttarāyaṇa, Mēsha, Pūrvapakṣha, [Sha] 2 Shri, Monday, Tiruvācirai. (Ardra). Probably A. D. 1452. Monday, 24th April, f.d.t. 42; Nakṣatra "Ardra" had ended on Sunday at '96.	Tamil.	Records a gift of land at Pulivalam, a <i>paḍaiappa</i> [rru]* (military station) of Kāṇa-nāḍu, a subdivision of Kāṇa-nāḍu, <i>alias</i> Virudatājabhayaṅkara-vaḷanāḍu, by Sēnpaga-Pomāyina[r]* <i>alias</i> Parākrama-Pāṇḍya Vi-aiyālayadeva of Śūraikkudi in Adalaiyūr-nāḍu, a subdivision of Kēraḷasīnga-vaḷanāḍu, for offerings to Tirumeyya-Malaiyālar, at the service instituted in the name of the donor.
793	On the north wall of the central shrine in the Sundararāja-Perumāl temple at Ponnamarāpadi in the same taluk.	Śaka 1375, Mithuna, Pūrvapakṣha, Ivādeśi, Monday, Anuṣham (Anuradha).	Do.	Records that the treasurers of the temple of Perumāl Alagapperumāl Vinṇavar-Emberumāl appointed to the temple service, one Mallāyi, her daughter and men who came to the village after much sufferance during the famine in the previous Nala, Pīramadūta and Pīrasāpati years. Lands and house-sites were granted to the above servants.
794	On the north wall of the central shrine in the Parāḍanapurisvara temple at Palāṅkarai in the Alaiṅḍi taluk.	Śaka 1375. [Dm]* mukha, Tai, 5th.	Do.	Records the grant of a village by Alagiya Manavāḷapperumāl Tondaimānār, chief of Arantāṅgi in Ilaiṅḍi-nāḍu, a subdivision of Vaḍavellāru, <i>alias</i> Sundara-Pāṇḍya-vaḷanāḍu, to his son Ilakkai Deṇṇayakka Tondaimānār.
795	On the wall of the Subrahmaṇṇiya shrine at Dūrvāsapuram in the Tirumayyam taluk.	Śaka 1377. Dhātu, Vaikāsi, 27th.	Do.	A Tamil verse. Refers to the construction of a shrine and the consecration of God Subrahmaṇṇiya with his consort in it.
796	On the east wall (south of entrance) of the central shrine in the Bhūmīsvara temple at Rāṅgiyam in the same taluk.	Śaka 1378. Dhātu, Āvaṇi, 7th ...	Do.	Records a grant of temple honours, by the treasurers of the shrine of Tiruppūmī-vaṇamudaiya-Nāyaṇār, and the residents of Kaṣasīngamaṅgalam to one Sīvaṇḍeḷundar-Rāyar and two others who completed the construction of the <i>maṇḍapa</i> of the temple. States that the temple was built by Okkūruḍaiyāṇ Vaiṅkarāmar of Kulāśēkharapuram in Kalvāsal-nāḍu.
797	On the south wall of the <i>maṇḍapa</i> in front of the central shrine in the Haratirthesvara temple at Tiruvaraṅgulam in the Alaiṅḍi taluk.	Śaka 1378. Dhātu, Vaikāsi, 20th.	Do.	Records that a native of Rājendrasōḷapuram in Kōṇḍu set up the image of Kaṇṇappa-Nāyina[r]* in the temple.
798	On the wall to the south of the <i>gōpura</i> entrance in the Karukamāṇikka-Perumāl temple at Kōṭṭaiyūr in the Tirumayyam taluk.	Śaka 1380. Veghudaṇiya, Uttarāyaṇa, Mīṇa, Sunday. [Pūra]* 11th (Pūra-Bhādrapada). Details not enough.	Do.	Records a gift of land by Tirumēni-Alagiyaṇār, <i>alias</i> Vira-Pāṇḍya Vi-aiyālayadeva of Śūraikkudi in Niyamapparru, on the course of the river Tēṇār, in Adalaiyūr-nāḍu, a subdivision of Kēraḷasīnga-vaḷanāḍu, made on his birthday, for offerings to Naralōkavira-Vinṇagara-Emberumāl of Kōṭṭaiyūr in Kāṇa-nāḍu, <i>alias</i> Virudarājabhayaṅkara-vaḷanāḍu, at the service called Tirumēni-Alagiyaṇār- <i>bandi</i> , instituted in his name.

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
799	On the wall to the north of the entrance into the Sundaravalli-Amman shrine in the Pushpavanēśvara temple at Pūvālaikkudi in the same taluk.	Śaka 1382, Vikkīraṇa, Māsi, 13th.	Tamil.	Records a gift of land with <i>pādikāraḥ</i> rights, by the residents of Poṇṇamarāpadi to the temple of Tiruppūvālaikkudi-udaiya (Pūvālaikkudi), the northern portion (<i>vaḍapaṇṇu</i>) of Poṇṇamarāpadi-nādu. Owing to a dispute between the residents of Poṇṇamarāpadi and those of Tuvār, the latter with sufficient help from outside, carried havoc in the village of Poṇṇamarāpadi. The former laid their grievances before an assembly at Pūvālaikkudi. The members who represented the residents of many surrounding villages, promised help on condition of the afflicted party endowing some lands in their village to the temple. The representatives sign here for their respective parties.
800	On the east wall of the Śēṇaimudaliyār shrine in the Satyaśrīnātha-Perumal temple at Tirumayyam in the same taluk.	Śaka 1383. Viśha, Uttarāyana; Kumbha, Pūrvapakṣha, Śaṣṭhī. Friday, Aśvati. A.D. 1462, Friday, 5th February, '95; '20.	Do.	Records a gift of land by Avaiyāṇḍāṇ Sundara-Pāṇḍya Viśaiyālayadēva of Sūraikkudi in Niyanap-paru of Adalaiyūr-nādu, a subdivision of Kēraṣaṅga-vaṇanādu, for offerings to Tirumeyya-Malaiyālar of Tirumeyyam, a <i>dēvastāna</i> and <i>brāhmaḍēya</i> of Kāṇa-nādu in Kāṇa-nādu, <i>alias</i> Vīrudarājabhaiyānkara-vaṇanādu, at the service called Sundara-Pāṇḍya Viśaiyālayaṇ- <i>tēndi</i> , instituted in his name.
801	On the wall to the north of the entrance into the Viṣṇu temple at Mēlūr in the same taluk.	Śaka 1387. Pāṭṭipa, Śittirai.....	Do.	Registers a sale of the <i>pādikāraḥ</i> rights in the village in auction, by the residents of Mēlūr, to the inhabitants of Rāsaṅgamangalam in the southern division of Poṇṇamarāpadi-nādu, for 500 <i>śukkarā-panam</i> , as they suffered very much in the famine caused by the failure of rain.
802	On the north wall of the central shrine in the Bhṛmūśvara temple at Śevalūr in the same taluk.	Śaka 1387, Pāṭṭipa, Tai, 24th ...	Do.	Records a grant of temple honours and of house-sites by the treasurers of the shrine of Tiruppūmāśvara-mudaiya-Nāyaṇar and the residents of Śevalūr in Kūḍalūr-nādu, to the merchants of Iḷaiyāttak-kudi in Kalvāśal-nādu, and to one Kaḷaiyāśaludaiyāṇ Śeḷiyadaraiyar Avudaiyār of the same village for their respectively consecrating the God and Subrahmaṇya, and the goddess in the temple.
803	On the west wall of the Sundaravalli-Amman shrine in the Pushpavanēśvara temple at Pūvālaikkudi in the same taluk.	Śaka 1389, Saṅgaśi (Sarvajit), Pāṅguṇi, 25th.	Do.	Records a grant of temple honours by the treasurers of the shrine of Tiruppūvālaikkudi-udaiya Nāyaṇar, to one Araśirudaiyāṇ Āvattukkāṭṭa-mudaliyār of Sundarāśolapuram, <i>alias</i> Dēśikavanda paṭṭanam in Ollaiyūr-kūṇṇam of Teṇkōṇādu, a subdivision of Kōṇādu, <i>alias</i> Kaḷaladaiyāṭilāṅgai-kondaśōḷa-vaṇanādu, for setting up the image of Tiruvādaūrar (<i>Māṇickarāchakar</i>) in the temple and for providing for a festival to him.
804	On the north wall of the central shrine in the Nāmapurīśvara temple at Ālaṅguḍi in the same taluk.	Śaka 1389, Paṇṇidhāpi (Paṇṇidhāpi), Śittirai, 24th.	Do.	Destroyed. Mention of Tānava-nādu.
805	On the south wall of the central shrine in the Bālapurīśvara temple at Kōvilūr in the same taluk.	Śaka 1394, Naudaṇa, Māsi, 25th.	Do.	Records that the four <i>nagaratārs</i> consecrated the Rishabhadeva, constructed the Tiruolukka-maṇḍapa and endowed lands to the temple.
806	On the north wall of the same shrine	Śaka 1394, Māsi, 25th ...	Do.	Records that Kalasamaṅgalamudaiyāṇ Avaiyapperumāl, <i>alias</i> Adiyārkkumallāṇ of Dēśakulanāṇikkapuram of Kaviṇādu consecrated Tiruvādaūrar (<i>Māṇickarāchakar</i>) and <i>Nāchchiyār</i> in the temple.

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
807	On the north wall of the central shrine in the Bālapurīśvara temple at Kōvilūr in the Alāṅguḍi taluk.	Śaka 1394, Māsi, 25th	Tamil.	Records that Ādittadēvar Tiruviṇār of the same place consecrated <i>Śrī Bālī-Nāyakkar</i> and <i>Nācheṇṇār</i> in the temple.
808	On the same wall	Śaka 1394, Nandana, Māsi, 25th.	Do.	Records that Maṅṇār Vanikachakravarti of Tiruppanūr, in Maṇmadakki, <i>alias</i> Rājendrasōlapuram, consecrated Sundara-Nayinār in the temple.
809	Do.	Śaka 1394, Māsi, 25th	Do.	Records that Adiyārnallān, <i>alias</i> Śeyapālār of Ināngarāṅkuḍi built the mahā-maṇḍapa (<i>ūruvarāṅgu</i>) of Mudaliyār in the temple.
810	Do.	Śaka 1394, Nandana, Māsi, 25th.	Do.	Records that the steps (<i>koṭṭaippaḍi</i>) in <i>Drāvāṇṣāl</i> , the <i>Puṇṇaitōppu</i> in Peruvayal, the well and some of the <i>dēvatāṇa</i> lands were the gifts of one Abhaiyapperumāl Periya-Nayinār and his men of Kalasamaṅgalam.
811	Do.	Do.	Do.	Records that Polṇṇā Virapperiyamudali of Deśikulamāṇikkapuram in Teṇkaviṇāḍu consecrated Perumāl Chandraśekhara and Nācheṇiyār in the temple.
812	Do.	Śaka 1395, Vijaya, Māsi, 25th	Do.	Records that the Trident God (<i>Mastradēva</i>), Sūryadēva and Paṭṭanam-svāmi were consecrated by Aṇḍaiyār of Kalasamaṅgalam in Teṇkavi-nāḍu.
813	On the south wall of the central shrine in the Nānapurīśvara temple at Alāṅguḍi in the same taluk.	Śaka 1395, Jaya, Tai, 7th	Do.	Records that certain merchants of Alāṅguḍi built a shrine and consecrated God Subrahmanṇiya (<i>Uṭaiya-Nayinār</i>) and his consort in it.
814	On the north wall of the central shrine in the Bhūmīśvara temple at Rāṅgiyam in the Tirumayyam taluk.	Śaka 1396, Śeya (Jaya), Paṅṇuṇi, 5th.	Do.	Records an appointment to the <i>dēvadimai</i> service in the temple by the treasurers of the temple of Bhūmīśvaramuḍaiya-Nayinār and the residents of Rāsasingamaṅgalam in Poṇṇamarāpadi-nāḍu.
815	On the wall to the north of the entrance into the central shrine in the Puṣpavanēśvara temple at Pūvālaikkuḍi in the same taluk.	Śaka 1398, Duṇṇuki, Purattāsi, 24th.	Do.	Refers to the settlement of a dispute between two sects of people at Śevalūr, probably representing the two classes, viz., <i>Valaṅgai</i> and <i>Uṭaṅgai</i> .
816	On the wall to the north of the entrance into the Sundararāja-Perṇmāl temple at Kūraiṇūr in the same taluk.	Śaka 1400, Viṇambi, Tai	Do.	Damaged. Refers to the building of a fort at Kūraiṇūr.
817	On the north wall of the central shrine in the Chōḷēśvara temple at Poṇṇamarāpadi in the same taluk.	Śaka 1400, Viṇambi, Arpaṣi, 28th.	Do.	Records a gift of land and house-sites to one Māṇi, a dancing girl and her men. It is said that the above dancing girl was dedicated to the temple for the merit of a <i>kaikkāḷa</i> of the Aḷagīya-Sokkanār temple at Madurai.

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
818	On the north wall of the central shrine in the Kailāsanātha temple at Nedunūdi in the same taluk.	Śaka 1402, Śaṅgavari, Vaikāśi, 25th.	Tamil.	Records that the residents of Uṇṇappipparu, Niṇṇappar, Kalaivāsulparu, Adalaiyūr-nādu and Seṇṇupura-nādu, met together to try three private individuals who with the help of the army of one Maḷavarīyar, caused disturbance in the country and killed twenty men in a fight. The guilty were asked to endow each one mā of land to the temple, as taxfree <i>devadāga</i> .
819	On the wall to the south of the eastern entrance into the central shrine in the Purāṇanapurisvara temple at Palāṅkarai in the Alānguḍi taluk.	Śaka 1403, Pilava (Pava), Sinha, Pūrvapaksha, Ekādaśi, Monday, Uṭtirūlam (Uttara-Āshāda). Probably Monday, 6th August, A.D. 1481, when Nakshatra was right but tithi was 12, not 11.	Do.	Records a grant of land and tanks by the residents and the (temple) trustees of Pālaiyūr-nādu in Kūjārā-vaḷanādu to Vattāḍaiyār Periya-Perumāl, a <i>teṇṇaśi</i> of Adaiyūram in Veṇṇāvaykūḍi-nādu. The following rate of assessment was fixed,—one-third of the produce for <i>kūṇṇai</i> during winter, one-fourth for sesamum and ragi (செய்யாறு), one-sixth for millet (வசதி), சேமை, கண்ட and other crops cultivated in dry lands, one-fourth for sesamum, horse-grain, பயறு, etc.
820	On the wall to the north of the same entrance ...	Do.	Do.	Records another grant of land by the same donors, to Tavasikūṭṭan Uḍaiyār Ulakalaṅgāra-Bhūpālārāyar of Aṭṭāṇallūr, agent of Ekapperumāl Toṇḍaimāṇār, chief of Arantāṅgi.
821	In the front <i>manḍapa</i> of the central shrine in the Agastisvara temple at Nēivāsal in the Tirumayyam taluk.	Śaka 1405, Vriścūka, Pūrvapaksha, [Dvi]jātikai, Monday, Mūlam. Probably A.D. 1483, Monday, 3rd November, when "Mūlam" ended at '68, but Dvitiya had ended on Sunday at '50.	Do.	Registers that the residents of Nēivāsal in Kalvāsal-nādu sold in public auction the <i>pāḍikāṇal</i> rights (in their village), for 200 <i>śakkara-panam</i> to Uḍaiyār Eppadum-nadiyāḍāṇ, alias Pāṇḍavar-kāḷadūparaiyār and four other <i>maparas</i> of Vēlaṅṇḍi in Pūṇṇupura-nādu, as the villagers were pressed much for taxes, after the time of Visaiyālaiyadēya. The <i>pāḍikāṇal</i> right thus sold, did not extend over the lands formerly held in <i>pāḍikāṇal</i> by Singapuli-Vīradēvar and Kaṇḍiyadēvar.
822	On the wall to the south of the entrance into the central shrine in the Agastisvara temple (now in ruins) at Kūramāṅgalam in the same taluk.	Śaka 1408, Pilavaṅga, Māsī, 20th.	Do.	Records a grant of land by Pīḷai Tiruvē[ṇ] *gaḍamudaiyār Dammaiāya, chief of Śēṇḍavamuṅgalam, to his three sons Iraṅgalanūṭṭe-Perumāl, Aṇḍaiya-Nayinār and Pāṇḍi-Perumāl.
823	On the north wall of the central shrine in the Kailāsanātha temple at Vāḷavarmāpikkam in the same taluk.	Śaka 1410, Kūlaka, Tulā, Pūrvapaksha, Aṭṭami (Āṣṭami), Monday, Tiruvēnam (Śravana). A.D. 1488, Monday, 13th October : '08 : '42.	Do.	Records a grant of lands by Ekapperumāl Toṇḍaimāṇār, chief of Arantāṅgi, to one Chidambara-nāthar, Vāḷavarmāpikkam is said to have been situated in Mipāmbār-nādu, the western division (<i>mēlkāṇṇu</i>) of Mīḷalai-kūṇṇam.
824	On the east wall (south of entrance) of the central shrine in the Agastisvara temple at Tāḍūjūr in the same taluk.	Śaka 1411, Savunniya, Vaikāśi, 22nd.	Do.	Records a grant of land by Aṇḍai-Nayinār Dammaiāya *, son of Pīḷai Śīraṅgaṇāthar Dammaiāyar, chief of Śēṇḍavamuṅgalam of Mipāmbār-nādu, <i>mēlkāṇṇu</i> (the western division) of Mīḷalai-kūṇṇam, to one Tirāviṇṇiṭṭhār and his men. The donee was asked to meet the expenses on the tenth day of the Āṣṭrā festival in the temple.
825	On the south wall of the central shrine in the Bhūmīvara temple at Sevalūr in the same taluk.	Śaka 1412, Maṇmata, Aippaśi, 5th.	Do.	Damaged. Seems to record a grant of land to a dancing girl for certain services in the temple, for the merit of one Śokkan, younger brother of one Śīraṇḍalamudaiyār.

Stone inscriptions copied in the Pudukkōttai State—*cont.*

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
826	On the same wall ...	Śaka 1412, Maṃma[ta]* 7th.	Tamil.	Damaged. Refers to an appointment to the <i>diraḍimai</i> service in the temple.
827	On the wall to the south of the entrance into the central shrine in the Agastīvara temple at Kūraṃaṅgalaṃ in the same taluk.	Śaka 1414, Paritāji, Mārgaḷi, 7th.	Do.	Records that Pillai Tiruvē[ṇ]* gaḍaṃṇaḍaiya Daṃmaṇṇa, chief of Śēṇḍavaṃṇaṅgalaṃ granted to the residents of Mūṇṇu[kōṭ]*[ai]-paṇṇu, the respects which the residents of Arantāṅgi-paṇṇu were enjoying (in their district).
828	On the east face of the śābhana-maḍapa in the Jūṇaṇṇiśvara temple at Paṇaiyūr (west) in the same taluk.	Śaka 1416, Āṇanda, Vāikāśi, 10th.	Do.	Damaged. Seems to record the settlement of a dispute between the two divisions of <i>maṇṇara</i> headed by Valattuvālvittār and Kēṇāṭṭu-Paṇaiyar in Paṇaiyūr-Kūṇaṃṇaṅgalaṃ, <i>raḍapaṇṇu</i> (the northern division) of [Kūṇaṃṇaṅgala-nā]*ḍu, about some of their rights and customs.
829	On the south wall of the central shrine in the Śiva temple at Kōvilpaṭṭi in the same taluk.	Śaka 1419, Piṇjala, Vāikāśi, 22nd.	Do.	Records the grant of a <i>mā</i> and a half of land and house-site by the residents of Kōṭṭiyūr-Iṇṇambalakkūḍi, a <i>paḍappaṇṇu</i> (military station) of Kāṇa-nāḍu, <i>alias</i> Virudarājabhayaṇkara-vaṇaṇaḍu, to Tirup-paṇalvāśal Mūḍaliyār who consecrated Maṇṇukulakōśa-Iṣuramṇaḍaiya-Nāyaṇār of the village.
830	On the north wall of the central shrine in the Kailāśanāṭha temple at Vālavarmāṇikkam in the same taluk.	Śaka 1419, Piṇjala, Kumbha, Pūrvapaksha, Pañchami, Saturday, Rēvati. A. D. 1498, Saturday, 27th January, '80 : '70.	Do.	Records a grant of land by Ēkapperumāl Tēḍaimaṇār, chief of Arantāṅgi, to his son Tirāṇiattittār. Vālavarmāṇikkam is said to have been situated in Mipāmbāṇṇu-nāḍu, <i>mēlkūṇṇu</i> (the western division) of Mīlalai-kūṇṇam.
831	On the wall to the south of the entrance into the central shrine in the Bhūmīśvara temple at Śēvalūr in the same taluk.	[Śaka 1420]*, Mēsa (Mēsha), Aparapaksha, Daśami, Sunday, [Aṇṇittam] (Śravishtā). A. D. 1498, Sunday, 16th April, f.d.t. '20 : '22.	Do.	Damaged.
832	On the north wall of the central shrine in the Kailāśanāṭha temple at Vālavarmāṇikkam in the same taluk.	Śaka 1421, [Si]*[dha][r]*ti, Rishabha, Aparapaksha, Ēkādeśi, Monday, Rēvati. Monday, 6th May, A. D. 1499.	Do.	Records a grant of land by Ēkapperumāl Tēḍaimaṇār, chief of Arantāṅgi, to his son Aruḍaiya-Nāyaṇār.
833	On the wall to the south of the entrance into the central shrine in the Bhūmīśvara temple at Śēvalūr in the same taluk.	Śaka 1422, Raudra, Ādi, 16th ...	Do.	Records a resolution, passed by the treasurers of the temple of Tirupūmīśvaraṇḍaiya-Nāyaṇār and the inhabitants of Śēvalūr, <i>raḍapaṇṇu</i> (the northern division) of Tōṇṇamaṇṇaḍi-nāḍu, to the effect that the aged persons among the merchants (<i>maṇṇarattār</i>) should respond to (their) invitation, during the festival occasions in the temple.
834	On the north wall of the same shrine ...	Śaka 1422, Raudra, Ādi, 26th ...	Do.	Records that the temple treasurers and the residents of Śēvalūr received 140 <i>śakkara-pāṇam</i> from the merchants of Iṇṇiāttakkūḍi, <i>alias</i> Kūṇaśekharaṇṇam in Kalvāḷ-nāḍu and from one Śēḷivadaṇaiyār Śivandakāl-Āḷaiyār, <i>alias</i> Śēḷivāravar of the same place and made over certain lands in return, for offerings in the temple. Mentions that the God in the temple was consecrated by the merchants of Iṇṇiāttakkūḍi.

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
835	On the north wall of the central shrine in the Bhūmīśvara temple at Rāṅgiyam in the Tirumayam taluk.	Śaka 1423, Duṣṇmati. Kāṭṭikai, 10th.	Tamil.	Records that the residents of Rāsasingamaṅgalam in Poṇṇanarājadi-nādu got 250 <i>śakkara-panam</i> from Okkūndaiyān Virapperumal Piṇavikkunnallār, <i>alias</i> Śrakāṇṇār and two others of Kālaiya-kālanperunden of Iṭṭiyāttakkuṇḍi. <i>alias</i> Kulasekharapuram in Kalvāsal-nādu and granted certain lands to meet the cost of the offerings required for Tiruppūmāsvaramūḍaiya-Nāyaṇār. Mentions that Lord Bhūmīśvara was consecrated by one of the ancestors of the donors.
836	On the south wall of the central shrine in the Bālapurīśvara temple at Kōvilūr in the Ālaṅguṇḍi taluk.	Śaka 1[4]*[2]5, Śuvakirī, Kāṭṭikai, 23rd.	Do.	Damaged. The figure of a Cow worshipping a līṅga is carved out on the wall.
837	On the south wall (west of entrance) of the Taiya-nāyaki Amman shrine in the Vipaitirtheśvara temple at Maṇianbalam in the Ālaṅguṇḍi taluk.	Śaka 1426, Raktāksha. Vaikāsi, 22nd.	Do.	Records that the goddess Taiyanallār-Nālechiyār was consecrated by Śeṭṭiyār Piṇavikkunnallār-Ṭaiyār of Kalasamaṅgalam.
838	On the south wall of the central shrine in the Śiva temple at Kōvilpatti in the Tirumayam taluk.	Śaka 1426, Irattākkisha (Raktāksha), Āvaṇi, 5th.	Do.	Refers to the consecration of Tiruvālavūtar (Mānikavāchakar) in the temple of Manukulakesaśiva-mūḍaiya-Nāyaṇār of Kāṭṭiyūr-Iṭṭalakkkuṇḍi, a <i>paṭṭāppararu</i> (military station) of Kāṇa-nādu in Kāṇa-nādu, <i>alias</i> Virudavābhayaṅkara-valanādu, by a <i>seṭṭi</i> of Kāṭṭiyūr and a native of Rājasundarapuram, a city in the same nādu. These two persons were empowered to conduct the ten days festival of the above Nāyaṇār in Mārgali, and were granted temple honours.
839	On the south wall of the central shrine in the Nānapurīśvara temple at Ālaṅguṇḍi in the Ālaṅguṇḍi taluk.	Śaka 1428, [A]*kshaya, Śittirai, 29th, Viṭiyai, Rōṇini, Saturday. A. D. 1506, Saturday, 25th April (=29 Chittirai) ; 28 ; 41.	Do.	Records that the images of the god and the goddess taken in procession during the eighth day festival in the temple of Pēruṇḍa-Nāyaṇār were the gifts of the merchants (<i>nagarattār</i>) of the south street of Ālaṅguṇḍi.
840	On the south wall of the Brahannāyaki Amman shrine in the Nāganāthasvāmī temple at Pēraiyyūr in the same taluk.	Śaka 1437, Yuva, Śittirai, 1st ...	Do.	Seems to record a certain gift to the residents of Muṇisandai, by the treasurers of the temple of Tiruṇḍisvaramūḍaiya-Taṁbiraṇār of Pēraiyyūr.
841	On the wall to the south of the entrance into the central shrine in the Bhūmīśvara temple at Rāṅgiyam in the same taluk.	Śaka 14[3]*9, Dhātu. Mārgali, 17th.	Do.	A fragment. Seems to record the appointment of two women to the <i>dāradāmai</i> service in the temple, by the residents of Rāsasingamaṅgalam, <i>teppararu</i> (the southern division) of Poṇṇanarājadi-nādu.
842	On the east wall of the Bīḷadamba Amman shrine in the Haratirtheśvara temple at Tiruvāraṅguṭṭam in the Ālaṅguṇḍi taluk.	Śaka 1439, Īsra, Māsi, 3rd ...	Do.	Records a gift of 20 <i>paṇ</i> annually collected as <i>śūlarari</i> in the temple for celebrating the car festival of Araṅgulanāthar by Monaiyappaṇ Vira-Naras-ingarāya-Nayakka-Viḷṇi-paraiyaṇ of Kanalaḷaiya-padi-Tiruvārūr, for the merit of Vira-Naras-ingarāya-Nayakkar.
843	On the east wall (south of entrance) of the central shrine in the Tiruṇḍaṅgaśvara temple at Kāraiyyūr in the Tirumayam taluk.	Śaka 1440, Veghuthāṇiya, Paṅṅūṇi, 7th.	Do.	Registers a sale of <i>pūḍikāral śuvandiyam</i> by the residents of Kāraiyyūr, to a member of the <i>Ṭrāḷi</i> sect of Śrāppararu, Aḷṇūṇalai and Kōṅṇuḍi for 110 <i>śakkara-panam</i> . It is said that the vendors found no other means for paying the dues from their village.

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
844	On the south wall of the central shrine in the Agastisvara temple at Tāñjūr in the same taluk.	Śaka 1441, Veghudhāniya, Śittirai, 5th.	Tamil.	Records an endowment of 6 <i>mā</i> of lands taxfree by Poṇṇambalanātha Tondaimānār, chief of Arantāngi in Ilaṅgōnādu, a subdivision of Vaḍavellār, <i>alias</i> Sundara-Pāṇḍya-vaḷanādu, to the treasury of the temple of Tiruvagattī-Isuram-uḍaiya-Tambirānār of Tāñjūr in Mēlai-Mipāmbāṅṅu-nādu, for conducting the early morning service, for his merit.
845	On the south wall of the central shrine in the Tirāṇaitirtheśvara temple at Maṇiambalam in the Ālaṅguḍi taluk.	[Śaka]* 1443, Viṣṇu ... Friday, Śōti (Śvāti). Details not enough.	Do.	Damaged. Seems to record a gift of land by Poṇṇambalanātha Tondaimānār, chief of Arantāngi in Ilaṅgōnādu, a subdivision of Vaḍavellār, <i>alias</i> Sundara-Pāṇḍya-vaḷanādu for offerings in the temple.
846	On the south wall of the central shrine in the Nāmapurisvara temple at Ālaṅguḍi in the same taluk.	Śaka 1445.....	Do.	Damaged. Seems to refer to the celebration of certain festivals in the temple, by some of the merchants of Ālaṅguḍi.
847	On the west wall of the central shrine in the Śiva temple at Pulvayal in the Kulattūr taluk.	Śaka 1445, Vikkīrama, Śittirai, 4th.	Do.	Defaced. Refers to the duties which certain <i>valaigars</i> of the village had to perform on funeral occasions.
848	On the south wall of the central shrine in the Akalaṅgīsvara temple at Maṇavāmadurai in the Tirunayam taluk.	Śaka 1446, Dārūna, Āpi, 25th ...	Do.	Records that the temple treasurers, the trustees and the residents of Vadamadurai in Poṇṇamarāpādinādu granted certain temple honours during festivals, to a native of Ilaivūttakkuḍi, <i>alias</i> Kulaśēkharapuram in Kalvāsal-nādu, when he built the <i>garbhagriha</i> and the <i>ardha-mandapa</i> for Nācheḷiyār Āṭchivallī of Akalaṅgīsvaramuḍaiyār.
849	On the north wall of the central shrine in the Atavēsvara temple at Kulavāṇṇipattī in the Ālaṅguḍi taluk.	Śaka 1447, Pātīpa (Pārtiva), Āvaṇi, 20th.	Do.	Mutilated. Seems to record a gift of land, to the temple by Poṇṇambalanātha Tondaimānār, chief of Ara[ntā]*ngi in Ilaṅgōnādu, a subdivision of Vaḍavellār, <i>alias</i> Sundara-Pāṇḍya-vaḷanādu.
850	On the south wall of the same shrine ...	Śaka 1447, Pātīpa (Pārtiva) Āvaṇi, 22nd.	Do.	Records that the residents of Pālaiyūr-nādu in Rājārāja-vaḷanādu endowed certain lands in their village (for offerings) to Ēkāmbaranātha and Karpaga-Pillaiyār of Kāñchi[māna]*gar of [I]*laṅgōnādu, in Vaḍavellār, <i>alias</i> Su[n]*dara-Pāṇḍya-vaḷanādu.
851	On the north wall of the central shrine in the Agastisvara temple at Neivāsal in the Tirunayam taluk.	Śaka 1448, ... 19th	Do.	Damaged. Mention is made of a Śūraikkuḍi chief.
852	On the north wall of the central shrine in the Atavēsvara temple at Kulavāṇṇipattī in the Ālaṅguḍi taluk.	Śaka 1449, Viya, Mārgaḷi, 20th.	Do.	Defaced. Records a gift of land by the residents of Veṇṇāveṛkuḍi (for offerings) to Aḍaiy[ān]*ra-muḍaiya-Tambirānār.
853	On the wall to the south of the entrance into the Subrahmaniya shrine in the Śiva temple at Perumānādu in the Kulattūr taluk.	Śaka 1450, Saṅṇuvadhāri, Kāttikai, 5th.	Do.	Records the building of a shrine and the consecration of Subrahmaniya (<i>Uḷaya-Vayṇār</i>) and his consort in it, in the temple of Aḍikalalāṅgāṭṭa-Tambirānār of Mayilāppūr.

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
854	On the south wall of the central shrine in the Bhṛmīśvara temple at Rāṅgiyam in the Tirumayyan taluk.	Śaka 1452, Khāra...	Tamil.	Records that Tiruveṇṇaiyāy Inḥavappaperumāl, alias Daṇṇaparipūlar of Kālaiyarkāvalperunderu in Iḥaiyattakkuḍi, alias Kulacēkharapuram in Kalvāsal-nāḍu and one other, together with the residents of Rāsa-ṅgamaṅgalam endowed certain lands for offerings to Nāyṇār Bhṛmīśvaranūḍaiyār. The above lands had been originally mortgaged to them.
855	On the south wall of the verandah of the Brīhadambha Anṇan shrine in the Harabīrthēśvara temple at Tiruvāṅgūlam in the Ālaṅguḍi taluk.	Śaka 1466, Pṇamāliḥa, Aṇi, 3rd.	Do.	Damaged. Seems to provide for the swinging festival in the temple.
856	On the east wall of the central shrine in the Nāganāthasvamin temple at Pēraiṇṇ in the Tirumayyan taluk.	Śaka 1493, Prasāpati, Śittirai, 12th.	Do.	Defaced in parts. Mention is made of the tarn (<i>śana</i>) in the temple of Tirunāgīśvaranūḍaiyā-Nāyṇār of Pēraiṇṇ in Kāṇa-nāḍu.
857	On the south wall of the central shrine in the Nānapuriśvara temple at Ālaṅguḍi in the Ālaṅguḍi taluk.	Śaka 1500, Khara, Māsi, 5th ...	Do.	Refers to an annual grant of 20 <i>pan</i> to Pēṇṇāṇḍa-Tambirāṇṇār, from the amount in the treasury (<i>paṇḍāra-ilakam</i>) at Pēṇḍara-il-kū[rā]*m.
858	On the south wall of the central shrine in the Śiva temple at Pulvayal in the Kulattūr taluk.	Śaka 1505, Chitrabhaṇṇu, Śittirai, 5th.	Do.	Damaged. Seems to record a gift of land: Pulvayal is said to have been situated in Varalaga-nāḍu, a subdivision of Uṇṇattūr-kūṇṇam, in Kōṇṇāḍu, alias Kaḍalaḍaiyāṭṭilaṅgaikōṇḍasōla]*-valanāḍu.
859	On the north wall of the central shrine in the Svayamprakāśanūṇṇi temple at Sundaram in the Tirumayyan taluk.	Śaka 1506, Subhāṇu, Āṇi, 15th.	Do.	Mutilated. Mentions Śevvalūr as having been situated in <i>vaḍuparuru</i> (the northern division) of Pōṇṇamarāpadi-nāḍu.
860	On the south wall of the central shrine in the Śiva temple at Teṇṇaṅguḍi in the Kulattūr taluk.	Śaka 1511, Śarvadhāni, Dakṣhiṇāyana, Aparapakṣha, Śōli (Svāti), Dvādēsi, Friday. Month wanting.	Do.	Incomplete. Mentions one Acheṇṇa Pallavarāyar. The deity is called as Kāṇḍikudū[t]*ta-Tambirāṇṇār of Teṇṇaṅguḍi, in Kulamaṅgaliya-nāḍu, a subdivision of Jaya-ṅgakuḷakāla-valanāḍu.
861	On a slab set up in the Karpaga-Vināyaka temple at Kōṇṇet in the Tirumayyan taluk.	Śaka 1517]*, Maṇmata, Āṇi, 6th.	Do.	Records a gift of land by Viśaiyāḷaiyadēva of Adirāppuli for the maintenance of a tank dug out by one Aḷagan Śettiyār, and also another gift by Veṅḷalappa-Nāyaka and Tavaśai Śērvavāraṇ for repairs in the temple of Karpaga-Vināyaka.
862	On the wall to the north of the Chandikēśvara shrine in the Nāganāthasvamin temple at Pēraiṇṇ in the same taluk.	Śaka 1518, Maṇmata, Paṅḍūḍi, 1st.	Do.	Refers to the building of the shrine of Chandikēśvaradēva, by a native of Sundarasōlapuram in Teṇḱōṇṇāḍu, a subdivision of Kaḍalaḍaiyāṭṭilaṅgaikōṇḍasōla-valanāḍu.
863	On the west wall of the central shrine in the Śiva temple at Teṇṇaṅguḍi in the Kulattūr taluk.	Śaka 1519, Hēṇḷambī, Śittirai, 1st.	Do.	Damaged. Seems to record a grant of land to a temple servant.

Stone inscriptions copied in the Padukkottai State—*cont.*

No.	Place of inscription.	Date.	Language and alphabet.	Remarks.
864	On the north wall of the Vanni- <i>Ambar</i> temple at Pulvayal in the same taluk.	Śaka 1529. Pīlavāṅga, Vaikāśi, 16th.	Tamil.	Registers a sale of land by the residents of Pulvayal in Varalaga-nādu, to the temple of Vanni- <i>Ambar</i> in the same taluk, for 20 <i>śak-kāraṁ-paṇ</i> , in obedience to the orders of <i>Arudaiya-Nayinār</i> Pallavarāyar, chief of Valuttūr.
865	On the north wall of the <i>Ambar</i> shrine in the Agastīśvara temple at Neivāsal in the Tirumayyan taluk.	Śaka 1530. Kīlaka, Śīrtirai, 3rd.	Do.	Incomplete. Seems to record a gift of land to the temple by Śēvappa Visaiyālayādēva, son of Vayirava Visaiyālayādēva, chief of Śīraikkudi.
866	On the north wall of the central shrine in the Śikhānāthasvāmī temple at Kuṇḍamūṇalai in the Kulattūr taluk.	Śaka 1537. Nala, 5th ...	Do.	The former portion registers a sale of land for 30 <i>paṇ</i> by certain individuals of Śikhānallūr, in Ollaiyūr-kūṇam, a subdivision of Tenkōpādu, to Mallappa Pallavarāyar, son of Acheṇṭa Pallavarāyar, chief of Valuttūr-Śīrmāi. The latter portion records that the above chief endowed the same land to the temple of Kuṇḍamūṇathasvāmī, and granted house-sites to brahmins of all <i>gōṇas</i> and <i>śāstas</i> .
867	On the south wall of the same shrine ...	Śaka 1538. Pūgala, Puraṭṭāli, 6th.	Do.	Records the theft of a temple jewel and also the punishment inflicted on the culprit. The culprit was imprisoned: one of his hands was ordered to be chopped off. His lands were confiscated and at last he himself was driven away from the village. The latter portion records that the temple authorities ratified a sale of land made by those who served in the same turn as the culprit, for paying off the price of the jewel stolen away and rewarding the informers.
868	On the north wall of the central shrine in the Bhūmīśvara temple at Rāṅgiyām in the Tirumayyan taluk.	Śaka 1559. Dinnukki, Paṅṅūṇi, 18th.	Do.	Records a grant of land by the residents of Rāsasingamaṅgalam, <i>tepparu</i> of Poppanarāpadi-nādu, to a shepherd of the village and his men for supplying sheep during festivals in the Pīḍāyi shrine of the village.
869	On a slab planted to the west of the village of Kūṭikkūḍalūr in the-Kulattūr taluk.	Śaka 1568. Viya, Puraṭṭāsi, 5th.	Do.	Records a gift of 110 divisions (<i>ḍāgam</i>) of lands by Kandappa Pallavarāyar, at Daṇṇukōḍi, on the day of an eclipse, to all the brahmins of Bhūpālappuram.
870	On the south wall of the Viṣṇu temple at Mēlūr in the Tirumayyan taluk.	Śālivahana Śaka 1585, Śolakiṇi, Dakṣiṇāyana, Vriśchika, 9th. Aparajaksha, Paṇḍarai, Monday, Purnamāsim (Punarvasu). A.D. 1663; Monday, 9th November (=9 Vriśchika); 74: 37.	Do.	Records a gift of land (for offerings) to Arasu-Nārāyaṇa Vinagara-Perumāl of Mēlaiyūr and for certain services in the temple by Sakkappa Sēvaigal, agent of Tirumalai Sēṭupatikāṭṭa Raghunātha Bhūpālakan, for the merit of the latter.
871	On a slab planted near the ear-stand of the Śāsthanakōvil at Kamaṅgarakkudi in the same taluk.	Śaka 1591. Rākshaśa, Vaikāśi, 5th.	Do.	Records a gift of the village of Kamaṅgarakkudi to Pēraichāṭṭa, for the merit of Tirumalai Sēṭupatikāṭṭadēvar.
872	On the west wall (outside) of the <i>maṇḍapa</i> called Sundara-Pāṇḍya-kūṇa in the Sātyagināthā-Perumāl temple at Tirumayyan in the Tirumayyan taluk.	Śaka 1591, Savuniya, Tai, 1st ...	Do.	Refers to a gift of land by Śolaiyappa-Pillai Nāḍiāya-Pillai of Vānaravīra-nadurai for offerings to Aḷaiyameyyar of Tirumeyyan, for the merit of Tirumalai Sēṭupatikāṭṭa Daḷavai Raghunātha-Narēndra.

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
873	On the same wall	Śaka 1591, Savuniya, Tai, 5th ...	Tamil.	Registers a sale of land by the authorities of the temple of Tirumoyya-Malaiyālar, to one Śāliyaṇṇa-Pillai Gēṅgaiyārāyar-Pillai of Vāṇaraviraṇ-mudurai for 300 <i>Tiruyōkkanam-māṇṇal-panam</i> . The land was subsequently endowed to the temple for offerings to God, for the merit of Reḡhunātha-Narēndira.
874	On the south wall of the central shrine in the Bālapurīśvara temple at Kōvilūr in the Alāṅṇudi taluk.	Śaka [1606, Viya], Āḍi, Apara-pakṣa, Ekādeśi, Friday.... Year wrongly cited.	Do.	Damaged. Seems to record a gift of land to the temple by Ēkapperumāl Tondaimānār, chief of Arantāṅgi.
875	On a slab set up in the front <i>manḍapa</i> of the Sundarēśvara temple at Annamankurichchi in the Tirumayyam taluk.	Śālivāhana Śaka 1613, Piraśōpati, Sittirai, 2nd.	Do.	Records that Vira-Pūchelaya-Nāyakar, son of Ōṇaḷa-Pūchelaya-Nāyakar and brother of Tirumalai-Pūchelaya-Nāyakar allotted the taxes and fines levied from some villages entirely for the purposes of the temple. Gives a long list of <i>biradus</i> of this chief.
876	On a slab planted on the bund of the Maravani- <i>ēndal</i> at Rāṅgiyam in the same taluk.	Śālivāhana Śaka 1627, Pūṅḷa, Pāṅṇi, 23rd.	Do.	Records the settlement of a channel dispute between (the owners of) Maravani- <i>ēndal</i> and (the residents of) Turumā, by Viśvanam (or Villavanam) Pillai, agent of Vijaiya Reḡhunātharāya Tondaimānār. It was decided in favour of one Nāḡappan of Maravani- <i>ēndal</i> , as he came out successful in the fire-ordeal undergone before Pulvaikāṭchi-Anuman of Paganeri.
877	On a slab set up near an image of Vēṅḡṇa-Krishna in the waterspread of the tank at Tiruppur in the Kulattūr taluk.	Śālivāhana Śaka 1631, Parābhava, Vāikāsi, 13th, Da-ami, Uttarām (Uttara-Phalguni), Savuniya. Cycle year wrongly cited.	Do.	Defaced. Records a gift of land. Mentions Rāya Reḡhunātha Tondanān, Namanān Tondamān and Akkalārāsa.
878	On the south wall of the central shrine in the Agastīśvara temple at Tāñjūr in the Tirumayyam taluk.	Śaka 1645, [Piraśōpati], Appāsi, 7th.	Do.	Records an endowment of land by Muttu Vijaiya Reḡhunātha Sēṭupāṭikāttadevar of Sēku-āḍiṇam, for offerings in the temple of Tiruvagattisvarumundaiya-Nāyaṇār of Tāñjivūr.
879	On a slab planted to the east of Vellamaṇḍapam in the Kulattūr taluk.	Śālivāhana Śaka 1652, Kīlaka, Kārtikai, 8th, Tṛitakai, Friday, Mṛiga-srisha. Śaka 1652, should be 1650 expired or 1651 current. Date intended is apparently A. D. 1728 (= Kīlaka). Friday, 8th November (= 8 Kārtikai) : 94 : 35.	Do.	Records a grant of the village of Pallattupatti by Vijaiya Rāṅga Śokkanātha Tondaimānār, to one Lakṣmaṇa Ayyaṅḡar of Bhūradvāja <i>gōṭra</i> , Aṇastamba <i>śāṭra</i> and Yajñśakha <i>adhyaṅga</i> , for conducting certain charities at Nārttaṇḍalai, Kalamāvur and Kōlattūr in the jurisdiction of the donor. The donor is said to be a descendant of the minister of Kaḷa-Tirumaṅgai-Āyār.
880	On the north wall of the central shrine in the Śikhānāthasvāmī temple at Kudumāṇḍalai in the same taluk.	Śālivāhana Śaka 1664, Durdūni (Dundubi), Māsi, 23rd.	Do.	Defaced.

Stone inscriptions copied in the Pudukkōṭṭai State—*cont.*

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
881	On the south wall of the central shrine in the Nānapurīśvara temple at Alāṅguṇḍi in the Alāṅguṇḍi taluk.	Śaka 1669. Pilava, Tai. 21st ...	Tamil.	Damaged. Mention is made of Kidāraukkoḍasālapuram.
882	On the north wall of the Malaiyānaruparkōvil at Peruṅgaḷūr in the same taluk.	Śālivāhana Śaka 1685, Pāṭṭiya, Tai.	Do.	Incomplete. Records that certain servants of Malaiyānaruparāśvāmī, belonging to the Valluva sect, contributed land and money for the construction and the repairs of the various portions of the temple.
883	On a slab lying amidst prickly pear to the south west of the village of Kiḷikkūḷalūr in the Kulattūr taluk.	1894 July 15th ...	Do.	Records that the slab is a boundary stone planted by the Honourable East India Company, during the settlement of a frontier dispute between Rāja Vijaiya Reghunātha Rāja Bahadūr Toṇḍaimānār and Pūcheṭaiya-Nāyakar of Maruṅgāpuri.
884	On a slab found in the village of Pōyāl in the same taluk.	1804, ... 15th ...	Do.	Records that the slab is a boundary stone planted by the Honourable East India Company, in settlement of a frontier dispute between Rāja Vijaiya Reghunātha Rāja Bahadūr Toṇḍaimānār and Lekkaṭaiya-Nāyakar of Kumāravāḍi.
885	On a slab built in, in the flight of steps before the Māriyammān shrine at Rāsāḷippaṭṭi in the same taluk.	1804, [July]*, 15th ...	Do.	Similar to the above.
886	On a slab set up in the Piḍāri shrine at Mirattūṇṇai in the Tirumayyan taluk.	Śālivāhana Śaka 1763, Pilava, Sittirai, 1st.	Do.	Records a gift of land by Ry. Vāṅkṛsī Paṇḍitar Ayyan, to the Piḍāri of Mirattūṇṇai.
887	On a slab planted in front of the Hospital at Pudukkōṭṭai.	1851, October, 14th ...	English and Tamil.	Records the establishment of the hospital by His Excellency Rāja Rāmachandra Toṇḍimān Bahadūr, in the name of John Blackburn Esquire, the late Political Agent at Pudukkōṭṭai.
888	On a slab lying by the side of the road near Perumānāḍu village in the Kulattūr taluk.	Śālivāhana Śaka 1774. Kaliyuga Śaka 4953, Pāṭṭiya, Kārtigai, 4th, Wednesday. A.D. 1852, Wednesday, 7th November.	Tamil.	Records a grant of Mirās-ambalāṇ of 1000 <i>kūḷi</i> of land. Refers to the consecration of Viṇṇayaka by one Duraisvāmī Māiyiṭṭān. Gives the names of his ancestors with the battle-fields where they met their death.
889	On the rock to the west of the tarn <i>Talaiyaruvai-śāṅgam</i> on the Mēlanalai-hill at Nāṭtūmalai in the same taluk.	Śālivāhana Śaka 1781, Kaliyūdam 4958, Pīṅgaḷa, Vaisāga, 4th 14th May 1857.	Gantha and Tamil.	Records that the water of <i>Talaiyaruvai-śāṅgam</i> was bled out completely and that Prabadambādas Śrī Sivarāmasvāmīdās Excellency Rāja Rāmachandra Toṇḍimān Bahadūr Avl. with his Rāni Jānakibai Śāheb Avl. worshipped the <i>līṅga</i> Svaravarāśvara, consecrated under the water.
890	On the south wall of the Akhilāṇḍēśvari Anman shrine in the Śikhaṇḍasvāmī temple at Kaṭṭumāṇalai in the Kulattūr taluk.	Śaka 1787, Kali 4966, Kṛdḥana.	Sanskrit and Telugu.	Records that Rāmachandra Mahārāja celebrated the <i>Kumbhābhisheka</i> ceremony of Śikhaṇḍasvāmī and Akhilāṇḍēśvari.

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
891	On a slab set up near the <i>gōpura</i> entrance in the Nāganāthasvāmī temple at Pēraiūr in the Tirumayyam taluk.	Śaka 1787, Kali 4966. Krodhana, Āṇi, 8th day.	Sanskrit and Telugu.	Records that Brahmadambas Rāmachandra Mahārāja had the <i>Kumbhābhishekam</i> ceremony of Nāganāthasvāmī and Bṛihadamba celebrated.
892	On the wall of the first <i>gōpura</i> of the Haratirthēvara temple at Tiruvarangulam in the Alāṅguḍi taluk.	Śaka 1789, Kali 4968, Prābhava, Mithuna, 2nd day. Uttara-Bhādrapada, Monday. = A.D. 1866, Monday, 24th June : f.d.n. 39, but Solar month date was 12 Mithuna, not 2 Mithuna.	Do.	Records that Mahārāja Rāmachandra Tonḍaimāṇ celebrated the <i>Kumbhābhishekam</i> ceremony of Haratirthēvara and Bṛihadamba.
893	On the inner face of the east wall of the Śēnaimudaliyār shrine in the Satyagirinātha-Perumāḷ temple at Tirumayyam in the Tirumayyam taluk.	Śaka...Ēkādasī, Monday. Rēvati...	Tamil.	Mutilated. Seems to record a gift of land. Mention is made of a measure called <i>Uḷakalaṅkūraṇ</i> .
894	On the south wall of the central shrine in the Bālapuriśvara temple at Kōvilūr in the Alāṅguḍi taluk.	...Iṇṇutai (Iṇṇunukki) Mīna, Pūrvapakṣha, Aṣṭami, Monday, Pūrvapūṣam (Pūrvavasi).	Do.	Defaced and incomplete. Seems to record the assignment of certain lands for charitable purposes, by Virappa Nāyakar, Periya-Tinappar and the residents of Śōṅgāttu-nāḍu, for the merit of Śāntanātha Mudaliyār, agent of Paḷlikoṇḍa-Perumāḷ Mudaliyār.
895	On the south wall of the central shrine in the Purāḍanapurisvara temple at Paḷaṅkarai in the same taluk.	Śaka 1...45, Pīṇamāccha, Avāṇi, 25th, Saturday, Dvādasī, Tiruvonam (Śravana).	Do.	Incomplete. Seems to record a gift of land to the temple.
896	On a slab planted near the Piḍāri shrine at Nīrpalaṇi in the Kulattūr taluk.	Parābhava	Do.	Registers an order prohibiting the taking of water from the tank for irrigating the fields.
897	On a slab lying in an old grove at Koḷumbālūr in the same taluk.	Iṭha (Vilhava), Arpaṣi, 25th. Monday.	Do.	Refers to the rearing of the grove for the merit of one Vēlappa Nāyakkar.
898	On the north wall of the old kitchen in the Haratirthēvara temple at Tiruvarangulam in the Alāṅguḍi taluk.	Vilhava. Puraṭṭāḍi, 1st ...	Do.	Records an assignment of <i>pāḍikūraḍi</i> rights by the residents of the three villages of Irumbāḷi, Marudāntanilai and Vaḍamayilappūr to the temple of Tiruvarangulamudaiya-Nāyānar, for protecting them against any oppression by the residents of Valla-nāḍu.
899	On the west wall (below the <i>vimāna</i>) of the Śiva temple at Virāḷimalai in the Kulattūr taluk.	Śuktila, Kāṭtikai, 17th. Pūrvapakṣha, Deśami, Monday, Uttirani (Uttara-Phalguni).	Do.	Records the consecration of the Tiruvāḍavūrar in the temple by Vāḷāvi, daughter of Muḷudumudaiyāl, a dancing girl of the temple.
900	On the west wall of the <i>maṇḍapa</i> before the Oppillanāyaki Amman shrine in the Tiruvēlanātha temple at Viraikkuḍi in the same taluk.	[Āṅgira][śa]°. Kāṭtikai, 13th ...	Do.	Records a grant of land by the residents of Viraikkuḍi in Vadaśiruvāyil-nāḍu, to a mason of Tiruvēḷaṅka, for making the image of the goddess and for constructing a shrine to her.

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
901	On a slab set up in front of the Pallivāṭal at Kāṭṭu-Bāvā-Pallivāṭal in the Tirumayyām taluk.	Phātu, Arpaṣi, 18th ...	... Tamil.	Records an order of Rapaṅgudēvar, son of Sēṭupatikāṭṭa Reḡhunūthadēvar, addressed to one Nāḷukāṭṭasērvai, granting two tanks with their fields to Kāṭṭuvāṭ-Pallivāṭal.
902	On a pillar of the mahā-maṇḍapa in the Bāla-puriśvara temple at Kōvilūr in the Ālaṅguṭi taluk.	[1]°-sara, Paṅguṇi, 5th	... Do.	Records a gift of 36 poṇ by one of the <i>araiyars</i> of Nemmakkōṭṭai in the northern portion of Sēṅgāṭṭu-nāḷu, a subdivision of Rājaraṅga-vaḷanāḍu for making an image of Māriyannan. The residents too of the same nāḍu contributed 10 poṇ for the same.
903	On the north wall of the central shrine in the Sikkhānāṭṭasvamin temple at Kuḍumūṇāmalai in the Kulattūr taluk.	Īśvara, Āḍi, 15th ...	... Do.	Registers a sale of land by the residents of Kunṇusūl-nāḷu, a subdivision of Kōṇāḍu, <i>alias</i> Kadaiyāṭṭilāṅgaikondaśaḷa-vaḷanāḍu, by the agent of Pillai Pallavarāyār and by the trustees of the temple of Tirumalakkunṇamudaiya-Nāyaṇār, to a native of Sēṇūr, in Arantāṅgi-paṇṇu, for 20 <i>apṇāḍu-velaiyūm kakkaram-ṇaṇam</i> . The land was subsequently endowed to the temple by the purchaser.
904	On the north wall of the rock-cut shrine in the Vāḡisvara temple at Malayadippaṭṭi in the same taluk.	Baludhānya, Tai, 11th.	... Do.	Records a gift of land to (the temple of) Vāḡisvaraśvamiyār and Vadiyūḷḷunmāṅai by one Āvudaiyār-dēvan of Pūchechikudi. Records that the donor had been to the house of a dancing girl at Tirumēḷḷungolam and found her with a brahmīn. He eventually murdered both of them and returned. While he approached the foot of the hill, he lost his eyesight. Then he prayed to God Vāḡisvara promising to endow his lands to the temple, if his eyes were restored. His eyesight was soon restored and he made the above endowment.
905	On the wall to the south of the entrance into the central shrine in the Tāḷavanēśvara temple at Vaitukkōvil in the same taluk.	Veghudhāṇiya, Tai 2nd	... Do.	Damaged.
906	On the south wall of the central shrine in the Sikkhānāṭṭasvamin temple at Kuḍumūṇāmalai in the same taluk.	Vikkirama, Vaikāsi 25th	... Do.	Records that the trustees of the temple of Kuḍumiyārnalai-Nayinār declared that the exemption granted to two <i>raḷaiyars</i> and their men from performing certain duties on funeral occasions, did not extend to their legitimate duties during joyous celebrations in the village.
907	On the south wall of the central shrine in the Siva temple at Tirumanaṇṇēri in the Ālaṅguṭi taluk.	Viḷa (Viśa) 1st day	... Do.	Incomplete and defaced. Seems to record a gift of land made to the temple in lieu of the repayment of a debt due to the temple treasury.
908	On the same wall	Viśa, Āḍi, 1st day	... Do.	Records a grant of <i>śaraḍivam</i> and house-site by the temple authorities of Tirumanaṇṇēri in Viraikkudi-nāḍu in Puṇṇir-kūṇṇam.
909	On the south wall of the central shrine in the Tirumāṅgaṇiśvara temple at Kūraiṇūr in the Tirumayyām taluk.	Śittirabhāṇu, Tai, 3rd	... Do.	Records that Tāntōṇṇiyār, <i>alias</i> Kūraiṇūr-Vēḷār of Kūraiṇūr, in Tenkōṇāḍu of Ollaiyūr-kūṇṇam, a subdivision of Kōṇāḍu, <i>alias</i> Kadaiyāṭṭilāṅgaikondaśaḷa-vaḷanāḍu reconciliated the 8½ (?) smiths who left (the village) when they were asked to do something against their will.
910	On the wall to the south of the entrance into the Subrahmaṇiya shrine in the Agastīśvara temple at Mēlātṭāṇaiyām in the same taluk.	Śittirabhāṇu, Śittirai, 13th	... Do.	Defaced in parts.

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
911	On the door post of the unfinished <i>gōpara</i> in the Parvatagirisvara temple at Kunjāṇḍārkoṭṭi in the Kulattūr taluk.	Pāripa, Arpaṣi, 4th, Friday	Tamil.	In modern characters. Records the levying of a customs duty of $\frac{1}{10}$ <i>panam</i> (<i>māzāni panam</i>), on every package of goods, coming from or going into Tanjore and Trichinopoly, for providing midday offerings in the temple.
912	On a pillar in front of the rock-cut Viṣṇu shrine at Malaiyāḍippattī in the same taluk.	Viya, Arpaṣi, 18th	Do.	Records a gift of nine villages by Achelutappa-Nāyakka Sāmantapār (feudatory chief) of Śeṅkalḷi-nāḍu for worship and repairs in the temple of Kaṇṇaiṇta-Perumāl.
913	On the south wall of the central shrine in the Bhūṁisvara temple at Rāṅgiyam in the Tirumayyam taluk.	Śāguvadhari, Purattādi, 14th	Do.	Defaced in parts. Seems to record an agreement drawn among the residents of Rāsasingamaṅgalam, <i>teṅgaṇṇa</i> of Poṇṇamarāpadi-nāḍu, regarding the punishment to be inflicted on the person who kills another in any assault.
914	On the wall to the north of the entrance into the Viṣṇu temple at Mēlūr in the same taluk.	Vir-dhi, Āṇi, 2nd	Do.	Records a grant of land by one Munaiyadaraiyar, a <i>veḷḷāṭa</i> of Mēlūr and the residents of the same village, to one Poṇṇakkeṇ Allāḷikkēṇ, a cowherd of the village who endowed 80 <i>poṇ</i> to the temple.
915	On the north wall of the central shrine in the Agastisvara temple at Kōṭṭaiyūr in the same taluk.	[Vikruti]*, Āṇi, 3rd	Do.	Defaced. Seems to record the settlement of a dispute between certain sects of the potters of Kōṭṭaiyūr, in Kāṇa-nāḍu, <i>alias</i> Virudarājabhayaṅkara-valaṇāḍu, arrived at in an assembly which, in addition to their blood-relations contained the residents of the district, the (temple) trustees and the artisans (of the place).
916	On the wall to the south of the entrance into the Venkatesa-Perumāl temple at Virālūr in the Kulattūr taluk.	Vikruti, Tai, 2nd	Do.	Records a gift of oil to the temple of Venkatesvara-Perumāl by Uḍaiyappa Śērṇvaigār, agent of Raṅgākṛishṇa Muttuvira Nannan Tolḍaimaṇār.
917	On the wall to the north of the entrance into the Śubrahmaṇiṃya shrine in the Jñānapurisvara temple at Paṇaiyūr (west) in the Tirumayyam taluk.	Khara, [Śit]*ti[rai]	Do.	Refers to the building of the shrine of <i>Iṭaiya-Naiyār</i> (Subrahmaṇiṃya) in the temple of Arivisvara-mudaiya-Nāyṇār of Paṇaiyūr-Kulamaṅgalam by certain private individuals who were allowed by the residents of the village to receive temple honours.
918	On a side slab to the south of the entrance into the central shrine in the Agastisvara temple at Mēlātṭāṇaiyam in the same taluk.	[Khara], Vaikā i...	Do.	Built in, in the beginning. Seems to record a grant of land for <i>dēvaḍimai</i> service in the temple.
919	On the north wall of the central shrine in the Bālapurisvara temple at Kōvilūr in the Ālaṅḍūdi taluk.	Nandaṇa, Māsi, 25th	Do.	Records the building of the front <i>maḍapa</i> (<i>trucaraṅga</i>) of the temple, by Iḷḷāṇḍār Avaiyapperamāṇi Aḍiyārkunallār of Kulamaṅgalam.
920	On a rock in the Periyavayal at Pērāmbūr in the Kulattūr taluk.	Nandaṇa, Māsi, 2nd	Do.	Defaced. Mentions Reṅgakishṇa Muttu Vira Nama[ṇa]* Tolḍaimaṇār.

Stone inscriptions copied in the Pudukkottai State--1923.

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
921	On the north wall of the central shrine in the Bālapurīvara temple at Kōvilūr in the Alangudi taluk.	Viśāya, Paṅgūni, 16th ...	Tamil.	Records the reconciliation of a split that resulted among some of the barbers of Kulantarāyak-kōttaiyūr and Tālyu-nādu and of Andakkulam, out of the stabling of a member of one of the parties. States that this was arrived at before (an assembly of) the residents of Śōṅgāttu-nādu and of Tālyu-nādu.
922	On the south wall of the Śiva temple to the east of the Tirumalakkaḍambar temple at Nārtāmalai in the Kulattūr taluk.	Vijaya, Tai, 18th ...	Do.	Records that it was covenanted by the inhabitants of Nagaratārmalai-Śimai-nādu that they should pay the assessment due from their lands, when it was settled after a careful survey. It is said that capital punishment would be inflicted on the defaulters, while their property would be confiscated to the temple.
923	On the east wall of the Sōṅamudaliyūr shrine in the Satyagiri-nātha-Perumāl temple at Tirumayyam in the Tirumayyām taluk.	Śeva, Āni, 20th ...	Do.	Records a grant of land by the temple treasurers of Tirumayyam, to certain goldsmiths of the village.
924	On a slab put up as a platform to Viṅṇēsvaram set up in front of the Kallāsanātha temple at Vāḷavaruṇṇikkam in the same taluk.	Śeva, Kārtikai, 18th, Friday, Ādrā.	Do.	Records a gift of land (to the temple) by Tu[n] *pappaṇ Śērvaṇi, son of Pillaivan Śērvaigār, servant of Muttuvayiravanāthadevar.
925	On a side stone of the entrance into the ruined Śāsthākōvil at Adakkkōttai in the Alangudi taluk.	Maṅṅata, Ādi, 1st ...	Do.	Defaced. Mention is made of a Pallavaraya of Āḍaṅkōttai.
926	On the south wall of the central shrine in the Śikhānāthasvāmī temple at Kōḷumūṇmalai in the Kulattūr taluk.	Maṅṅata, Ādi, 8th ...	Do.	Records an order of Mallappa-Nāyakka-Pallavarayar and the temple treasurers to two <i>colaiyars</i> , prohibiting them from certain duties on funeral occasions, as they were excommunicated by their castemen.
927	On the rock to the left of the rock-cut shrine at Dēvanalai in the Tirumayyam taluk.	Dumukhi, Āvani, 8th ...	Do.	Defaced in parts. Records that the villagers of Malaiyālaṅṇudi, a <i>paḍaiappayya</i> (military station) of Kūṇa-nādu, alias Virulārājabhayaṅkara-vaḷanādu granted lands as <i>udirappatti</i> to one Nāḍiyār, a girl of the village.
928	On the south wall of the central shrine in the Uṭamanāthasvāmī temple at Kīraṇūr in the Kulattūr taluk.	Eṇḷambū, Tai, 8th ...	Do.	Records an endowment of a village to the temple of Uṭamanāthasvāmī-Tambirāṇūr, by <i>Sōlar Uṭman Sōla Nāṇṇaṇṇaṇ</i> Akkaladēvasōla-Mahārāsa and the residents of Kīraṇūr, Uṇṇalakudi and seven other villages, for the merit of Ayyaṇ Vasavarasayyan.
929	On a stone pillar set up before the Māriyammaṇ shrine at Melattāṇṇayam in the Tirumayyam taluk.	Vīḷambū, Pirattāi, 5th ...	Do.	Records the settlement of a dispute between the <i>paraiyars</i> and the <i>paḷlars</i> of the village about the enjoyment of certain privileges exclusively by them. It is said that one Virasimū-Nāyakkar decided the dispute by asking the parties to dip their hands in boiling ghee and that <i>paḷlars</i> were unscathed.
930	On the north wall of the Sundaravallī Amman shrine in the Puṣṭhavanēśvara temple at Pūvālaikkudi in the same taluk.	Vīḷambū, Āni, 8th ...	Do.	Refers to the appointment of a dancing girl to the <i>dēvadīmāi</i> service in the temple.

Stone inscriptions copied in the Pudukkōttai State—*cont.*

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
943	On the wall by the side of the entrance into the Amman shrine in the Vishnu temple at Mahaiyadippatti in the Kulattūr taluk.	Śubakīrī, Arpaśi, 10th	Tamil.	Records the construction of the shrine and the consecration of Nāchchiyār in it, by Maṅgāṇ Tenkeṇṇāṇ, son of Śellapokkan, an <i>arāṇa</i> of Tennāvūr.
944	On the north wall of the central shrine in the Jñānapurīśvara temple at Paṇaiyūr (west) in the Tirumayyan taluk.	Pilavaṅga, Paṅgūṇi, 10th	Do.	Records the settlement of a temple dispute between the residents of Paṇaiyūr and those of Kuḷumaṅgalam in an assembly which included the residents of some adjoining villages too, among its members.
945	On the wall to the north of the kitchen in the Vyāghrapurīśvara temple at Tiruvēṅgaṅṅaṣal in the Kulattūr taluk.	Pilavaṅga, Purattādi, 8th	Do.	Incomplete. Mentions one Āyudaiya Pallavarāyār.
946	On a slab lying in Karumalaikkādu at Āppalām-patti near Nallūr in the same taluk.	[Kilaka, Purattāsi], 14th	Do.	Records a gift of land by Śrīmat Vijaiya Reiga Śekkaṇāṭha Rāmasvāmi Topdaimāyār, to the choultry of Mūṇāksli Nāyakkar of Tiruchirappalli.
947	On a slab put up in a field near the choultry in the same village.	Kilaka, Purattāsi, 14th	Do.	Records the gift mentioned in the above inscription.
948	On the east wall of the Dharmasamaratani Amman shrine in the Agastīśvara temple at Tekkāttūr in the Tirumayyan taluk.	Savuniya, Āḍi, 26th	Do.	Defaced. Records a declaration by the residents of Tekkāttūr in Kāṇa-pādu, to the effect that they would not ask the <i>parāṭas</i> of their village to scrape off the thrashing floor, against the will of the latter.
949	On the south wall of the central shrine in the Uṭṭamanāthasvāmin temple at Kiraṇūr in the Kulattūr taluk.	Savuniya, Āḍi, 8th	Do.	Records a confession of murder, by one Vikkiza-Mattaraiyatuḷaṇ, and also a promise from the same person to the effect that he would act according to the directions of the villagers from that date. The latter consented to pay him <i>nadavāṇi</i> .
950	On the wall to the west of the entrance into the <i>mandapa</i> in front of the Amman shrine in the Śiva temple at Kūḷakkūṇṇicheli in the same taluk.	Sādhārana, Āḍi, 7th	Do.	Records certain annual contributions both in kind and money, granted from the temple treasury by the trustees in the thirty <i>raṭṭams</i> of the temple of Aḷaiya-Śaṇṭisvaranūḍaiya-Nāyaṇār, for offerings to God.
951	On the south face of the front <i>mandapa</i> in the Tiruvēḷanāṭha temple at Virāikkudi in the same taluk.	Sādhārana, Vaikāsi, 10th.	Do.	Records a gift of land to Tiruvēḷappandal uḷaiya-Tambirāyār of Virāikkudi by ~~Imūḍai~~ Akkala-rāya .
952	On the south wall of the central shrine in the Śiva temple at Tirumanaijēri in the Aḷaṅṅudi taluk.	Virāḍḍikūṇṇi, Tai, 24st	Do.	Records that the residents of four districts (<i>vāḍa</i>) built a <i>matha</i> at Chidambaram and allotted for its maintenance, a moiety of the tolls, amounting to 50 <i>paṇ</i> , collected in the roads passing in all directions within Virāikkudi-nādu.
953	On the wall to the west of the entrance into the <i>mandapa</i> in the north <i>prākāra</i> of the Śiva temple at Kūḷakkūṇṇicheli in the Kulattūr taluk.	Virāḍḍikūṇṇi year which follows Sādhārana year, Vaikāsi.	Do.	Records a grant of land with perquisites and appurtenances—a long list of which is given—by Akkala-rāya Imūḍaiyāḍēva Śāḷa-Mahāśāsa, to Kalāṅṅalakkanda Māṇikkattāl, a dancing girl of the temple of Aḷaiya-Śaṇṭisvaranūḍaiya-Nāyaṇār of Kūḷakkūṇṇicheli. Mentions the attributes of the above chief.

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
954	On the wall to the south of the entrance into the front <i>mandapa</i> in the Uttamaśivasvāmīn temple at Kīraṇūr in the same taluk.	Pīṭṭuādīche, Āḍi, 10th	Tamil.	Seems to record a gift of land to the temple of Uttamaśivasvaramūḍaiya-Tambirāṇār of Kīraṇūr in Vadaśruvāyil-nādu.
955	On a slab set up in a field to the west of the Sūdarśvara temple at Annaikaricchei in the Tirumayyan taluk.	Āṇanda, Śitirai, 17th	Do.	Records the construction of a <i>matha</i> by Vira-Pūchechaya Nāyakar (or) Jūnaprakāsa-Paṇḍāram of Tiruvārūr.
956	On the south wall of the central shrine in the Agastīsvara temple at Tekkāttūr in the same taluk.	Āṇanda, Āvaṇi, 5th	Do.	Defaced. Seems to record the settlement of a dispute between the <i>paṭṭars</i> and the <i>paraigars</i> of the village regarding the use of drum, <i>śamakkadam</i> , etc. by them, both on funeral and marriage occasions.
957	On a slab built in in the steps of Śēṅgaḷunūr- <i>ōḷai</i> at Kuḍumūṇṇalai in the Kulattūr taluk.	Āṇanda, Vaikāsi	Do.	Records the construction of the steps by Reghumātha Śērvaiṅār, son of Liṅgaṇṇa Śērvaiṅār, under the patronage of Viṇaiya Reghumātha-ayya.
958	On the south wall of the central shrine in the Bāḷaṇṇīsvara temple at Kōvilūr in the Alangūḍi taluk.	Rākshasa, Kārttikai, 20th	Do.	Records a gift of land by Āḷudaiya-Nāyṇār, alias Pallavaṇṇar of Perūṅḷi-ūr for offerings to Kulanda-Nāyakkar of Kulakkudi in Śēṅgāttu-nādu, a subdivision of Rājārāja-valaṇḍu at Pallavaṇ- <i>ṣaṇḍi</i> .
959	On the rock to the south of the vāḷana- <i>māḍayar</i> in the temple at Virālūṇḍalai in the Kulattūr taluk.	Rākshasa, Āvaṇi, 10th	Do.	Records that Dhannu Śēṭṭiyār, son of Elli Śēṭṭiyār of Tiruchirāipalli, provided for the Jalauṇ festival (<i>paḷḷaka-śēra</i>) in the temple of Vēḷappār of Virālūṇḍalai, for the merit of Kiṭṭaṇṇa-Nāyakkar and Ariyaṇṇṇar Mudaliyār.
960	On the second <i>gopura</i> (right of entrance) in the Śikhānāthasvāmīn temple at Kuḍumūṇṇalai in the same taluk.	Nala, Avani, 20th	Do.	Registers a political compact between two hostile parties among the <i>āṇḍis</i> , covenanteeing to be friendly towards each other. Vira Kaṇṇapa Uḍaiyār is referred to; but the inscription is much too damaged to be intelligible wholly.
961	On the south wall of the central shrine in the Chōḷēsvara temple at Parandūr in the same taluk.	Do.	Do.	Identical with the above inscription.
962	On the south wall of the central shrine in the Vanasiddhākaṇṇātha temple at Perūṅḷi-ūr in the Alangūḍi taluk.	Pīṅgaḷa, Vaikāsi, 29rd	Do.	Defaced. Records a gift of land by a native of Perūṅḷi-ūr, as a compensation to a private individual, for falsely incriminating the latter, before the royal residence.
963	On the east wall (north of entrance) of the central shrine in the Bhūmiśvara temple at Rāṅgiyām in the Tirumayyan taluk.	Śiddhātī (Śiddhārti), Āṇi, 28th.	Do.	Records that Perumūḍai Taiyali, a servant of the temple of Bhūmiśvaramūḍaiya-Pirāṇār of Rāsasīṅgaṇḍalam, <i>teṇṇaru</i> of Poṇṇamāṇḍi-nādu, registered a document in the presence of Nāyakkar, the residents of Rāsasīṅgaṇḍalam and of the temple trustees, dividing her <i>sarandirams</i> between her brother and her two daughters.

No.	Place of Inscription	Date	Language and alphabet.	Remarks.
964	On a slab by the side of a well at Kōvilūr in the Alānguḍi taluk.	Siddhānti. Śūtirai, 1st. Friday ...	Tamil.	Records the digging of the well by Tūṇappan Śēruvaṅṅar, for the merit of Viṇaiya Reḡṇamātha-Chivappa Periya-naiyodāvar.
965	On the west wall of the central shrine in the Vaiṇesalbhāraṇānātha temple at Perungalūr in the same taluk.	[Siddhānti]. Purattāṣi... ..	Do.	Damaged. Seems to record a grant of an <i>āsiriyappanāṇam</i> to the artisans (<i>kaṇṇāṇar</i>) of the two divisions of Perungalūr, in Tenpāraṅgūṭṭu-nāḍu, a subdivision of Jayasingakulakāla-valanāḍu.
966	On the south wall of the central shrine in the Bhūṇisvara temple at Rāṅgiyam in the Tirumayyam taluk.	Rādri (Raudri). Tai. 30th ...	Do.	Records a grant of rentfree land by Tittāriyappar, agent of Veṅkaḷa Nāyakkarayyan and the residents of Rāsaṅgamangalam, <i>teppaṇṇa</i> of Pannamavāḷadi-nāḍu, to Pāṇḍikavirāsar, a (tamil) poet who recited <i>Viramālai</i> .
967	On the east wall of the Śeṇaimundaliyār shrine in the Satyaginātha-Perumāl temple at Tīrumanayyam in the same taluk.	Randea, Porattāḷi... ..	Do.	Records the assignment of Irūṇṇiraiyūr by Dalavai Vāiyappa Nāyakkar, agent of Timraṇṇappa-Nāyakkar and the temple treasurers, for the repairs in the temple.
968	On a slab built in in the steps of the well called <i>Tandikkēṇaru</i> at Kuḷamūḷamai in the Kuḷattūr taluk.	Raudri. Śūtirai. 8th ...	Do.	Records the construction of the steps by a native of Tiruchelūrappalli, during the rule of Mallappanāyakka Pallavarāyar and Śivendelunda Pallavarāyar.
969	On the south enclosure wall (outside) of the Bilvaneśvara temple at Virāchehilai in the Tīrumanayyam taluk.	Dummati, Kārtikai. 25th ...	Do.	Records that the residents of Viraiyāchehilai, a <i>paḍaiṇṇaṇṇa</i> (military station) of Kāṇāḍu, unanimously brought out an agreement among themselves about the settlement of disputes among them and the fine to be paid to the temple by the guilty persons.
970	On a slab to the north of the Pillaiyāckōvil near the Cheṭṭi- <i>aruvai</i> at Pallavarāṇpattai in the Alānguḍi taluk.	Dummati. Tai. 11th ...	Do.	Records that any one causing harm to the <i>aruvai</i> dug by Mūṇakshi will incur the sin of killing Madurai (?).
971	On the wall to the south of the entrance into the central shrine in the Bālapurīvara temple at Kōvilūr in the same taluk.	[Kurāḷḷaṇa. Kārti] *kai. 6th ...	Do.	Defaced. Seems to record a gift of land to the temple by the sons of Māvalivānarāyar of Neḍuvāsal in Tājavānāḍu.
972	On the wall to the south of the entrance into the central shrine in the Kaiḷa-anātha temple at Sōttuppalai in the same taluk.	Kurāḷḷaṇa. Aḷi. 15th ...	Do.	The assemblies of Uṭamaśola-Nagarannalai of (the temple of) Tiruvāraṅṅam Tiruppati-Perumāl and of Tiruānāikkāvalaiya-Nāyaṇar of <i>Tēḷkara</i> Rājaghambāra-valanāḍu, <i>ṭaḷakavai</i> Rājārāja-valanāḍu, Pāṇḍikulāṣaṇi-valanāḍu, Nittaviṇḍa-valanāḍu, Tāṇḷiāyūr, Karuvūlavallam and of Kīlaiyūr and Mēlaiyūr of Valla-nāḍu, the three classes of <i>paḷḷis</i> , the six classes of artisans, etc. having met together agreed to pay annually one <i>āḷḷura-veṭṭu</i> (<i>panam</i>) and one <i>tiruvāḷi</i> ring during every marriage celebration, to Kayilā-anudaiya-Nāyaṇar of Sōttuppalai in Śūṇḍamalai-nāḍu, a subdivision of Jayasingakulakāla-valanāḍu, in Kāṭṭu-nāḍu, <i>alias</i> Pāṇḍikulāṣaṇi-valanāḍu, for protecting their lives and property.

No.	Place of Inscription.	Date.	Language and alphabet.	Remarks.
973	On the wall to the north of the entrance into the Venkatesvara-Perumal temple at Virālūr in the Kulattūr taluk.	Kurūdhanā, Āvani, 2nd	Tamil.	Records a gift of land by Subrahmaniya Mudaliyār, secretary of Vijaiya Reghunātharāya Tondaimānār, for maintaining a flower-garden in the temple of Venkatesvara-Perumal of Virālūr.
974	On the south wall of the central shrine in the Agastisvara temple at Kulavāipatti in the Alāngudi taluk.	Akshaya, Śittirai, 5th	Do.	Defaced. Seems to record a grant of <i>suvarāṇams</i> (mangoes, fish and manure) by the residents of Venṇāvaṛkuṇḍi, to a native of Nelmalakkuṇḍi in Pālaiyūr-nāḍu, for supervising certain repairs in the temple.
975	On the east wall (south of entrance) of the front <i>mandapa</i> in the Bhaktalaitisvara temple at Ambukkivil in the same taluk.	[A]*kshaya, Āvani, 30th	Do.	The meaning of the inscription is not clear : but it records an undertaking of some sort by the trustees of the temple in favour of the presiding deity.
976	On the north wall of the kitchen in the Nāganāthasvamin temple at Pēraiūr in the Tirumayyan taluk.	...Āvani...	Do.	Refers to the settlement of a dispute between the <i>paṭṭars</i> and the <i>paraiyars</i> of the villages comprised within Kāṇāḍu and Ā[ma]ntūr- <i>paṭṭapparru</i> . Records that the settlement was arrived before Reghunātharāya Tondaimānār, after going through the stone inscriptions found in the temples of Tekkāttūr, Virāchilai and Lambalakkuṇḍi.
977	On the south wall of the central shrine in the Bhūmisvara temple at Rāngiyam in the same taluk.	...Kārtigai, 9th	Do.	Much damaged.
978	On a slab planted in the village of Lakshmanapatti in the Kulattūr taluk.	Lost	Do.	Records the gift of the village of Letchumanpāndirappatti by Ry. Reghunātharāya Tondaimānār Avl. to Ahmed Sahib Gurukkal Avl. on the orders of Nawab Sahib Ūm Nadalat Ūmura.....Avl.
979	On the north wall of the central shrine in the Agastisvara temple at Nekkōnam in the Tirumayyan taluk.	.....	Do.	Registers a royal order to the assembly (<i>sabhai</i>) at Neṅkunṇam, <i>alias</i> Sundararāja-chaturvēdi-māṅgalam about the taxes to be levied from the lands which they had bought from the residents of Veḷḷūr.
980	On the south wall of the Vanśiddhārakar temple at Śēraṇūr in the same taluk.	.....	Do.	Registers a royal order addressed to the trustees of the temple of Kulottuṅgaśiṣvaramuṇḍaiya-Nāyanār of Śikarainallūr in Teṅkōṇāḍu, declaring the lands granted by a native of that village for the maintenance of a <i>maḷā</i> , as free from payment of certain taxes.
981	On the east wall of the Amman shrine in the Agastisvara temple at Ūraiūr in the same taluk.	.....	Do.	Registers a royal order to the trustees of the temple of Tiruvagattisvaramuṇḍaiya-Nāyanār of Ukiraiūr, granting lands as <i>devadāna</i> to the temple.
982	On the north wall of the same shrine	.....	Do.	Registers a royal order addressed to the residents of Ukiraiūr, exempting from all taxes the lands granted by a native of the village for offerings to Tirukkāmakkottai-Āḷudaiya-Nācheḷiūr of the temple.
983	On the north wall of the Akulāndēsvari Amman shrine in the Śikhānāthasvamin temple at Kuḍumiamalai in the Kulattūr taluk.	.....	Do.	No clear impression could be taken, as the surface is thickly covered with oil. Seems to record a royal order endowing lands for offerings in the temple

No.	Place of Inscription.	Language and alphabet.	Remarks.
984	On the south wall of the same shrine	Tamil.	Registers a royal order addressed to the trustees of the temple of Tirunalakkuṇṇamṇaiyār, annulling the tax called <i>antarāṇam</i> amounting to 25 <i>archu</i> , collected from the trustees by Kāṅṅeyārāya; Kāṅṅeyārāya figures here as the only signatory.
985	On the west wall of the central shrine in the Akalaṅṅiśvara temple at Maravāmadurai in the Tirumayyan taluk.	Do.	Registers an order of Nishadarāya to the trustees of the temple of Akalaṅṅiśvara and to the residents of Vadamadurai, granting lands for offerings and repairs in the temple.
986	On the south wall of the central shrine in the Sundararāja-Perumāl temple at Poṇṇamarāpati in the same taluk.	Do.	Registers an order of Nishadarāja, dated 2nd year, Kāttikai, addressed to the authorities of the temple of Alagap-perumāl Viṇṇagara Emberrumāl in Pūṇṇamalai-nāḍu, granting all the taxes arising from the village of Sēvūr, <i>alias</i> Alagapperumālhallūr, for maintaining two ever-burning lamps in the temple.
987	On the south wall of the Viṣṇu temple at Sundaram in the same taluk.	Do.	Registers an order of Nishadarāya to the residents of Sundarasōlapuram, endowing lands for offerings and repairs in the temple of Polūṇṇinipirai Viṇṇagara Emberrumāl of the village.
988	On the wall to the south of the entrance into the central shrine in the Agastīśvara temple at Uṇṇaiyūr in the same taluk.	Do.	Registers an order of Alagukaṇḍa-Perumāl dated 13 + 15th year, addressed to the residents of Ukaraiyūr granting lands to the temple of Tiruvagattīśvara.
989	On a slab before the entrance into the Maḍiśvara temple at Kallampatti in the same taluk.	Do.	Defaced. Registers an order of Saṇḍeśvara.
990	In the Agastīśvara temple at Vellaṇūr in the Kulattūr taluk ...	Do.	Registers an order of Śēmāṇḍān addressed to the residents of Vellaṇallūr, granting land for the maintenance of lamps in the temple of Eḷagapperumāl Viṇ[n] *agara Emberrumāl.
991	On the north wall of the front <i>maṇḍapa</i> in the Muehukunḍeśvara temple at Koḍumbālūr in the same taluk.	Do.	Registers an order of Atikala (Akkala)-sōlarāya, to one Poyyamalai of Mudusōrkunḍi, appointing him to the watchman-ship of Kēṇāḍu surrounding Koḍumbai and granting him certain emoluments and rights in return.
992	On a slab in the ceiling of the front <i>maṇḍapa</i> in the Sundarēśvara temple at Ammaṇkūchehi in the Tirumayyan taluk.	Do.	A Tamil verse in praise of the beautiful construction of the <i>maṇḍapa</i> by Vāḷakittāṇaṇ Śokkaṇātha Ilakkayan.
993	On another slab in the same place	Do.	Inscribed 'Śokkaṇātha Lakkayya Bhūpāla <i>maṇḍapa</i> '.
994	On the north wall of the central shrine in the Swayamprakāśamūrti temple at Iḷaiyāttur in the same taluk.	Do.	An eulogistic Tamil verse on one Āḍi Vāṇavadaraiyaṇ who converted a flower garden into a wet land and gave the produce for offerings to God.
995	On the wall to the south of the entrance into the central shrine in the Agastīśvara temple at Irumbānāḍu in the same taluk.	Do.	Records that the Rishabadeva (of the temple) was set up by one Kalikkunḍaiyāṇ Vēḷāṇ, Tillaikkūttan, among the <i>raṭaiyiyārs</i> of Tenniḷaṅgai.
996	On a broken slab lying to the north of the Sundararāja-Perumāl temple at Kāraiṇūr in the same taluk.	Do.	Mentions Śōḷativākara-Mūvēndavēḷāṇ.

No.	Place of Inscription.	Language and alphabet.	Remarks.
997	On the south enclosure wall of the Tirumāṅganisvara temple in the same village.	Tamil.	Defaced at the end. Seems to record a grant of land for the procession (<i>tiruvēṭṭaipuram</i>) of God.
998	On a slab set up before the Māriyammaṇ shrine in the same village.	Do.	A Tamil verse in praise of the <i>reṭṭars</i> (of the village?).
999	On the east wall (above entrance) of the central shrine in the Agastisvara temple at Kūṭṭaiyūr in the same taluk.	Do.	Records a gift of the door posts to the temple by one Perumāl-Śembiyan Kāṇāṭṭuvēḷar.
1000	On a pillar of the <i>maṇḍapa</i> before the Anuman shrine in the same temple.	Do.	Gift of a pillar to the temple by a <i>śiṭṭureṭṭā</i> of Kāna-nāḷu, <i>alias</i> Ilaiinjāvūr.
1001	On the wall by the side of the Bhairava shrine in the same temple.	Do.	Records that the <i>maṇḍapa</i> was the gift of Kāḍavarāyār, an <i>agambaṭṭimadali</i> of Śāmantanār.
1002	On a door post of the entrance into the Śiva temple at Kurunṅaḷūr in the same taluk.	Do.	Records that the sacred <i>maṇḍapa</i> of the temple of Tirumilalaināṭṭi-varamundaia-Nāyaṭār was the gift of Sundara-Pāṇḍya.
1003	On the south wall of the central shrine in the Jñānapurisvara temple at Paṇaiyūr (west) in the same taluk.	Do.	Records that the mahā- <i>maṇḍapa</i> of the temple of Arivi-varamundaia-Nāyaṭār of Paṇaiyūr-Kuḷamaṅgalam in Kūḍalūr-nāḷu, a subdivision of Tenkōṇāḍu was the charity of a native of Sundarasōḷapuram.
1004	On the west wall of the Akhilāmbigai Amman shrine in the same temple.	Do.	Refers to the building of a major portion of the shrine of Akhilampra-Nāchchiyār and the consecration of the goddess in it, by the merchants (<i>nagarattār</i>) of Sundara-ḷapuram in Oḷaiyūr-kūṭṭam and some of those of Paṇaiyūr and Kuḷamaṅgalam.
1005	On the pillars of the sōbhana- <i>maṇḍapa</i> in the same temple ...	Do.	Record the gifts of the pillars and the corbels to the temple by some private individuals of Sundara-ḷapuram.
1006		Do.	Inscribed 'a monument of the perpetual devotion of Śevvappa Viśiṭṭalaiyadēva'.
1007		Do.	Records that the steps and the verandah round the shrine (<i>tirunaḍaimāṭṭigai</i>) were built by Nilaimai-Aḷaṭivāṇ.
1008	Above the figure of a chief carved out, on a pillar in the front <i>maṇḍapa</i> of the Agastisvara temple at Neivāsal in the same taluk.	Do.	
1009	On a pillar of the <i>maṇḍapa</i> before the southern entrance into the central shrine in the Chōḷēsvara temple at Poṇṇamarāpati in the same taluk.	Do.	
1010	On a slab planted before the Vignēsvara shrine on the bund of the Maṭṭavāṇi- <i>ēndal</i> at Rāṅgiyam in the same taluk.	Do.	Two tamil verses recording a grant made by Vijaiya Reghunātha Śētupati, to Kaṇakasabhai, a poet (<i>karivāṇar</i>).
1011	On the north wall of the central shrine in the Bhūmisvara temple at Sevalūr in the same taluk.	Do.	Built in, at the beginning.
1012	On a door post of the entrance into the Svayamprakāśamūrti temple at Sundaram in the same taluk.	Do.	Records a gift of stones.

No.	Place of Inscription.	Language and alphabet.	Remarks.
1018 } 1019 }	On the south wall of the central shrine in the same temple	Tamil.	Record the various gifts made for the construction of the shrines, <i>maṇḍapas</i> , etc. in the temple of Tiruttāṇṭōṇṭiśvara-mudaiya-Nāyaṇār of Sundarasōlapuram.
1020	On the south wall of the Viṣṇu temple in the same village	Do.	Refers to the annulment of taxes relating to certain lands belonging to the temple of Polliṇjuninra Vinṇagara Emberu-māṇ of Sundarasōlapuram.
1021	On the west wall of the shrine where the processional images are kept in the Kadalisvara temple at Tirukkuḷambūr in the same taluk.	Do.	Incomplete. Seems to mention that an inscription recording certain gifts of lands to the temple of Tirukkurambāṇḍa-Nāyaṇār in the 8th and the 10th years of (the reign of) Sundara-Pāṇḍyaśeṇa, was reinscribed during the time of the repairs to the temple.
1022	On a slab lying under a palmyra tree to the west of the Kailāśa-nātha temple at Vālavarmāṇikkam in the same taluk.	Do.	The village is called Mālivarmāṇikkam, <i>alias</i> Aiṇjūruvanallūr in Mēmiyāru (-nāḍu).
1023	On the <i>gōpura</i> entrance in the Bilvaneśvara temple at Virāchchilai in the same taluk.	Do.	Records that certain portions of the tower (<i>gōpura</i>) were constructed by a native of Sundara-Pāṇḍyapuram, in Kalvāyil-nāḍu.
1024	On the wall to the south of the entrance into the central shrine in the Nāmapuriśvara temple at Ālaṅguḍi in the Ālaṅguḍi taluk.	Do.	Defaced. Refers to the consecration of the goddess in the temple of Pērūrāṇḍa-Nāyaṇār, and gift of lands for offerings to the same.
1025	On the south wall of the same shrine	Do.	A devotional Tamil verse by one Vāṇaṇ, in praise of Pērūrāṇḍār.
1026	To the west of the above	Do.	Gift of a pillar to the temple by Kaṇṇaṅguḍaiyāṇ Śokkaṇār Vidiyār, among the merchants of Vikkiramāsōlapaṭṭaṇam in Jaysiṅgakulakāla-vaḷaṇāḍu.
1027	On the same wall	Do.	Records that one Kuṇṇan Uḍappirappan Chakkaravarti, a śivabrahmin of the temple, built a shrine and consecrated Tiruvāḍavūr-Nāyaṇār (<i>Māṇikkavācchakar</i>) in it.
1028	Do.	Do.	Records that the tirupalliyarai- <i>maṇḍapa</i> of the temple of Pērūrāṇḍār of Ālaṅguḍi in Puṇṇikkūrṇam, a subdivision of Rājārāja-vaḷaṇāḍu, was the gift of a native of Mātūr, <i>alias</i> Vira-Pāṇḍyapuram.
1029	Do.	Do.	Records that the flooring of the Akkīra- <i>maṇḍapa</i> was laid by a merchant of Aliyānilai of Nittaviṇṇōlapuram of Vaḍavellāru.
1030	Do.	Do.	Records a gift of land by the residents of Ālaṅguḍi and Vāṇarāyar for offerings to the goddess (of the temple).
1031	On the west wall of the same shrine	Do.	Records that the Perumāl of Mēlaiṭēravakuttam and the shrine were the gifts of one Vālvāṇḍār Ula[gu] *tolaniṇṇār, belonging to the family of Sōlai-Uḍaiyār of Kalasamangalam.
1032	On the same wall	Do.	Gift of the door frames, doors, etc. of the Akkīra- <i>maṇḍapa</i> by one Kuṇṇan Saṅgāṇḍār of Kalai-amaṅgalam.

No.	Place of Inscription.	Language and alphabet.	Remarks.
1033	On one of the pillars in the <i>maṇḍapa</i> before the same shrine	Tamil.	Gift of the pillar by Kuṇavāyaluḍaiyāṇ, <i>alias</i> Māṇikkaṇ Piriyāḍa Piḷḷai.
1034	On another pillar in the same place	Do.	Gift of the pillar by Kuṇṇaṇ Ḍaṇḍa[kū]*ttar of Kalaiyamaṇḍalam.
1035	Do.	Do.	Gift of the pillar by Kūṭṭaṇ Avaiyapperumāl of Ālaṅḡuḍi.
1036	Do.	Do.	Gift of the pillar by Naṇṇaṇ Vāṇarāyakkōṇ Kūṭṭāḍuvāṇ.
1037	On a door-post of the same shrine	Do.	Records that the two door-posts were the gifts of Edirillāḍāṇ, <i>alias</i> Śōlamuttāṇ of Ālaṅḡuḍi.
1038	On the south wall of the same shrine	Do.	Records that the Piḷḷaiyār in the <i>kūṭṭam</i> was consecrated by Nambi Kūṭṭāḍuvār, an <i>araiya</i> of Ālaṅḡuḍi.
1039	On the south wall of the central shrine in the Bālapuriśvara temple at Kōvilūr in the same taluk.	Do.	Records a grant of land for drummer service (<i>uṇachukukāṇ</i>) by the temple trustees, residents of the village and the two sects of <i>araiyars</i> .
1040	On the same wall	Do.	Gift of a pillar by an <i>araiya</i> of Kuppaikuḷi.
1041	On the north wall of the same shrine	Do.	Records that Aḍiyār-Nallāṇ, <i>alias</i> Śeyapālar in Iṇṅarākūḍi of Rājendraśōlapuram of Iḷaṅḡaya-nāḍu, built a shrine in the temple and consecrated the Sun-God (<i>Āḍittāṇ</i>) in it.
1042	On a pillar of the mahā- <i>maṇḍapa</i> in the same temple	Do.	Gift of the pillar by Iḷaṅḡuḷi heroes of Mikāmā-Pudukkōṭṭai.
1043	On another pillar in the same <i>maṇḍapa</i>	Do.	Gift of the pillar by Perumāl Araṅḡulakkōṇ of Mēlai-Pudukkōṭṭai, <i>alias</i> Kuḷandanāyākarkōṭṭai.
1044	On a pillar of the ardhā- <i>maṇḍapa</i> in the same temple	Do.	Gift of the pillar by an <i>araiya</i> , named Tuṇḍarāyaṇ.
1045	On another pillar in the same place	Do.	Gift of the pillar by Poṇṇaṇ Vadamuktaraiaṇ.
1046	On one of the door-posts of the entrance into the <i>Sanctum-Sanctorum</i> of the same temple.	Do.	Gift of the door-post by a native of Nimaṇkōṭṭai.
1047	On the other door-post	Do.	Gift of the door-post by Sātāṇvādamuḍi, an <i>araiya</i> of <i>kiḷaiṇiḷāgam</i> of Peruṅḡalūr.
1048	On a door-post of the Taiyaṇāyaki Amman shrine in the Viṇai-tirthēśvara temple at Maṇiambelam in the same taluk.	Do.	Records that the ardhā- <i>maṇḍapa</i> of the Tayyalāyaki Amman shrine was built by the merchants (<i>nagarattār</i>) of Vāṇḍarkōṭṭai.
1049	On the other door-post in the same place	Do.	Gift of the door-posts by a native of Tāṇava-nāḍu.
1050	On the north wall of the central shrine in the Purāḍanapurisvara temple at Paḷaṅkarai in the same taluk.	Do.	Records that the holy seat (<i>Deṇṇaṇam</i>) in the Śhapanā- <i>maṇḍapa</i> was the gift of one Okkūṇḍaiyāṇ Iṣaṇ Piḷḷaṇ, <i>alias</i> Perukaruṇaiyār of Kāḷaiyarkāḷapperunderu, <i>alias</i> Kuḷasekharapuram in Kalvāyil-nāḍu.

No.	Place of Inscription.	Language and alphabet.	Remarks.
1051	On the west wall of the Periyāyaki Amman shrine in the same temple.	Tamil.	Records a gift of land by the residents of Śeṅgāṭṭu-nādu, to one Maḍippan of the same nādu.
1052	On the south wall of the central shrine in the Vanisēddhārakavātha temple at Perungalūr in the same taluk.	Do.	Records that the ūṇjal-maṇḍapa and the images of Sandira-Perumāl and Sūrya were the gifts of one Piṇṇar Vayiraṇ.
1053	On the same wall	Do.	Records a gift of land by a private individual for a lamp in the temple.
1054	On the south wall of the central shrine in the Tiruvāṇḍaiyār temple at Śembāṭṭūr in the same taluk.	Do.	Records the building of the stone temple (<i>tirukkarrāṭi</i>) by Tiruvambalapperumāl, (<i>alias</i>) Arulperiya-Śaṇḍēsvaran, (<i>alias</i>) Alagiya Śeṇan, (<i>alias</i>) Arasakandāraṇ, <i>alias</i> Nāvilāṅgāḍaran.
1055	On the north wall of the Śhīṭasa-Gaṇapati shrine, on the north bund of the <i>Peiyakūḷam</i> at Tiruḡōkarnam in the same taluk.	Do.	Records gifts of lands to the temple during the time of Āḍipārāyanadēva; Sivandelunde Pallavarāyar figures as one of the donors.
1056	On the wall above the entrance into the Amman shrine in the Śiva temple at Tirumanjēri in the same taluk	Do.	Records the building of the stone temple by Śrīmat Mahāpradāṇi Maṇḍalika Iyamarūṭan Niṇṇambayannūḷan Mūrar iṇṇar-kandāṇ Sōkkanātha Daṇḍanāyaka, younger brother of Śinganna Daṇḍanāyaka.
1057	On the wall to the west of the same entrance	Do.	Records the construction of the stone temple by Tiruvambalapperumāl, (<i>alias</i>) Arulperuṇṇu-Śaṇḍēsvarar, (<i>alias</i>) Alagiya Śeṇan, (<i>alias</i>) Arasakandāraṇ.
1058	On the east wall (north of entrance) of the maṇḍapa in front of the central shrine in the Haratirtheśvara temple at Tiruvāṇḍuḷam in the same taluk.	Do.	Records the construction of a maṇḍapa by Śaṅgaranḍēva, <i>alias</i> Śēra-Pāṇḍyadēva, a native of Kulattūr for the dancing of Alagiya-Kūttār (<i>Śabhapati</i>) in the temple of Tiruvāṇḍuḷamudaiya Nāyanār of Valla-nādu, a subdivision of Rājārāja-valanāḷu.
1059	On the south wall of the same maṇḍapa	Do.	Records the gift of a silver pitcher for bathing the god (<i>abishēkakalaskom</i>) by a native of Sundara-Pāṇḍyapuram.
1060	On the same wall	Do.	Records the gift of a silver <i>kolgai</i> weighing 260 <i>kaḷāṇṇa</i> , to the temple by a native of Ari[vi]yūr, <i>alias</i> Kulasēkhara-pāṭṭanam.
1061	Do.	Do.	Refers to the digging of the well (in the south <i>prākāra</i>).
1062	On a slab set up in the south <i>prākāra</i> of the same temple	Do.	The slab bears the figure of a chief on horse back with attendants on foot both before and after. The inscription on it records the name of Vira-Pratāpaṇ <i>Muluchchēraṇ</i> (servant) of Vijaiarāyanamīṇḍar, <i>alias</i> Kandiyaḍēva of Rājendram.
1063	On the north wall of the maṇḍapa before the central shrine in the same temple.	Do.	Records a gift of land by Udaiyan Bhuvanasingadevan, for the maintenance of a <i>tōppu</i> (coconut plantation), in the name of Arasakandāraṇ.
1064	On a slab built into the south wall of the second <i>prākāra</i> in the same temple.	Do.	Incomplete. Records the construction of the south enclosure wall by the temple treasurers, the residents of Valla-nādu and the nine <i>nagarattars</i> .
1065	On the east wall of the Bhairava-maṇḍapa in the same temple	Do.	Records the digging of the temple tank by a native of Teṇkaviṇḍu.

No.	Place of Inscription.	Language and alphabet.	Remarks.
1066	On the south wall (left of entrance) of the second <i>gōpura</i> in the same temple.	Tamil.	Records that Araiyaṇ Periyāṇ, <i>alias</i> Villavaṇṇ Pallavada[raiyāṇ]* a native of Peruṇjuṇaiyūr constructed the <i>gōpura</i> and named it after Kāṅgēyārāya.
1067	On the north wall (right of entrance) of the same <i>gōpura</i> ...	Do.	A devotional Tamil verse in praise of God.
1068	On the same wall ...	Grantha.	A Sanskrit verse in praise of Lord Haratirthēśvara.
1069 1070 1071	On the pillars of the <i>maṇḍapa</i> before the central shrine in the same temple.	Tamil.	Record the gifts of the pillars by some of the merchants (of the place).
1072	On a pillar before the Idaiya- <i>maṇḍapa</i> in front of the same temple ...	Do.	Records that the pillar was the gift of Vēdar Aḍiyārkkuṇallār and Tīrumanjāna-Araṅguḷa-Perumāl.
1073	On the rock to the south-east of the Vēṅgōpālāsawāmin temple at Tiruveṇṇūr in the same taluk.	Do.	Damaged. Records a settlement arrived at by the residents of Teṅkavir-nāḍu, about the payments to be made to the various artisans and servants of the villages.
1074	In the <i>maṇḍapa</i> before the central shrine in the Śrīuḷlanātha temple at Tiruvidaiyāpatti in the same taluk.	Do.	Records the construction of the <i>maṇḍapa</i> by one Peruṅḷaiyaṇ, <i>alias</i> Maḡadaṛāya, for the merit of Visaiyālaiya Muttaraiyar.
1075	On the north wall of the Śūrāṇlār temple at Vaḡavāḷam in the same taluk.	Do.	Records a gift of land for offerings in the temple.
1076	On a door-post of the central shrine in the Śiva temple at Vārāppūr in the same taluk.	Do.	Records that the two door-posts were the gift of one Periyāṇ, <i>alias</i> Nulambarāyaṇ Ālvāṇ of Vārāppūr.
1077	In the Śiva temple at Vāḡavāḷ in the same taluk ...	Do.	Refers to the consecration of the goddess and the grant of lands for offerings in the temple.
1078	In the front <i>maṇḍapa</i> of the same temple ...	Do.	Records that one Kannaṇ Śēṭṭaṇ, <i>alias</i> Kulōttuṅga-ōḷattān Kulattaraiyaṇ completed the construction of the <i>maṇḍapa</i> .
1079	In the same place ...	Do.	Records that the holy seat (<i>Deṇṇasapaṇ</i>) in the <i>maṇḍapa</i> was the gift of a native of Vāḡavāḷ.
1080	On a slab lying by the side of a well at Aṇṇavāḷ in the Kulattūr taluk.	Do.	Incomplete. Mentions one Śembiyaṇ Pal[?] *avadaraiyar.
1081	On another slab in the same place ...	Do.	An <i>ūṇṇiriyakkaḷ</i> . Records the ownership of the place by one Iṇḍhavaṇa Kannaḍaiya-Perumā[?]*.
1082	On a slab lying on the ground in the ruined Śiva temple at Irumbāḷi in the same taluk.	Do.	A fragment: the other slabs are missing. Mention of a chief (<i>arasaṇ</i> of Irumbāḷi) by name Tiruvudaiyaṇ Āvattu-kā[ttā]*n, <i>alias</i> Kaḡavattaraiyaṇ.
1083	On a slab lying in front of a ruined Jain temple in the 'Samaṇar-tiṇṇal' on the rear bank of the tank at Kāyāṇṇattī in the same taluk.	Do.	Records that one Jayavira Pēḷamaiaṇ laid out the flooring of the front portion of Ainnūṇṇuvaperumpallī (a Jain shrine) at Tiruveṇṇāyil.

No.	Place of Inscription.	Language and alphabet.	Remarks.
1084	In the Śiva temple at Kīlaikkurichchi in the same taluk	Tamil.	Defaced. Records that the inhabitants of Kīlaikkurichchi took by force the lands of Māvali-Vāṇḍirāya who was acting against the wishes of Piḷḷai Pallavarāyār and endowed them to the temple.
1085	On a pillar of the <i>maṇḍapa</i> before the central shrine in the Muchukunḍēvara temple at Koḍumbāḷūr in the same taluk.	Do.	Records a gift of the pillar by Śēṭṭikamban, <i>alias</i> Santāta Aṇṇka Pallavaraiya, a <i>kaikkōla</i> of the village.
1086	On three stones built into the pond in front of the same temple	Kanarese.	'Fragments in ancient characters; the king's name is lost. Mention Koḍumbāḷūr and [Vikrama?] Kēsariśvara'.
1087	On another stone built into the same pond	Do.	'Fragment damaged; seems to be the beginning of a genealogy. Atri is mentioned'.
1088	On the north pillar (west face) of the rock-cut shrine called the Mālai-kōvil at Kuḍumiamalai in the same taluk.	Grantha.	Completely damaged.
1089	On the wall to the west of the steps leading to the <i>maṇḍapa</i> before the same shrine.	Tamil.	Records that it was the gift of Reḡhunātharāya Toṇḍamāṇār.
1090	On the south wall of the central shrine in the Śikhānāthasvāmin temple in the same place.	Do.	Records the consecration of Chandrasēkharar and Nāchohiyār in the temple by one Veṇṇumālaiyittāṇ Pallavaraiyaṇ, for the merit of Śrīraṅganātha Pallavarāyār, son of Veṇṇumālaiyittā Pallavarāyār.
1091	On the south wall of the Akhilāṇḍēsvari Amman shrine in the same temple.	Grantha.	Records the building of the <i>vimānam</i> by one Sundarēśa.
1092	On the second <i>gōpura</i> (left of entrance) in the same temple	Tamil.	A Tamil verse by one Ādināthar, in praise of God Śikhānāthasvāmin.
1093	On the wall to the south of the entrance into the Subrahmaniya shrine on the top of the hill in the same village.	Telugu.	A fragment. Mentions one Rāmahadra-Uḍaiyār.
1094	On the northern slope of the same hill (near a well)	Tamil.	Records the digging of the well (<i>ūra</i>) by one Iraṅgalamitta Tālaiyūr Nāḍaiḷvāṇ. Mentions Idaiyārrūr-nāḍu, as a subdivision of Pāṇḍyakulāśani-vaḷanāḍu.
1095	On the wall to the south of the entrance into the Śiva temple at Kuḷattūr in the same taluk.	Do.	Registers an order, prohibiting the engraving of any inscription on the central shrine and the <i>agra-maṇḍapa</i> .
1096	On a slab planted in the sluice of <i>Periyakulam</i> in the same village	Do.	Records that it was the charity of Reṅgakishṇa Muttuvira Namanan Toṇḍamāṇār.
1097	On the north wall of the <i>maṇḍapa</i> in front of the rock-cut cave in the Parvatagirisvara temple at Kuṇṇāṇḍarkōvil in the same taluk.	Do.	Records that the Pōvātariyaṇ- <i>maṇḍapa</i> and the ni[r]da- <i>maṇḍapa</i> were constructed by a native of Vaḍatoḷuvūr in Tēṇvāyūr.
1098	On the second <i>gōpura</i> (left of entrance) in the same temple	Do.	Records that the Kūttāḍumḍēvar (<i>Sabāpati</i>) was the gift of a washerman and his wife.
1099	On a pillar of the arḍha- <i>maṇḍapa</i> in the same temple	Do.	Gift of the pillar by Piḷḷāntirundān, a native of Perumpuliyūr.

No.	Place of Inscription.	Language and alphabet.	Remarks.
1100	On another pillar of the same <i>maṇḍapa</i> ...	Tamil.	Gift of the pillar by a merchant of Perumbuliūr.
1101	Do. ...	Do.	Gift of the pillar by Poṇṇatunḍarāyaṇ, among the <i>araiyars</i> of Tavarankōṭṭai.
1102	Do. ...	Do.	Gift of the pillar by Kāttān, <i>alias</i> Rārāmnttaraiyaṇ, an <i>araiya</i> of Perumbuliūr.
1103	Do. ...	Do.	Gift of the pillar by one Kaiyilāṇḍāṇ of Teṇṇiyūr.
1104	Do. ...	Do.	Gift of pillars by the sons of Ilāṇṇiṅga-Pēraiyaṇ of Nallūr.
1105	Do. ...	Do.	Gift of the pillar by an <i>araiya</i> of Tavarankōṭṭai.
1106	On a pillar of the <i>vāḷara-maṇḍapa</i> in the same temple ...	Do.	Gift of the pillar by one Uḍaiya-Nāchechi, daughter of Periya Pillai.
1107	On the west wall of the first <i>pūkāra</i> of the Maḍattukkōvil in the Nāṅguṇpaṭṭi vāṭṭam of the same taluk.	Do.	Records the construction of the parapet (3) (<i>tirureḷuttukkati</i>) by Uyyantiruvān, <i>alias</i> Virāṅṅapannan, among the <i>agambāḷis</i> of Kāṅḡyārāya.
1108	On the niches of the central shrine in the same temple ...	Grantha.	Records the names of the Rishis who worshipped the God in the temple, viz.—Agastya, Jamadagni, Parāśara, Viśvāmitra and Pulastya.
1109	On one of the steps before the central shrine in the Vishna temple at Malaiaḍippaṭṭi in the same taluk.	Tamil and Sanskrit.	The Tamil portion speaks of the place as a second Tiruppati.
1110	In the front <i>maṇḍapa</i> of the Tirumalaikkadāmbaṇ temple at Nārttāmalai in the same taluk.	Tamil.	Records the construction of the <i>maṇḍapa</i> by a dancing girl of the temple.
1111	On the rock to the north of the Maigalatīrtham in front of the same temple.	Do.	Records a gift of land to one Peruṅgaruṇaiyālar and his brother Tiruṇāsasambandar.
1112	On the rock to the north of the rock cut shrine on the Melaimalai hill in the same village.	Do.	Records the gift of a mortar by one Toludāṇ of Vaippūr.
1113	Near the Nandi- <i>maṇḍapa</i> in the Valaramadiśvara temple at Nirpaḷani in the same taluk.	Do.	Engraved by the side of a trident. Records the consecration of the trident God.
1114	On the east wall of the central shrine in the Cholēśvara temple at Parambūr in the same taluk.	Do.	Records the construction of the window by one Periyaṇāṭṭu Mānikkam.
1115	On the south wall (west of entrance) of the same shrine ...	Do.	A Tamil verse recording a gift of land by the <i>vēḷāḷars</i> of Parambaiyūr.

Stone inscriptions copied in the Pudukkōttai State—cont.

No.	Place of Inscription.	Language and alphabet.	Remarks.
1116	On a slab planted by the side of the road at Pulvayal in the same taluk.	Tamil.	Describes the guards of the village of Mūṇṇukūṇṇallūr.
1117	On another slab by the side of the same road ...	Do.	An <i>āṇṇiyakkal</i> . Mentions Vira-Pāṇḍyan Kaḍambarāyan of Pulvayal in Vayalaga-nāḍu.
1118	On the east wall (near a window) of the central shrine in the Puṅgavanēśvara temple at Piṇṇaṅḍi in the same taluk.	Do.	Records the gift of the window by one Nambikaruvāḷaiyan, <i>alias</i> Taḍuttāṭṭakondāṇ.
1119	On a slab planted in the field, on the way to the Māriamman shrine at Tenṇāṇḍi in the same taluk.	Do.	Mentions the fort of Arasakaṇḍarāman of Tenṇāṇḍi.
1120	On a pillar in the Śiva temple at Tenṇāṅḍi in the same taluk ...	Do.	Old Tamil. Gift of the pillar by one Kavaiyāṇ Alagiyaṛ Śikāḷiṇ.
1121	On another pillar in the same temple ...	Do.	Gift of the pillar by Vajishtaṇ Tiruvāṅḍevāṇ.
1122	Do. do. ...	Do.	Gift of the pillar by Tenṅaṅḍaiyāṇ Kuṇṇaṅḍan of Tenṅaṅḍi.
1123	Above the entrance into the central shrine in the Tāḷavanēśvara temple at Vaitthukkōvil in the same taluk.	Do.	Registers the gift of the lintel and the construction of the roof, by Maṇṇitṭakāṅḍāṭṭa-Pāṇḍiyadēvar of Tirunelvēli, a <i>kaikkōla</i> of the temple of Rājārājavarmaṇḍaiyāṛ of Irumbāḷi. Records that the donor was then suffering from a dire disease.
1124	On the south wall of the same shrine ...	Do.	Records a gift of pillars.
1125	On the same wall ...	Do.	Records the gift of a mortar by a native of Maṅḡalam.
1126	On the wall to the right of the <i>gōpura</i> entrance into the same temple.	Do.	Refers to the construction of a portion of the north wall of the temple.
1127	On a pillar of the <i>maṇḍapa</i> in the same temple ...	Do.	Gift of the pillar by one Vahḍi Vēḷāṇ.
1128	On another pillar of the same <i>maṇḍapa</i> ...	Do.	Gift of the pillar by Bhuddhaṇ Periyavaṇ, <i>alias</i> Alagiyaśōḷa Vēḷāṇ of Vajuttūr.
1129	On another pillar in the same place ...	Do.	Gift of the pillar by Kūṭṭaṇ Daṇṇaṇ, <i>alias</i> Rājagambhira Vēḷāṇ of Vajuttūr.
1130	On the north wall of the Śiva temple at Viśalūr in the same taluk.	Do.	Mutilated. Seems to record a gift of sheep. .

